

## **LAKE COUNTY SUSTAINABILITY TEAM WORK PLAN**

Schedule of Presentations to the Energy & Environment Committee

March 6, 2019

### **MARCH**

#### Sustainability Team

- Facility emissions reduction strategies
- Solar RFP Update

#### Departments

- SWALCO: overview, single-use plastics update
- Transportation: Fleet emissions reduction strategy

### **APRIL**

#### Sustainability Team

- Staffing plan research summary
- Clean Air research summary
- PACE research summary
- Cost and timeline to increase REC purchase
- Jail food scrap diversion impact presentation
- Draft resolution for County Climate Coalition and approval process
- Strategic Plan update process

### **MAY**

#### Sustainability Team

- Solar RFP update
- Present research on 3rd party rating systems for facilities
- Present draft Climate Hazard Assessment

### **JUNE**

#### Sustainability Team

- Present findings of occupant energy audit
- Present findings of light pollution research