ILLINOIS DEPARTMENT OF TRANSPORTATION

Request for Approval of Change in Consultant Contract

| Date: | 7/13/2021 | Local Agency: | LAKE COU | INTY | | | | | | | | | |
|----------------|--|-----------------------|-----------------------|-------------------------------|------------------------------|--|--|--|--|--|--|--|--|
| Request: | No. 2 | Name: | 14th St Re | construction | | | | | | | | | |
| To: | Lake County Division of Transportation | Section: | ę | 99-00260-01-WR | | | | | | | | | |
| l recomme | end that an addition be made to the above consultant contra | Consultant: act. | Ordelinetar | STV, Inc. | | | | | | | | | |
| The estimation | ated work is listed below | | | ntract amount s described: | \$1,439,434.80 | | | | | | | | |
| | | | Sum of all change orc | previous contract lers: | \$143,800.00 | | | | | | | | |
| Item # | Description | | | Additions | Deductions | | | | | | | | |
| 1 | Supplemental #2 request due to utility delays & watermair | n extra | | \$355,931.00 | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| | | TOTALS | | | | | | | | | | | |
| | | NET CHANGE | | \$355,931.00 | \$0.00 | | | | | | | | |
| Net ADDI | TION change to date \$499,731.00 which | is 34.72 | % of the or | iginal contract am | nount for services described | | | | | | | | |
| State fully | the nature and reason for change: | | | ntract amount s described: | \$1,939,165.80 | | | | | | | | |
| | Please see attached. Due to extra year of overseeing the | work which also in | cluded adde | ed work mainly co | nsisting of watermain. | | | | | | | | |
| the time of | net increase or decrease in the cost of the contract is \$10,0 f completion is increased or decreased by 30 days or more, statements shall be checked. | | | | | | | | | | | | |
| X | The undersigned determined that the circumstances which were not reasonably foreseeable at the time the contract v | | change | | | | | | | | | | |
| | The undersigned has determined that the change is germane to the original contract as signed. | | | | | | | | | | | | |
| | The undersigned determined that this change is in the bes _and is authorized by law. | st interest of the lo | cal agency | | | | | | | | | | |
| Project Ma | anager/EngineerD | ate | _ | | | | | | | | | | |
| Departme | nt HeadC | Date | _ | | | | | | | | | | |
| Chief Acco | ounting SpecialistD | ate | _ | | | | | | | | | | |
| | | | | | | | | | | | | | |

Revised ending date almost 1 year later due to utility conflicts and added city watermain to this contract

| Change Order 2 Request | | Week | | | | | | | | | | | | | | | | | | | |
|------------------------|-------------|--------|--------|---------|---------|---------|-----------|------------|------------|----------|--------|---------|---------|---------|------------|------------|-------|--------------|-----------------|-----|----------|
| ç . | Hours | Ending | | | | | | | | | | | | | | | | Estimated | Supplement 1 | Sup | plement |
| Description | To Date | 7/2/21 | 7/9/21 | 7/16/21 | 7/23/21 | 7/30/21 | 8/6/21 | 8/13/21 | 8/20/21 | 8/27/21 | 9/3/21 | 9/10/21 | 9/17/21 | 9/24/21 | 10/1/21 | Closeout | Total | Final Cost | Budget | F | Amount |
| Non-holiday weekdays | | 5 | 4 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 4 | 5 | 5 | 5 | 30 | 98 | | | | |
| PM | 81.00 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 4 | 113 | \$ 19,775 | \$ 30,781 | \$ | (11,00 |
| RE | 3,870.25 | 40 | 32 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 32 | 40 | 40 | 40 | 320 | 4,734 | \$ 828,494 | \$ 711,802 | \$ | 116,692 |
| ARE | 3,234.50 | 40 | 32 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 32 | 40 | 40 | 40 | 120 | 3,899 | \$ 642,071 | \$ 390,642 | \$ | 251,429 |
| Inspector | 832.50 | 40 | 32 | 40 | 40 | 40 | 40 | | | | | | | | | | 1,065 | \$ 133,063 | \$- | \$ | 133,063 |
| Website | | | | | | | | | | | | | | | | | 0 | \$- | \$ 5,152 | \$ | (5,152 |
| Testing Service | | | | | | | | | | | | | | | | | | \$ 18,987 | \$ 21,787 | \$ | (2,800 |
| Baxter & Woodman | | | | | | | | | | | | | | | | | | \$ 217,997 | \$ 217,997 | \$ | (0 |
| Hour | s: 8,018.25 | | | | | | | | | | | | | | Labor S | Subtotal = | 9,810 | \$1,623,403 | \$ 1,138,377 | \$ | 485,026 |
| | | | | | | | | | | | | | | Subcon | sultants S | ubtotal = | | \$ 236,984 | \$ 239,784 | \$ | (2,800 |
| | | | | | | I | Direct Co | sts / Vehi | cle Days S | ubtotal= | 1,212 | | | | | each | \$65 | \$ 78,780 | \$ 61,274 | \$ | 17,506 |
| | | | | | | | | | | | | | | | | Total = | | \$1,939,166 | \$ 1,439,435 | \$ | 499,731 |
| | | | | | | | | | | | | | | | | | - | | • | • | |
| | | | | | | | | | | | | | | | | | (L | ake County C | hange Order 1): | \$ | (143,800 |
| | | | | | | | | | | | | | | | | | Ĩ | Curre | nt CO Amount: | Ś | 355,931 |

ORIGINAL ASSUMPTIONS:

Exhibit A - Construction Engineering

| Route: | 1228 (14 th Street) | |
|------------|------------------------------------|---|
| Local | Lake County | *Firm's approved rates on file with |
| | (Municipality/Township/County) | Bureau of Accounting and Auditing: |
| Section: | 99-00260-01-WR | |
| Project: | M-4003(833) | Overhead Rate (OH) <u>128.74</u> % |
| Job No.: | C-91-039-17 | Complexity Factor (R) _0.00 |
| | | Calendar Days |
| | | |
| Cost Plus | Fixed Fee Methods of Compensation: | Assumptions |
| Fixed Fee | 1 14.5%[DL + R(DL) + OH(DL) + IHD | 1. Contract letting Date: January 18, 2019 |
| Fixed Fee | | 2. Start Construction: March 1, 2019 |
| Specific R | | 3. Complete Construction: October 15, 2020 |
| Lump Sun | <u> </u> | 4. 6 weeks for closeout by RE with 3 weeks ARE help |

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| Cost Estimate of C | onsultant's Servi | ces in Dolla | ars | | | | | | |
|--------------------|----------------------------|---------------|---------------------------------------|-----------------------|---------------------|--------------------------------|------------------------------------|-------------------|---------------|
| Element of Work | Employee Classification | Man- Hours | Payroll Rate | Payroll Costs (DL) | Overhead (OH*DL) | Services by Others (SBO) | In-House Direct Costs (IHDC) | Fixed Fee (FF) | Total |
| Project Manager | Professional 7 | 168.00 | \$70.00 | \$11,760.00 | \$15,139.82 | | \$0.00 | \$3,921.96 | \$30,821.78 |
| Resident Engineer | Professional 5 | 3660.00 | \$70.00 | \$256,200.00 | \$329,831.88 | | \$61,300.00 | \$94,331.20 | \$741,663.08 |
| Assistant RE | Professional 6 | 2332.00 | \$64.00 | \$149,248.00 | \$192,141.87 | | \$0.00 | \$49,774.20 | \$391,164.07 |
| Website Develop | Prog Analyst 2 | 36.00 | \$54.68 | \$1,968.48 | \$2,534.22 | | \$0.00 | \$656.48 | \$5,159.18 |
| Baxter&Woodman | | | | | | \$248,839.94 | - | | \$248,839.94 |
| Testing Service | | | | | | \$21,786.76 | | | \$21,786.76 |
| | | | · · · · · · · · · · · · · · · · · · · | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Totals | 1 | 6,196.0 | | \$419,176.48 | \$539,647.79 | \$270,626.70 | \$61,300.00 | \$148,683.84 | \$1,439,434.8 |

Remo

BLR 05611 (Rev. 11/09/17)

ORIGINAL ASSUMPTIONS:

Lake County: 14th Street (IL 131 to Jackson) Section No: 99-00260-01-WR STV Incorporated

| Description | Preconstruction | Mar-19 | Apr-19 | May-19 | Jun-19 | Jul-19 | Aug-19 | Sép-19 | Oct-19 | Nov-19 | Dec-19 | Jan-20 | Feb-20 | Mar-20 | Apr-20 | May-20 | Jun-20 | Jul-20 | Aug-20 | Sep-20 | Oct-20 | Closeout | Tota |
|------------------------------------|-----------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-----------|------|
| Non-holiday weekdays | | 21 | 22 | 22 | 20 | 22 | 22 | 20 | 23 | 19 | 21 | 22 | 20 | 22 | 22 | 20 | 22 | 22 | 21 | 21 | 11 | 30 | 44 |
| PM | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 4 | 4 | 16 |
| RE | 100 | 168 | 176 | 176 | 160 | 176 | 176 | 160 | 184 | 152 | 168 | 176 | 160 | 176 | 176 | 160 | 176 | 176 | 168 | 168 | 88 | 240 | 3,66 |
| ARE | 8 | | | | 160 | 176 | 176 | 160 | 184 | 152 | | | | 84 | 176 | 160 | 176 | 176 | 168 | 168 | 88 | 120 | 2,33 |
| Programmer Analyst 2 | 36 | 1 | | | | | | | | | | | | | | | | | | | | | 3 |
| Testing Service (Geotech) | 8 | | 16 | | 16 | 24 | 24 | 24 | 19 | | | | | 16 | 16 | 16 | | | | | | | 17 |
| Baxter & Woodman (DECI/Inspection) | | 40 | 24 | 24 | 24 | 40 | 176 | 160 | 184 | 24 | 24 | 24 | 24 | 24 | 176 | 160 | 176 | 176 | 168 | 8 | 4 | | 1,66 |
| | | | | | | | | | | | | | | | | | | | | | Tot | al Hours: | 8,03 |

Assumptions

1. Contract letting Date January 18, 2019

2. Start Construction March 1, 2019

3. Complete Construction October 15, 2020

4.6 weeks for closeout by RE with 3 weeks ARE help

lane