



Community Development Program Year 2022 Grant Application

Community Development Block Grant (CDBG)

Emergency Solutions Grant (ESG)

Lake County Video Gaming Revenue (VGR)

2022 Lake County Consolidated Application - Cover Sheet

| | | | | | | | | | |
|--|------------------------|--|--------------------------|--|------------------|--|--------------------|--|------------------------------|
| | Lake County CDBG | | North Chicago CDBG | | Waukegan CDBG | | Lake County ESG | | Lake Cty. Video Gaming |
|--|------------------------|--|--------------------------|--|------------------|--|--------------------|--|------------------------------|

| | | | |
|----------------------|--|-------|--|
| Organization's Name | | | |
| Director/CEO | | | |
| Program/Project Name | | | |
| Contact's Name | | | |
| Street Address | | | |
| City, State, ZIP | | | |
| Phone | | Email | |
| DUNS Number: | | | |

Please briefly describe the proposed use of funds in the space provided below.

For Lake County and North Chicago CDBG and ESG funding, identify the consolidated plan goal(s) addressed by the project.

| | | | |
|--|--|--|---|
| | #1 Improve Homeless Crisis Response System | | #2 Assist Persons with Special Needs |
| | #3 Maximize Affordable Housing | | #4 Prioritize Pathways for Upward Economic Mobility |

For Waukegan CDBG, identify the consolidated plan goal(s) addressed by the project

| | | | |
|--|---|--|-----------------------------------|
| | Housing Support | | Homeless Operation/Support |
| | Special Needs - Social Services | | Economic Development – Employment |
| | Community Development – Public Services | | |

For Lake County Video Gaming Revenue (VGR) funds, identify one area of focus for the program.

| | |
|--|---|
| | Assessment, education and outreach for gambling addiction |
| | Clinical gambling addiction services |
| | Non-clinical gambling addiction services |
| | Other behavioral health services |

Please check all applicable funding sources and fill in the amounts requested for each source:

| | | | |
|--|--|---------------|--|
| | Lake County ESG- Outreach/Shelter/HP/RRH | \$ | |
| | Lake County CDBG | \$ | |
| | North Chicago CDBG | \$ | |
| | Waukegan CDBG | \$ | |
| | Lake County Video Gaming Revenue (VGR) | \$ | |
| | Lake County CDBG - CV3 | \$ | |
| | North Chicago CDBG - CV3 | \$ | |
| | Waukegan CDBG - CV3 | \$ | |

I hereby certify that all information contained in this application for funding is true and correct to the best of my knowledge and agree to comply with all requirements of the program if funded:

| | | |
|---------------------------|-----------|------|
| | | |
| Authorized Representative | Signature | Date |

Application Attachments

Please attach the following (only ONE copy required):

- Certification of non-profit status (copy of IRS letter)
- Articles of Incorporation
- Proof of Good Standing with the Office of the Illinois Secretary of State/ Certificate of Good Standing (For Waukegan Only)
- Proof of active profile in SAM (System for Award Management)
- Copy/summary of non-discrimination policy covering recruitment/placement of staff, volunteers and clients. If the organization does practice discrimination in any of the above, please explain.
- Intake forms that include income verification
- Intake forms that include residency verification (For Waukegan Only)
- Agency Audit (most recently completed)
- ~~For multi-year Video Gaming Revenue VGR requests—evidence program meets long term funding requirements (long term financial viability and matching funds). Include multi-year budget showing sources and uses.~~
- Organization Chart (limited to program itself)
- Board roster including names, years of service, position (chair, vice-chair, etc.)
- Please DO NOT include letters of support

Overall Agency Budget

Applicant Name

| REVENUE | Actual Previous Year | Current Operating Year | Projected Next Year |
|--------------------------------------|----------------------|------------------------|---------------------|
| Contributions | | | |
| Special Events | | | |
| Foundation & Corporate Grants | | | |
| Lake County CDBG | | | |
| Lake County ESG | | | |
| North Chicago CDBG | | | |
| Waukegan CDBG | | | |
| CDBG Carryover | | | |
| Lake County Video Gaming Grant | | | |
| Other Governmental Fees & Grants | | | |
| Membership Dues - Individuals | | | |
| Program Service Fees | | | |
| Investment Revenue | | | |
| Miscellaneous | | | |
| United Way Funding | | | |
| TOTAL REVENUE | | | |
| EXPENSES | | | |
| Salaries | | | |
| Benefits | | | |
| Payroll Taxes | | | |
| Client Wages | | | |
| Professional Fees | | | |
| Supplies | | | |
| Telephone and Facsimile | | | |
| Postage & Shipping | | | |
| Occupancy (including depreciation) | | | |
| Equipment (including depreciation) | | | |
| Printing & Publications | | | |
| Travel | | | |
| Conferences & Meetings | | | |
| Specific Assistance to Individuals | | | |
| Insurance | | | |
| National Organization Dues | | | |
| Miscellaneous | | | |
| Line Item A | | | |
| Line Item B | | | |
| TOTAL DIRECT EXPENSES | | | |
| | | | |
| Administration & Fundraising Costs | | | |
| Admin & FR Costs / Total Expense (%) | | | |
| TOTAL EXPENSES | | | |
| SURPLUS OR (DEFICIT) | | | |

Program Budget

Applicant Name

☐

Check here if same as Agency Budget.

| REVENUE | Actual Previous Year | Current Operating Year | Projected Next Year |
|--------------------------------------|----------------------|------------------------|---------------------|
| Contributions | | | |
| Special Events | | | |
| Foundation & Corporate Grants | | | |
| Lake County CDBG | | | |
| Lake County ESG | | | |
| North Chicago CDBG | | | |
| Waukegan CDBG | | | |
| CDBG Carryover | | | |
| Lake County Video Gaming Received | | | |
| Other Governmental Fees & Grants | | | |
| Membership Dues - Individuals | | | |
| Program Service Fees | | | |
| Investment Revenue | | | |
| Miscellaneous | | | |
| United Way Funding | | | |
| TOTAL REVENUE | | | |
| EXPENSES | | | |
| Salaries | | | |
| Benefits | | | |
| Payroll Taxes | | | |
| Client Wages | | | |
| Professional Fees | | | |
| Supplies | | | |
| Telephone and Facsimile | | | |
| Postage & Shipping | | | |
| Occupancy (including depreciation) | | | |
| Equipment (including depreciation) | | | |
| Printing & Publications | | | |
| Travel | | | |
| Conferences & Meetings | | | |
| Specific Assistance to Individuals | | | |
| Insurance | | | |
| National Organization Dues | | | |
| Miscellaneous | | | |
| Line Item A | | | |
| Line Item B | | | |
| TOTAL DIRECT EXPENSES | | | |
| | | | |
| Administration & Fundraising Costs | | | |
| Admin & FR Costs / Total Expense (%) | | | |
| TOTAL EXPENSES | | | |
| SURPLUS OR (DEFICIT) | | | |

Budget Narratives

Applicant name

A. Explain any surplus or deficit in either budget.

B. If any line item has increased or decreased by 10% or more, please explain why (programs only).

C. For any grants listed as revenue for the Program Budget, please describe them, the amount, and their status. Please also list the date of award and term, if known.

Applicant Certification

Applicant name

Please mark "YES" or "NO" as appropriate next to each statement and mark initials next to each. Your initials certify the accuracy of each statement. Supporting documents may be requested at a future date and must be supplied upon request.

Applicant's Date of
Incorporation

| Initial | Yes | No | |
|---------|-----|----|--|
| | | | Applicant maintains a personnel policy manual. |
| | | | Applicant has an enforced affirmative action plan. |
| | | | Applicant has an enforced non-discrimination policy. |
| | | | Applicant has an enforced sexual harassment policy. |
| | | | Applicant has a grievance procedure. |
| | | | Applicant has the capacity to financially administer grant funds and has an effective fiscal management system in place. |
| | | | Applicant maintains liability insurance coverage. |
| | | | If yes, amount of coverage <input type="text"/> |
| | | | Name of insuring Applicant <input type="text"/> |
| | | | Applicant pays all payroll taxes and workers' compensation as required by Federal and State law. |
| | | | Applicant maintains fidelity bond coverage for principal staff handling Applicant accounts. |
| | | | If yes, amount of coverage. <input type="text"/> |
| | | | Name of insuring Applicant. <input type="text"/> |
| | | | Applicant has a religious affiliation. |
| | | | If yes, describe fully. <input type="text"/> |
| | | | An Applicant representative paid or unpaid (staff, board, volunteer, etc.) maintains a family or business tie with an employee, agent, consultant, officer, elected or appointed official of the funding Applicant or personally maintains a dual role. If yes, state the names and positions of the parties involved and define the relationship. |
| | | | <input type="text"/> |
| | | | Applicant has by-laws in place. |
| | | | Date Accepted <input type="text"/> |
| | | | Date Last Amended <input type="text"/> |

Name & Title of Person Initialing Above

Signature

1) Applicant Description

Applicant name

A. Describe your purpose, vision and mission statement.

B. Provide an overview of all services provided, including number of clients served per program.

C. Describe your strategic plan. Include the date it was initiated.

D. Other pertinent information.

E. Employee Information

How many total employees does the organization have?

How many employees are full-time and how many are part-time?

*Full
Time:*

*Part
Time:*

2) Program Community Impact

Applicant name

A. For the project/program for which you are requesting funding, describe the planned services associated. How will the funds be spent? Identify the target population and explain why individuals are considered at risk.

B. For the project/program for which you are requesting funding - How long has the associated program been running? What is the record of performance for the last three years? What is the planned staff to client ratio? How is success tracked? How is follow-up completed?

C. Describe how your project/program addresses a Consolidated Plan Goal or VGR area of focus including any community wide studies that may indicate a need for your program (ex. Analysis of Impediments to Fair Housing). -(For Lake County only, specifically state how program incorporates a Fundable Tactic identified in the Consolidated Plan)

D. Describe evidence-based practices employed in the associated program (service delivery models based on research or best-practices that indicate your efforts will have the desired effect).

E. List the eligibility requirements (income, ages, etc.) of the target population. How do you document program eligibility? What are the outreach plans for the target population? ESG applicants, discuss coordinated entry and diversion efforts including the effectiveness at each.

F. Will the grant funds result in an increased number of people receiving services or prevent a reduction in the number of people served? Will funds impact the quality of care? If so how and to what degree (ex. # of additional people served or time spent per client)?

G. Describe how the associated program can weather adversity (turnover, funding issues) and adapt to changes in community need.

H. Explain any fees charged for the associated program, including the use of sliding-scale fees. If the program has a sliding scale fee, it must be attached to the application (1-2 pages).

3) Collaboration

Applicant name

A. Provide examples of successful partnerships this program has had, if any. How will collaboration be part of the program going forward?

B. Provide a description of your referral system and how referrals may be sent and received using the ServicePoint Referral Network.

4) Staffing and Facilities

A. Describe the associated program's staffing including the rate and effect of the turnover of line staff, staff development initiatives and the role volunteers play. Identify the staff leadership positions for this program, their qualifications and years of service.

B. Employee Information

How many total employees does the PROGRAM have?

| | | | | |
|--|------------|----------------------|-------------------------|--|
| How many employees are full-time and how many are part-time? | Full Time: | | Part Time: | |
| C. Are the facilities maintained in a decent safe and sanitary manner that is accessible to persons with disabilities? | | | | |
| Yes | | <input type="text"/> | No <input type="text"/> | |
| Explain below: | | | | |
| | | | | |

Board of Directors

Applicant name

Questionnaire

| | |
|--|----------------------|
| A. How often does your Board of Directors meet? | |
| | |
| B. What are the standing Board Committees (add more lines as necessary)? | |
| | Committee Name |
| 1 | <input type="text"/> |
| 2 | <input type="text"/> |
| 3 | <input type="text"/> |
| 4 | <input type="text"/> |
| 5 | <input type="text"/> |
| 6 | <input type="text"/> |
| 7 | <input type="text"/> |
| 8 | <input type="text"/> |
| C. Board President | |
| Name | <input type="text"/> |
| Mailing Address | <input type="text"/> |
| Start Date | <input type="text"/> |
| Term Expiration Date | <input type="text"/> |

D. Identify any unique characteristics of Board Members as they relate to the agency's mission (i.e., persons with disabilities, persons who were prior agency clients, formerly homeless persons, etc.).

E. Explain any recent changes to the composition of the Board, such as turnover, a new President, etc.

Past Client Data - Prior & Recent Year

Applicant name

Client Numbers - record of performance for the two most recent years for which you have records for the program.

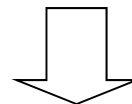
- Definitions
 - Recent Year: Most recent twelve months of data for this program. Please use the most current data available
 - Prior Year: Twelve months of data for this program prior to Recent Year
- Include only unduplicated numbers of Lake County clients who received direct services from the program.
- If this program offers more than one distinct type of service, complete a new sheet ***for each service*** for which you are applying for funding. (Example: counseling and information/referral)

Numbers below represent (check one)

☐ Individual Clients

☐ Households

| | Prior Year | | | | Recent Year | | | |
|---|------------|----|---------------|-------|-------------|-------|--------------|---------------|
| | mm/yy | to | mm/yy | mm/yy | to | mm/yy | | |
| Total Number of Primary Clients | | | | | | | | |
| Average amount of time spent per client | | | Hours per... | | | | Hours per... | |
| | Day | | Week | | Month | | Day | |
| | Year | | Total program | | | Year | | Total program |
| Number of low/moderate income clients | | | | | | | | |



Client Demographics for the Recent Year (See Above)

Please indicate the total number of clients served for each of the following categories:

* NOTE: the total of each question should equal the total number of primary clients in the previous year.

| | | | | | | | | |
|---------------|--|-------------|--------------------|------------------|--|-------------|---------|------------------------------------|
| A) Age | | 0-18years | | 19-24 years | | | | |
| | | 25-64 years | | 65 years & older | | | Unknown | |
| | | | TOTAL of all above | | | | | |
| B) Sex | | Female | | Male | | Transgender | | Refused/ missing information |

C) Race/Ethnicity – Please indicate how many clients in each race category were served. In addition to race, HUD requires information about the number of people who are of Hispanic/Latino ethnicity in each race category.

| Race Category | Number | | Number | Ethnicity |
|--|--------|---------|--------|---------------------|
| White/Caucasian | | of whom | | are Hispanic/Latino |
| Black/African American | | of whom | | are Hispanic/Latino |
| Asian | | of whom | | are Hispanic/Latino |
| American Indian/Alaska Native | | of whom | | are Hispanic/Latino |
| Native Hawaiian/Other Pacific Islander | | of whom | | are Hispanic/Latino |
| African American & White | | of whom | | are Hispanic/Latino |
| Asian & White | | of whom | | are Hispanic/Latino |
| American Indian & White | | of whom | | are Hispanic/Latino |
| American Indian & African American | | of whom | | are Hispanic/Latino |
| Other Multi-Racial | | of whom | | are Hispanic/Latino |
| TOTAL | | of whom | | are Hispanic/Latino |

Applicant Name

Client Demographics for the Recent Year of the program (continued)

D) Number of Clients with disabilities:**E) Geographic location:**

Residents of Waukegan

Residents of North Chicago

Residents elsewhere in Lake County (outside Waukegan and North Chicago)

Total Number of Lake County Residents

Residents outside Lake County

Of all persons above, how many are homeless clients

please specify: ☐ estimated ☐ actual**F) Low/Moderate Income Clients (Use Income Limits below as guide):**

Extremely Low Income (0-30%)

Low Income (31-50%)

Moderate Income (51-80%)

Above 80%

TOTAL

Low/Moderate Area Median Income Limits (as of July 1, 2020):

| Income Limits | | | | | | | | |
|----------------|----------|----------|----------|----------|----------|----------|----------|----------|
| | 1 Person | 2 Person | 3 Person | 4 Person | 5 Person | 6 Person | 7 Person | 8 Person |
| 30% AMI | \$19,150 | \$21,850 | \$24,600 | \$27,300 | \$29,500 | \$31,700 | \$33,900 | \$36,050 |
| 50% AMI | \$31,850 | \$36,400 | \$40,950 | \$45,500 | \$49,150 | \$52,800 | \$56,450 | \$60,100 |
| 60% AMI | \$38,220 | \$43,680 | \$49,140 | \$54,600 | \$58,980 | \$63,360 | \$67,740 | \$72,120 |
| 80% AMI | \$51,000 | \$58,250 | \$65,550 | \$72,800 | \$78,650 | \$84,450 | \$90,300 | \$96,100 |

Eligibility & National Objective Information

Applicant Name

Number & Type of Clients expected to be served (5/1/21 - 4/30/22)

(Please choose only one category i.e. youth, elderly, businesses – put the **number** to be served in each jurisdiction):*Lake County (outside Waukegan and North Chicago)*

| | | | |
|----------------------|-----------------------|----------------------|-------------------------------|
| <input type="text"/> | People (General) | <input type="text"/> | Small Households (≤ 4) |
| <input type="text"/> | Youth | <input type="text"/> | Elderly Households |
| <input type="text"/> | Elderly | <input type="text"/> | Businesses |
| <input type="text"/> | Households (General) | <input type="text"/> | Organizations |
| <input type="text"/> | Large Households (5+) | <input type="text"/> | Housing Units |

North Chicago

| | | | |
|----------------------|-----------------------|----------------------|-------------------------------|
| <input type="text"/> | People (General) | <input type="text"/> | Small Households (≤ 4) |
| <input type="text"/> | Youth | <input type="text"/> | Elderly Households |
| <input type="text"/> | Elderly | <input type="text"/> | Businesses |
| <input type="text"/> | Households (General) | <input type="text"/> | Organizations |
| <input type="text"/> | Large Households (5+) | <input type="text"/> | Housing Units |

Waukegan

| | | | |
|----------------------|-----------------------|----------------------|-------------------------------|
| <input type="text"/> | People (General) | <input type="text"/> | Small Households (≤ 4) |
| <input type="text"/> | Youth | <input type="text"/> | Elderly Households |
| <input type="text"/> | Elderly | <input type="text"/> | Businesses |
| <input type="text"/> | Households (General) | <input type="text"/> | Organizations |
| <input type="text"/> | Large Households (5+) | <input type="text"/> | Housing Units |

National Objective

(Please mark only one with an "x"):

1)

☐

This program requests information on family size and income from all clients to determine whether clients are low income. Please attach a copy of your intake forms which include income verification and describe how the information is gathered and verified.

2)

☐

This program benefits only a clientele presumed by HUD to be low-income. Who are the beneficiaries?

| | | | |
|--------------------------|----------------------|--------------------------|--|
| <input type="checkbox"/> | Abused Children | <input type="checkbox"/> | Battered spouses |
| <input type="checkbox"/> | Elderly Persons | <input type="checkbox"/> | Severely disabled adults (Census definition) |
| <input type="checkbox"/> | Illiterate Adults | <input type="checkbox"/> | Persons with HIV/AIDS |
| <input type="checkbox"/> | Migrant Farm workers | <input type="checkbox"/> | Homeless persons |

Use of Funds

Applicant name


Using the table(s) below, please detail the funding request(s) listed on page 1

Applicants may apply for **either** one Lake County CDBG Public Services funding request **OR** one ESG funding request per agency/entity, **but not both**.

Applicants may apply for more than one program if they are applying for homeless prevention or rapid rehousing programs under ESG.

CDBG and Video Gaming Budget

| EXPENSES | Video Gaming Funds | Lake County CDBG | North Chicago CDBG | Waukegan CDBG | TOTAL |
|------------------------------------|--------------------|------------------|--------------------|---------------|------------|
| Salaries | | | | | \$0 |
| Benefits | | | | | \$0 |
| Payroll Taxes | | | | | \$0 |
| Client Wages | | | | not allowed | \$0 |
| Professional Fees | | | | | \$0 |
| Supplies | | | not allowed | | \$0 |
| Telephone and Facsimile | | | not allowed | not allowed | \$0 |
| Postage & Shipping | | | not allowed | not allowed | \$0 |
| Occupancy (exc depreciation) | | | not allowed | not allowed | \$0 |
| Equipment (exc depreciation) | | | not allowed | not allowed | \$0 |
| Printing & Publications | | | not allowed | not allowed | \$0 |
| Travel, Conferences & Meetings | not allowed | not allowed | not allowed | not allowed | |
| Specific Assistance to Individuals | | | | not allowed | \$0 |
| Insurance | | | not allowed | | \$0 |
| National Organization Dues | not allowed | not allowed | not allowed | not allowed | |
| Miscellaneous | | | | | \$0 |
| | | | | | \$0 |
| | | | | | \$0 |
| | | | | | \$0 |
| | | | | | \$0 |
| | | | | | \$0 |
| | | | | | \$0 |
| TOTAL | | \$0 | \$0 | \$0 | \$0 |


 = may not be allowed

Narrative

Explain what is included in each line item for which funds are requested. For example, if salaries are requested, give the position, the full-time equivalent (FTE) and the amount. Do the same with benefits. For other line items, give a detailed description including the amount to be expended for each item. Please make all explanations brief, but thorough. Attach one additional page if necessary.

ESG Budget

| EXPENSES | Street Outreach & Shelter Services | Shelter Operations | Rapid Rehousing/ Homelessness Prevention Services | Direct Assistance to Individuals (RRH/HP Only) | TOTAL |
|---------------------------------------|------------------------------------|--------------------|---|--|------------|
| Salaries | | | | not allowed | \$0 |
| Benefits | | | | not allowed | \$0 |
| Payroll Taxes | | | | not allowed | \$0 |
| Client Wages | not allowed | not allowed | not allowed | not allowed | \$0 |
| Professional Fees | | | | not allowed | \$0 |
| Supplies | | | | not allowed | \$0 |
| Telephone and Facsimile | | | | not allowed | \$0 |
| Postage & Shipping | | | | not allowed | \$0 |
| Occupancy (exc depreciation) | not allowed | | | not allowed | \$0 |
| Equipment (exc depreciation) | not allowed | | | not allowed | \$0 |
| Printing & Publications | | | | not allowed | \$0 |
| Travel, Conferences & Meetings | not allowed | not allowed | not allowed | not allowed | |
| Short-Term Rental Assistance | not allowed | not allowed | not allowed | | \$0 |
| Medium-Term Rental Assistance | not allowed | not allowed | not allowed | | \$0 |
| Rental Arrears Assistance | not allowed | not allowed | not allowed | | \$0 |
| Rental Application Fee & Moving Costs | not allowed | not allowed | not allowed | | \$0 |
| Rental Security Deposits | not allowed | not allowed | not allowed | | \$0 |
| Utility Deposits/Payments | not allowed | not allowed | not allowed | | \$0 |
| Insurance | not allowed | | | not allowed | \$0 |
| National Organization Dues | not allowed | not allowed | not allowed | not allowed | |
| Miscellaneous | | | | not allowed | \$0 |
| | | | | not allowed | \$0 |
| | | | | not allowed | \$0 |
| | | | | not allowed | \$0 |
| | | | | not allowed | \$0 |
| TOTAL | \$0 | \$0 | \$0 | \$0 | \$0 |

 = may not be allowed

Narrative

Explain what is included in each line item for which funds are requested. For example, if salaries are requested, give the position, the full-time equivalent (FTE) and the amount. Do the same with benefits. For other line items, give a detailed description including the amount to be expended for each item. Please make all explanations brief, but thorough. Attach one additional page if necessary.

| Outcomes (CDBG and VGR only) | | |
|---|---------------|---------------|
| Agency name | | |
| | Previous Year | Proposed Year |
| <i>Outcome 1:</i> Write the outcome: Targeted measurable effect on the knowledge, skills, attitudes, behavior, or condition of the people served by your program | | |
| <i>Results - Outcome 1:</i> What were the results for the previous year? What is your target for the proposed year? | | |
| <i>Outcome 2:</i> Write the outcome: Targeted measurable effect on the knowledge, skills, attitudes, behavior, or condition of the people served by your program | | |
| <i>Results - Outcome 2:</i> What were the results for the previous <i>year</i> ? What is your target for the proposed year? | | |
| <i>Outcome 3:</i> Write the outcome: Targeted measurable effect on the knowledge, skills, attitudes, behavior, or condition of the people served by your program | | |
| <i>Results - Outcome 3:</i> What were the results for the previous <i>year</i> ? What is your target for the proposed year? | | |

~~CARES Act/ CDBG-CV3 Addendum~~~~Applicant name~~

~~Please complete these questions to apply for the Community Development Block Grant funding made available through the third round of funding through the Federal CARES Act or CDBG-CV3. This funding is available through Lake County as well as the cities of North Chicago and Waukegan. Projects will be scored based on the responses~~

~~A. Describe how your project contributes to the prevention of, preparation for, or response to Coronavirus and the COVID-19 pandemic.~~

~~B. Please describe how this project is responding to the local COVID-19 need. Use local data to describe the need(s) relevant to your proposed project.~~

