

Mark A. Pfister, MSES, LEHP Executive Director

3010 Grand Avenue Waukegan, Illinois 60085 Phone: 847-377-8000

May 3, 2021

Dear Member Maine,	
You are a valued member of the Board of Health, and the time commitment and sacrifice you make to participate in meetings is appreciated. Understanding that priorities need to be constantly evaluated, I want to extend to you the opportunity to let us know your wishes regarding your continued service as a Board Member.	u
As the County Board Chair has the responsibility of appointing and reappointing members to serve on the Board of Health, your decision in continuing to serve or not serve is needed to address the impending expiration of your term of office on June 30, 2021.	)
Please complete the questionnaire below and return it to me before May 21, 2021. You can email it to me at <a href="mailto:lkroeger2@lakecountyil.gov">lkroeger2@lakecountyil.gov</a> , or fax it to 847-984-5868.	
Sincerely, Lisa M. Kroeger Executive Director Assistant	
Please indicate with an "X" which statement represents your decision to serve on the Board Health for an additional 3-year term, ending June 30, 2024.  * I wish to continue serving as a Board of Health Member, if reappointed.	of
(include an updated resume when returning your completed form)	
I do not wish to continue serving as a Board of Health Member.	
Signature 5 May 2021 Date	

# Ann B. Maine, PhD

Address:	
Office Phone:	
Email:	

### **Education**

- PhD Biochemistry, University of Rochester, Rochester, NY
- M.S. Biochemistry, University of Rochester, Rochester, NY
- B.A. Biology, Williams College, Williamstown, MA

#### **Professional**

- Lake Forest College, (1993-present)
- Assistant Professor Biology
- Member, Biochemistry and Molecular Biology Program
- Member, Pre-health program
- Courses taught –and major topics (full course list available on request)
  - Emerging World Diseases
    - Social determinants of disease
    - Antibiotic resistance
    - Outbreaks and pandemics—Covid, TB, Ebola, HIV, malaria
  - o Public Health
    - Basic epidemiology
    - STI trends in Lake County
    - Antibiotic resistance
    - Diabetes
    - Food poisoning—causes and prevention
  - o Cellular Basis of Disease
    - Cancer
    - Heart Disease
    - Diabetes
  - Nutrition and the Human Body (intro level)
    - Obesity
    - Alcoholism
    - Heart Disease
  - Diet and Disease
    - Advanced level of topics mentioned in above
  - o Human Genetics
  - Advanced topics in Cell Biology
- Post-Doctoral research, Department of Dental Research, University of Rochester, Rochester NY (1990-1992)

#### **Elected Offices**

- Lake County Board (2002-present)
- Lake County Forest Preserve, (2002-present)
- Village of Lincolnshire, Trustee (1997-2002)

#### **Lake County Committees**

#### Current

- Public Works, Planning and Transportation (2002-present)
- Health and Community Services (2020-present)
- Diversity and Inclusion (2020-present)

### **Previous**

- Chair, Public Works and Transportation (2016-2018)
- Health and Community Services (2006-2010)
- Law and Judicial (2018-2020)
- Revenue, Records and Legislation (2004-2006)
- Legislative and Intergovernmental Affairs, Vice-Chair (2002-2004)
- Taxation, Elections and Records (2002-2004)
- Cultural Diversity

### **Forest Preserve Committees**

#### Current

- Operations (2018-present)
- Finance and Administration (2018-present)
- Preservation Foundation of the Lake County Forest Preserve District, Voting Member

#### **Previous**

- President, Lake County Forest Preserve District (2010-2018)
- Land Preservation and Acquisition, Chair (2002-2010)
- Finance and Administration (2002-2006, 2008-2010)
- Executive Advisory Committee (2006-2010)
- Brushwood Center at Ryerson Woods Board, Liaison (2002-2016)
- Diversity and Cultural Awareness

#### **Special Appointments and Other Public Service**

- Lake County Board of Health (2009-present)
  - Executive Committee (2020-present)
  - Credentialing Committee (2017-present, Chair)
  - o Personnel Committee (2017-present)
  - Nominating Committee (2017-2018)
  - o Participated in Lake County Community Health Assessments (CHA) in 2010 and 2015.
  - o Participated in creation of 2011 and 2016 Lake County Community Health Improvement Plans
  - o Initiated and facilitated communications between Lake County Forest Preserve District and Lake County Health Department to better understand the connection between health and outdoor access.
    - one outcome was the "Rx for Health" walking program; a partnership between LCFPD, LCHD and NorthShore University Health System
    - this led to the "Go Lake County" walking program in over 18 communities.
- Lake County Minority Affairs (2011-present)
- Lake County Water Supply Advisory Committee, Policy, Co-Chair (2009-2014)
- SWALCO Recycling Task Force
- Stormwater Management Commission (2002-present)
- Central Lake County Joint Action Water Agency (JAWA, 2006-2010)
- Illinois Task Force on Plastic Bag Recycling (2008-2010)
- Clean Water Trust Fund (2002-2003)

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## **Community Service**

- Stevenson High School Science Olympiad Coach (2003-present)
- Founder and volunteer, Gardening with Incarcerated Youth Program, Lincolnshire Garden Club (2004-present)
- Waukegan Holy Family Food Pantry Volunteer (1997-2010)
- Northeast Illinois Boy Scout Council Chairman, Scouting for Food (2009-2015)
- Along with husband, Lincolnshire Couple of the Year for Community Service (2008)

### **Personal & Other Information**

- Married, with four sons
- Resident of Lincolnshire since 1992

Maine, A 3 May 2021