# **Lake County Illinois**

Lake County Courthouse and Administrative Complex 18 N. County Street Waukegan, IL 60085-4351



# **Meeting Minutes - Final**

Tuesday, August 30, 2016 9:00 AM

Assembly Room, 10th Floor

Planning, Building and Zoning Committee

#### 1.0 Call to Order

**Present** 7 - Chair Weber, Vice Chair Wilke, Member Bartels, Member Carlson, Member Hart, Member Pedersen and Member Sauer

# Others present:

Barry Burton - County Administrator

Amy McEwan - Deputy County Administrator

Eric Waggoner - Planning, Building and Development Department

Steve Crivello - Planning, Building and Development Department

Eric Tooke - Planning Building and Development

Brittany Sloan - Planning Building and Development Department

Pat Tierney - Planning Building and Development Department

Terry Kuss - Planning, Building and Development Department

Ben Gilbertson - County Administrator's Office

Adlil Issakoo - County Administrator's Office

Farrah Watson - Finance and Administrative Services

Ryan Horne - Finance and Administrative Services

Gary Gordon - Finance and Administrative Services

Audrey Nixon - County Board Member

Jason Caswick - Applicants

Pete Mawharb - Applicants

# 2.0 Pledge of Allegiance

Member Peterson led the group in the Pledge of Allegiance.

# 3.0 Approval of Minutes

# 3.1 16-0831

Minutes from August 2, 2016

A motion was made by Member Carlson, seconded by Member Sauer, that the minutes be approved. The motion carried by the following vote:

Aye: 7 - Chair Weber, Vice Chair Wilke, Member Bartels, Member Carlson, Member Hart, Member Pedersen and Member Sauer

## 4.0 Added to Agenda

There were no items added to the agenda.

# 5.0 Public Comment

There was no public comment.

#### 6.0 New Business

In Committee Item

## 6.1 16-0774

Annual Evaluation report for all Natural Hazards Mitigation Plan 2015 Calendar Year for unincorporated Lake County, Illinois.

This agenda item was discussed and it was by consensus the committee direction was given to move this item forward to the October 11, 2016 County Board meeting for approval.

## **Subdivisions**

#### 6.2 16-0826

Committee action to approve the final plat of subdivision for the resubdivision of Cottonwood Estates located in Antioch Township.

Pat Tierney presented the Final Plat of subdivision for the Resubdivison of Cottonwood Estates to committee. Due to the unpaid taxes on one of the parcels the plat will be signed by the Committee Chairman upon payment.

A motion was made by Member Pedersen, seconded by Member Hart, that this item be approved. The motion carried by the following vote:

**Aye:** 7 - Chair Weber, Vice Chair Wilke, Member Bartels, Member Carlson, Member Hart, Member Pedersen and Member Sauer

### 6.3 <u>16-0827</u>

Committee action to approve the final plat of subdivision for The Preserves located in Libertyville Township.

Pat Tierney presented the final plat of subdivision for The Preserves located in Libertyville Townships for Committee action. Staff recommended approval.

A motion was made by Member Carlson, seconded by Member Bartels, that this committee action item be approved. The motion carried by the following vote:

**Aye:** 7 - Chair Weber, Vice Chair Wilke, Member Bartels, Member Carlson, Member Hart, Member Pedersen and Member Sauer

# 7.0 County Administrator's Report

Amy McEwan invited the County Board members to join her on a tour.

# 8.0 Director's Report

There was no Director's report.

# 9.0 Adjournment

A motion was made by Member Carlson, seconded by Member Pedersen, that the meeting be adjourned at 9:18 a.m. The motion carried by the following vote:

**Aye:** 7 - Chair Weber, Vice Chair Wilke, Member Bartels, Member Carlson, Member Hart, Member Pedersen and Member Sauer

| Meeting | minutes | prepared | by I | <i>ierry</i> | Kuss |
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| Respectfully submitted, |  |
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|                         |  |
| Chairman                |  |

| Planning, Building and Zoning<br>Committee | Meeting Minutes - Final | August 30, 2016 |
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| Vice-Chairman                              |                         |                 |
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