

Lake County Illinois

*Lake County Courthouse and Administrative Complex
18 N. County Street
Waukegan, IL 60085-4351*



Meeting Minutes - Final

Tuesday, February 2, 2016

1:00 PM

Assembly Room, 10th Floor

Health and Community Services Committee

1. Call to Order

Chair Carlson called the meeting to order at 1 p.m.

Present 7 - Chair Carlson, Vice Chair Hart, Member Calabresa, Member Cunningham, Member Mandel, Member Pedersen and Member Weber

Others Present:

Demar Harris, Workforce Development

Jennifer Everett, Workforce Development

Jerry Nordstrom, Health Department

Farrah Watson, Finance and Administrative Services

Patrice Sutton, Finance and Administrative Services

Jodi Gingiss, Community Development

Ben Gilbertson, County Administrator's Office

Tony Beltran, Health Department

Gary Gordon, Finance and Administrative Services

Audrey Nixon, County Board Member

Barry Burton, County Administrator

Gary Gibson, Workforce Development

Heidie Hernandez, County Board Office

2. Pledge of Allegiance

Chair Carlson led the group in the Pledge of Allegiance.

3. Approval of Minutes

There were no minutes to approve.

4. Added to Agenda

There were no items added to the agenda.

5. Public Comment

There were no public comments.

6. Old Business

There was no old business to conduct.

7. New Business

WORKFORCE DEVELOPMENT

7.1 16-0131

Presentation with an update on Workforce Board Activities.

Gary Gibson of Workforce Development provided an update on the Workforce Board activities including the implementation of the Workforce Innovation and Opportunity Act, the Business Service Outreach Program and the Summer Youth Employment Program. It was noted that Lake County was designated by the State as a local workforce area, and the Workforce Development Board was certified.

Discussion ensued regarding the help Workforce Development provides to homeless

individuals.

Mr. Gibson also reported that the focus of the Business Service Outreach Program is to expand outreach to local employers and provide workforce solutions. The primary focus is manufacturing, healthcare and professional service will follow. Enrollment for the Summer Youth Program opened February 1, and Workforce Development anticipates last year's employment and work site numbers of 215 youth and 40 work sites.

A motion was made that this item be presented.

HEALTH DEPARTMENT

7.2 [16-0135](#)

Presentation on assessing behavioral health needs, service capacities, and projected trends in northern Lake County.

Tony Beltran of the Health Department presented on a study conducted for behavioral health needs and service capacities on Hospitals in Lake County. It was noted the data collected is by response not agency. Statistics were provided regarding emergency room and hospital visits based on patient diagnosis and categorized by age, race, mental health, and substance abuse. Mr. Beltran listed a few services the study found Lake County needs such as, services for children, psychiatric care, post-incarceration services, and more Medicaid providers.

Discussion ensued regarding case management, and the need for physiologists.

presented.

7.3 [16-0136](#)

Presentation on the community action plan for behavioral health in Lake County.

Tony Beltran of the Health Department presented on the community action plan for behavioral health in Lake County. Mr. Beltran reported on 13 strategies involved in the action plan. Strategies include a joint effort with the Workforce Development Department to develop internships and programs for behavioral health professionals. Other strategies include mental illness awareness, coordination of care and continuum of care, and strategies to improve care access. A proposed five year implementation timeline was provided.

County Administrator Barry Burton added there are different component pieces and gaps to be closed and the Health Department will return with ideas.

Presented.

8. Executive Session

There was no Executive Session.

9. County Administrator's Report

There was no County Administrator's report.

10. Adjournment

The meeting was adjourned at 3:09 p.m.

A motion was made by Member Mandel, seconded by Member Weber, that this item be adjourn. The motion carried by the following vote:

Aye: 7 - Chair Carlson, Vice Chair Hart, Member Calabresa, Member Cunningham, Member Mandel, Member Pedersen and Member Weber

Meeting minutes prepared by Heidie Hernandez.

Respectfully submitted,

Chairman

Vice-Chairman

Health and Community Services Committee