

# Lake County Illinois

*Lake County Courthouse and Administrative Complex  
18 N. County Street  
Waukegan, IL 60085-4351*



## Minutes Report

Tuesday, September 6, 2011

11:00 AM

Conference Room C, 10th Floor

**Law and Judicial Committee**

**1. Call to Order**

*Chair Nixon called the meeting to order at 11:00 a.m.*

**Present** 7 - Vice Chair Cunningham, Member Calabresa, Member Carey, Member Durkin, Member Gravenhorst, Chair Nixon and Member Wilke

*Others Present:*

*David Stolman, County Board Chairman*

*Barry Burton, County Administrator*

*Amy McEwan, Deputy County Administrator*

*Michael Waller, State's Attorney*

*Artis Yancey, Coroner*

*Marci Jumisko, 19th Judicial*

*Kevin Lyons, Sheriff's Department*

*Michael Wheeler, Financial and Administrative Services*

*Barbara Allen, County Board Office*

**2. Pledge of Allegiance**

*Chair Nixon led the group in the Pledge of Allegiance.*

**3. Approval of Minutes****3.1 [11-0852](#)**

Minutes from August 2, 2011.

**A motion was made by Member Gravenhorst, seconded by Member Carey, to approve the minutes from August 2, 2011. The motion carried by the following vote:**

**Aye:** 7 - Vice Chair Cunningham, Member Calabresa, Member Carey, Member Durkin, Member Gravenhorst, Chair Nixon and Member Wilke

**4. Public Comment**

*There were no public comments.*

**5. Added to Agenda**

*There were no items added to the agenda.*

**6. Old Business**

*Amy McEwan, Deputy County Administrator, updated the committee on the File for Life project. They want to begin with 20,000 cards and refrigerator magnet envelopes. Walgreens along with other agencies have been contacted to help get this project started.*

**7. New Business****Circuit Clerk****7.1 [11-0865](#)**

Report from Sally D. Coffelt, Circuit Clerk, for the Month of June 2011.

**A motion was made by Member Cunningham, seconded by Member Calabresa, that this report be received and placed on the County Board agenda. The motion carried by the following vote:**

**Aye:** 7 - Vice Chair Cunningham, Member Calabresa, Member Carey, Member Durkin, Member Gravenhorst, Chair Nixon and Member Wilke

7.2 [11-0866](#)

Report from Sally D. Coffelt, Circuit Clerk, for the Month of July 2011.

**A motion was made by Member Cunningham, seconded by Member Calabresa, that this report be received and placed on the County Board agenda. The motion carried by the following vote:**

**Aye:** 7 - Vice Chair Cunningham, Member Calabresa, Member Carey, Member Durkin, Member Gravenhorst, Chair Nixon and Member Wilke

**Coroner**7.3 [11-0863](#)

Report from Artis Yancey, Coroner, for the Month of July 2011.

**A motion was made by Member Cunningham, seconded by Member Calabresa, that this report be received and placed on the County Board agenda. The motion carried by the following vote:**

**Aye:** 7 - Vice Chair Cunningham, Member Calabresa, Member Carey, Member Durkin, Member Gravenhorst, Chair Nixon and Member Wilke

**Public Defender**7.4 [11-0830](#)

Report from Joy Gossman, Public Defender, for the month of July 2011.

**A motion was made by Member Cunningham, seconded by Member Calabresa, that this report be received and placed on the County Board agenda. The motion carried by the following vote:**

**Aye:** 7 - Vice Chair Cunningham, Member Calabresa, Member Carey, Member Durkin, Member Gravenhorst, Chair Nixon and Member Wilke

**Sheriff's Department**7.5 [11-0827](#)

Report from Mark Curran, Sheriff, for the month of July 2011.

**A motion was made by Member Cunningham, seconded by Member Calabresa, that this report be received and placed on the County Board agenda. The motion carried by the following vote:**

7.6 [11-0877](#)

Joint resolution authorizing an emergency appropriation and acceptance of a grant award in the amount of \$9,240 for a Tobacco Enforcement program from the State of Illinois Liquor Control Commission.

- This is the annual Tobacco Enforcement Grant which covers the time period of August 1, 2011 through June 30, 2012.
- The grant covers all expenses related to enforcement including:
  - 126 overtime hours at \$54.45 per hour = \$6,860.65
  - \$720 paid to minors for attempted purchases of tobacco
  - Total spent on this grant = \$7,580.65
  - Total previous award was \$9,130
- The three rounds of compliance checks resulted in 9 total violations with the fine potential of \$200 per violation.

*Presented by Kevin Lyons, Sheriff's Department.*

**A motion was made by Member Calabresa, seconded by Member Carey, that this**

**resolution be approved and referred on to Financial and Administrative Committee.**

**Motion carried by the following vote:**

**Aye:** 7 - Vice Chair Cunningham, Member Calabresa, Member Carey, Member Durkin, Member Gravenhorst, Chair Nixon and Member Wilke

#### 19th Judicial

#### 7.7 [11-0839](#)

Joint resolution authorizing the acceptance of a grant award from the U.S. Department of Health and Human Services, Substance Abuse and Mental Health Services Administration, Center for Substance Abuse Treatment and an emergency appropriation of \$208,333 for the Lake County Therapeutic Intensive Monitoring Court Service Enhancement project.

- Lake County has received a second year of funding in the amount of \$208,333 for a drug court enhancement project from the Substance Abuse and Mental Health Services Administration for the period September 30, 2011 - September 29, 2012.
- The 19th Judicial Circuit will use the grant funds to continue a contract with Haymarket to provide recovery coaches for TIM Court participants.
- Up to 33 new participants a year receive intensive case management services including two evidence-based practices: motivational interviewing and contingency management.
- There have been 28 participants enrolled in the program since it began earlier this year.
- This grant is renewable in the amount of \$208,333 for one more year upon the successful completion of the 2011-2012 award period, and there is no match required.
- This resolution authorizes the acceptance of the grant award #TI023106-02 and appropriates the \$208,333 in new funding for the period September 30, 2011 - September 29, 2012.

*Presented by Marci Jumisko, Director of Administrative Services, 19th Judicial Court.*

*There have been 28 participants enrolled in the program this year.*

**A motion was made by Member Gravenhorst, seconded by Member Cunningham, that this resolution be approved and referred on to Financial and Administrative Committee. Motion carried by the following vote:**

**Aye:** 7 - Vice Chair Cunningham, Member Calabresa, Member Carey, Member Durkin, Member Gravenhorst, Chair Nixon and Member Wilke

#### 7.8 [11-0859](#)

Joint resolution authorizing an emergency appropriation of \$13,291 from the Illinois Criminal Justice Information Authority to execute Program Agreement #507803 with the Nineteenth Judicial Circuit Juvenile Pre-Employment Program and related line item and interfund transfers.

- The Illinois Criminal Justice Information Authority recently announced that the Nineteenth Judicial Circuit was awarded \$11,962 in Juvenile Accountability Block Grant funds to enhance the juvenile probation pre-employment program that began in late 2009.
- The Nineteenth Judicial Circuit will provide a 10% match of \$1,329 from the Probation Services Fee Fund.
- The funding will be used to purchase computers, computer services, equipment and supplies to better serve the youth who participate in the program.
- Approximately 60 youth have received job readiness training through this program, and 21 youth were employed through the program this summer.

*Presented by Marci Jumisko, Director of Administrative Services, 19th Judicial Court.*

*There have been approximately 60 youths who have received job readiness training through this program and 21 youths were employed through the program this summer.*

**A motion was made by Member Cunningham, seconded by Member Durkin, that this resolution be approved and referred on to Financial and Administrative Committee. Motion carried by the following vote:**

**Aye:** 7 - Vice Chair Cunningham, Member Calabresa, Member Carey, Member Durkin, Member Gravenhorst, Chair Nixon and Member Wilke

#### **State's Attorney**

#### **7.9 [11-0888](#)**

Joint resolution authorizing the renewal of the State's Attorney's Multi-Jurisdictional Drug Prosecution grant agreement #409023 awarded by the Illinois Criminal Justice Information Authority, including \$204,858 in federal funds.

- This is a renewal of the Multi-Jurisdictional Drug Prosecution Program, a federal grant administered through the Illinois Criminal Justice Information Authority (ICJIA). Funding for this grant began in 1988 and has been renewed each year.
- The federal funds will provide funding for 80% of the salaries of one Drug Prosecution/Asset Forfeiture Division Chief, one Assistant State's Attorney and one trained Police Investigator dedicated to the prosecution of drug related offenses covering the time period October 1, 2011 through September 30, 2012.
- Program goals include: Deterring drug-related crime through criminal investigations and prosecution (from October 1, 2010 through June 30, 2011, the State's Attorney's Office initiated 493 felony drug prosecutions) and improving the quality of multi-jurisdictional prosecutions of drug offenders.
- Sources of Program Funding include federal funds in the amount of \$204,858; matching funds from Asset Forfeiture Fund in the amount of \$30,000; and a County contribution in the amount of \$91,700, for a grant program total of \$326,558.

*Presented by Michael Waller, State's Attorney Office.*

**A motion was made by Member Carey, seconded by Member Durkin, that this resolution be approved and referred on to Financial and Administrative Committee. Motion carried by the following vote:**

**Aye:** 7 - Vice Chair Cunningham, Member Calabresa, Member Carey, Member Durkin, Member Gravenhorst, Chair Nixon and Member Wilke

#### **8. Executive Session**

#### **9. County Administrator's Report**

*Amy McEwan, Deputy County Administrator, informed the committee that the Juvenile Detention Department is requesting to change a Juvenile Detention Officer position from a part-time to a full time position.*

*Ms. McEwan notified the committee that an Administrative Adjudication enforcement process, amendment to the Public Nuisance Ordinance and an associated fee schedule was presented to PBZ and will be presented to HCS this afternoon. Further discussion will be at the Committee of the Whole on Friday.*

*Ms. McEwan alerted the committee that the Judicial Review Committee will meet on Wednesday. Ms. McEwan will provide an update to the committee next month.*

*Barry Burton, County Administrator, informed the committee that they will be investigating*

*three municipalities that do not have police service coverage.*

*Mr. Burton notified the committee that due to cuts in the Health Department, there is a gap in Mental Health Services specifically between jail, public defender and probation departments. The impact of these cuts are not all apparent and the county is watching closely.*

**10. Adjournment**

**A motion was made by Member Carey, seconded by Member Wilke, to adjourn at 11:33 a.m. The motion carried by the following vote:**

**Aye:** 7 - Vice Chair Cunningham, Member Calabresa, Member Carey, Member Durkin, Member Gravenhorst, Chair Nixon and Member Wilke

*Minutes prepared by Barbara Allen.*

*Respectfully submitted,*

---

*Chairman*

---

*Vice-Chairman*

---

---

---

---

---

---

---

---

*Law and Judicial Committee*