Lake County Illinois

Central Permit Facility 500 W Winchester Road Libertyville, Illinois 60048



Meeting Minutes - Final

Friday, October 9, 2015 8:30 AM

Central Permit Facility

Committee of the Whole

1. Call to Order

Chairman Lawlor called the meeting to order at 8:34 a.m.

Present 21 - Chair Lawlor, Member Maine, Member Pedersen, Member Hewitt, Member Paxton, Member Thomson-Carter, Member Carlson, Member Rummel, Member Hart, Member Wilke, Vice Chair Calabresa, Member Mandel, Member Mathias, Member Weber, Member Werfel, Member Durkin, Member Cunningham, Member Bartels, Member Sauer, Member Taylor and Member Nixon

Others present:

Barry Burton, County Administrator

Anthony Cooling, Finance and Administrative Services

Rosemary Heilemann, Lake County League of Women Voters

Al Giertych, Division of Transportation

Ben Gilbertson, County Administrator's Office

Jodi Gingiss, Community Development

Gary Gordon, Finance and Administrative Services

Scott Griffith, Stormwater Management Commission

Darcy Hertel, Stormwater Management Commission

Adlil Issakoo, County Administrator's Office

Laura Lambrecht, Moraine Township Resident

Donna Jo Maki, Executive Justice Council

Amy McEwan, Deputy County Administrator

Dave Neu, Conserve Lake County

Jorge Ortiz, Judge of the 19th Judicial Circuit

Anita Patel, Division of Transportation

Phil Perna, Public Works

Pam Riley, Health Department

Jennifer Serino, Workforce Development

Linda Starkey, Village of Wauconda Trustee

Mary Stevens, Courts

Patrice Sutton, Finance and Administrative Services

Robert Szarzynski, Human Resources

Ryan Waller, Stormwater Management Commission

Mike Warner, Stormwater Management Commission

Farrah Watson, Finance and Administrative Services

Patty Werner, Stormwater Management Commission

Kurt Woolford, Stormwater Management Commission

Dawn Wucki-Rossbach, Sheriff's Office

2. Pledge of Allegiance

Member Nixon led the Pledge of Allegiance.

3. Approval of Minutes

3.1 15-1062

Minutes from August 7, 2015.

A motion was made by Member Carlson, seconded by Member Mandel, to approve

the minutesfor items 3.1 and 3.2. Motion carried by voice vote.

Aye: 21 - Chair Lawlor, Member Maine, Member Pedersen, Member Hewitt, Member Paxton, Member Thomson-Carter, Member Carlson, Member Rummel, Member Hart, Member Wilke, Vice Chair Calabresa, Member Mandel, Member Mathias, Member Weber, Member Werfel, Member Durkin, Member Cunningham, Member Bartels, Member Sauer, Member Taylor and Member Nixon

Meeting Minutes - Final

3.2 15-1063

Minutes from September 4, 2015.

A motion was made by Member Carlson, seconded by Member Mandel, to approve the minutesfor items 3.1 and 3.2. Motion carried by voice vote.

Aye: 21 - Chair Lawlor, Member Maine, Member Pedersen, Member Hewitt, Member Paxton, Member Thomson-Carter, Member Carlson, Member Rummel, Member Hart, Member Wilke, Vice Chair Calabresa, Member Mandel, Member Mathias, Member Weber, Member Werfel, Member Durkin, Member Cunningham, Member Bartels, Member Sauer, Member Taylor and Member Nixon

4. Added to Agenda

There were no items added to the agenda.

5. Public Comment

There was no public comment.

6. Old Business

There was no old business to conduct.

7. New Business

Chair Lawlor moved item 7.2 ahead of item 7.1.

7.2 <u>15-1060</u>

Presentation of Conserve Lake County Certification of the Lake County Permit Facility for its eco-friendly landscape and land stewardship.

CEO Dave Neu of Conserve Lake County provided certification to the County for its Central Permit Facility's eco-friendly landscape and land stewardship.

7.1 14-1322

Review of County Board Agenda.

The Consent Agenda was reviewed.

Chairman Lawlor reviewed items one through nine. More information was sought regarding item 10.

Law and Judicial Committee - Member Nixon reviewed items 11 though 14. Member Thomson-Carter expounded on the need for emergency law enforcement personnel at the Village of Fox Lake.

Health and Community Services Committee - Member Carlson reviewed items 15 through 19.

Public Works and Transportation Committee - Member Thomson-Carter reviewed items 20 though 31. Al Giertych of the Division of Transportation clarified the County does not charge for inspection of the bridges, but it is the townships' responsibility to complete any necessary repairs.

Revenue, Records and Legislation Committee - Member Hewitt reviewed item 32.

Financial and Administrative Committee - Member Paxton reviewed items 33 though 35. Discussion ensued regarding the need for augmented Information Technology services.

The Regular Agenda was reviewed.

Planning, Building and Zoning Committee - Member Weber reviewed items 36 through 38.

Law and Judicial Committee - Member Nixon reviewed items 39 through 40. Deputy County Administrator Amy McEwan provided a brief history of the Robert W. Depke Juvenile Justice Center and the need for Phase I expansion.

Health and Community Services Committee - Member Carlson reviewed items 41 through 44.

Member Paxton left the meeting at 10:20 a.m.

Public Works and Transportation Committee - Member Thomson-Carter reviewed items 45 through 49. Discussion ensued regarding item 45, the North Shore Water Reclamation District's sewer agreement. Appreciation was expressed to those who worked on this item. Member Maine discussed the blocked rate structure of the water and sewer rates and water conservation efforts.

Financial and Administrative Committee - Chairman Lawlor reviewed items 50 through 51.

Appointments - Chairman Lawlor reviewed items 52 through 53.

7.3 <u>15-1061</u>

Presentation of the proposed 2016 budget.

Finance and Administrative Services Director Gary Gordon and County Administrator Barry Burton presented the proposed budget for fiscal year 2016. Notable items were highlighted. Budget meetings are scheduled for Tuesday, October 20 and Wednesday, October 21.

8. Executive Session

There was no Executive Session.

9. County Administrator's Report

Respectfully submitted,

10. Adjournment

Chairman Lawlor noted item 10 corrects the term of Ellen Rumoro of the Lake County Housing Authority and will remain on the County Board Agenda.

The meeting was adjourned at 10:34 a.m.

A motion was made by Member Sauer, seconded by Member Hewitt, to adjourn the meeting. The motion carried unanimously.

Ave: 20 - Chair Lawlor, Member Maine, Member Pedersen, Member Hewitt, Member Thomson-Carter, Member Carlson, Member Rummel, Member Hart, Member Wilke, Vice Chair Calabresa, Member Mandel, Member Mathias, Member Weber, Member Werfel, Member Durkin, Member Cunningham, Member Bartels, Member Sauer, Member Taylor and Member Nixon

Not Present: 1 - Member Paxton Minutes prepared by Blanca Vela-Schneider.

Chairman		Vice Chairman
	_	
	_	
	_	
	_	
	_	
	_	

Meeting Minutes - Final	October 9, 2015	