Date:


Local Agency: $\qquad$
Project Name: Grass Lake Road Ret. Wall Rehab. Section No.: 16-00059-11-BR
Contract Amount: $\$$ P/O No.

MFT Funds Included: $\square$

| Item \# | Item Description | Unit | Changed Quantity | Unit Price | Addition(A) or Deduction(D) |  | Addition |  | eduction |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5 | TOPSOIL FURNISH AND PLACE 4 INCH | $\overline{\text { Su Y }}$ ¢ | 63.90 | 11.00 | D | \$ | - | \$ | 702.90 |
| 6 | SEEDING CLASS 4A | ACRE | 0.013 | 10,000.00 | D |  |  | \$ | 130.00 |
| 16 | PROTECTIVE COAT | SQ YD | 966.00 | 0.10 | A | \$ | 96.60 | \$ | - |
| 50 | MAINTENANCE OF TEMPORARY EROSION CONTROL SYSTEMS | UNIT | 2.43 | 1.00 | D | \$ | - | \$ | 2.43 |
| 57 | BICYCLE RAILING TO BE REMOVED AND REINSTALLED | FOOT | 10.00 | 76.80 | A | \$ | 768.00 | \$ | - |
| 61 | EROSION CONTROL BLANKET (SPECIAL) | SQ YD | 63.90 | 4.00 | D | \$ | - | \$ | 255.60 |
| 67 | STRUCTURAL REPAIR OF CONCRETE (DEPTH EQUAL TO OR LESS THAN 5 INCH) | SQ FT | 137.280 | 765.00 | A | \$ | 105,019.20 | \$ | - |
| 68 | STRUCTURAL REPAIR OF CONCRETE (DEPTH GREATER THAN 5 INCH) | SQ FT | 59.833 | 765.00 | A | \$ | 45,772.25 | \$ | - |
|  |  |  |  |  |  | \$ | - | \$ | - |
| 505 | CLASS C PATCHES TYPE II 9 INCH | SQ YD | 405.94 | 125.00 | A | \$ | 50,742.50 | \$ | $\cdot$ |
| 521 | T \& M REPAIR OF DAMAGED CORRUGATED METAL PIPE CULVERT | DOLLAR | 2024.39 | 1.00 | A | \$ | 2,024.39 | \$ | - |
|  |  |  |  |  |  | \$ | - | \$ | - |
|  |  |  |  |  |  | \$ | - | \$ | - |
|  |  |  |  |  |  | \$ | - | \$ | - |
|  |  |  |  |  |  | \$ | - | \$ | - |
|  |  |  |  |  |  | $\underline{\$}$ | - | \$ | - |
|  |  |  |  |  |  | \$ | - | \$ | - |
|  |  |  |  |  |  | \$ | $\cdot$ | \$ | - |
|  |  |  |  |  |  | \$ | $\cdot$ | \$ | - |
|  |  |  |  |  |  | \$ | $\cdot$ | \$ | - |
|  |  |  |  |  |  | \$ | - | \$ | - |
|  |  |  |  |  |  | \$ | - | \$ | - |
|  |  |  |  |  |  | \$ | - | \$ | - |
|  |  |  |  |  |  | \$ | - | \$ | - |
|  |  |  |  |  |  | \$ | - | \$ | - |
|  |  |  |  |  |  | \$ | $\cdot$ | \$ | $\cdot$ |
|  |  |  |  |  |  | \$ | - | \$ | - |
|  |  |  |  |  |  | \$ | $\checkmark$ | \$ | $\cdot$ |
|  |  |  |  |  |  | \$ | - | \$ | - |
|  |  |  |  |  |  | \$ | - | \$ | - |
|  |  |  |  |  |  | \$ | - | \$ | - |
|  |  |  |  |  |  | \$ | - | \$ | - |
|  |  |  |  |  |  | \$ | - | \$ | - |
|  |  |  |  |  |  | \$ | $-$ | \$ | - |
|  |  |  |  |  |  | \$ | $\cdot$ | \$ | $-$ |
|  |  |  |  |  |  | \$ | - | \$ | - |
|  |  |  |  |  |  | \$ | $\cdot$ | \$ | - |
|  |  |  |  |  |  | \$ | - | \$ | $-$ |
| Total Changes: |  |  |  |  |  | \$ | 204,422.94 | \$ | 1,090.93 |

$\qquad$

| Total Net Change: | $\$$ | 203,332.01 |
| ---: | :---: | ---: |
| Amount of Original Contract: | $\$$ | $1,180,202.50$ |
| Amount of Previous Change Orders: | $\$$ | $14,240.20$ |
| Amount of adjusted/final contract: | $\$$ | $1,397,774.71$ |

State fully the nature and reason for the change:
Total net addition to date $\$$

Items \#5, \#6, and \#61 are deductions based on revised final quantity after checking
Item \#16 represents a correction for the mistaken entry on C.O. \#2 of this item as a deduction instead of an addition. Additional concrete work was done resulting in additional Protective Coat
Items \#50 and \#57 represent corrections of mistaken quantities entered on C.O. \#2
Items \#67 and \#68 represent the final as-built quantities for those items. Item \#521 was for repair of an unknown pipe culvert damaged during temporary signal pole installation.
Item \#505 represents a change from the Plan Class D Patches to Class C patches. (Confined area would have made proper compaction difficult. Coincrete used instead)
 (for LCDOT, please check a box at all times)

The undersigned has determined that the circumstances which necessitate this change were not reasonably foreseeable at the time the contract was signed.
$\square$ The undersigned has determined that the change is germane to the original contract as signed.The undersigned has determined that this change is in the best interest of the Local Agency and is authorized by law.

Prepared By $\square$
$\qquad$
Pobevt) Nufloz Date: $12 / 18 / 8$

Print Name \& Title: Roibert D. Gibbons Resident Technician
Checked By:
 Date: $12 / 21 / 18$

Accounting: $\qquad$ Date: $\qquad$
Approval
Recommended: $\qquad$ Date: $\qquad$
County Engineer
Note: BLR 13210 as updated for LCDOT by GP 6/1/18
Submit 2 copies of this form to IDOT per Agreement of Understanding for MFT projects

## CHANGE ORDER SCHEDULE

```
APPROPRIATED AMOUNT: $1,195,000.00
    AWARDED AMOUNT: $1,180,202.50 10% = $ 1,298,222.75
        FUND(S):MT
```



November 14, 2018
Lake County Division of Transportation
600 W. Winchester Road
Libertyville, IL 60048
ATTN: Robert Gibbons

## Gentlemen:

Attached please find force account billing \#8002-9 in the amount of $\$ 2,024.39$ for repairing damaged culvert at southeast corner of bridge on October 12, 2018.

## Please review and submit for payment.

If you have any questions, please contact our office.


MJP/rb

# Alliance Contractors, Inc. 

1166 Lake Avenue
Woodstock, IHinois 60098
Telephone (815) 338-5900
Facsimile (815) 338-9109 SECTON: 16.00059-17-BR COUNTY: Lako $\qquad$ AUTH. NO.: $\qquad$


## Alliance Contractors, Inc.

## 1166 Lake Avenue

Woodstock, Illinois 60098
Telephone (815) 338-5900
Facsimile (815) 338-9109
$\qquad$

| :QUIPMENT EXPENSE: | $\begin{gathered} \text { Mon } \\ 10 / 8 / 2018 \\ \hline \end{gathered}$ | $\begin{aligned} & \text { Tues } \\ & \text { 10/9/2018 } \end{aligned}$ | Wed 10/10/2018 | Thura 10111/2018 | $\begin{gathered} \text { Fti } \\ 10 / 12 / 2018 \end{gathered}$ | Sat 10/13/2018 | Total Hours | Rate | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| :102-Ford F350 Pickup / |  |  |  |  | 4.00 |  | 4.00 | 20.72 | \$82.88 |
| W-51-JD Compact Excavator |  |  |  |  | 4.00 |  | 4.00 | . | \$106.84 |

## Alliance Contractors, Inc.

1166 Lake Avenue
Woodstock, Illinois 60098
Telephone (815) 338-5900
Facsimile (815) 338-9109
$\qquad$ 0

| IATERIAL EXPENSE: | $\begin{gathered} \text { Mon } \\ \text { 10/8/2018 } \end{gathered}$ | $\begin{gathered} \text { Tues } \\ \text { 10/9/2018 } \end{gathered}$ | Wed 10/10/2018 | Thurs 10/11/2018 | $\begin{gathered} \mathrm{Fri} \\ 10 / 12 / 2018 \\ \hline \end{gathered}$ | $\begin{gathered} \text { Sat } \\ 10 / 13 / 2018 \\ \hline \end{gathered}$ | Total Units | Rate | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $2^{\prime \prime}$ Galvanized Culvert Pipe - Taken From Stoch - LF |  |  |  |  | 1.76 |  | 1.75 | \$16.95 | \$29.66. |
| $2^{\prime \prime}$ Culvert Bands - Taken From Stock - EA |  |  |  |  | 2.00 |  | 2.00 | \$16.95 | \$33.90 |
| ; ; lit $^{\text {Bag - Midwest Const. Products - EA - }}$ |  |  |  |  | 1.00 |  | 1.00 | 35.0 | \$85.00- |
|  |  |  |  |  | SLB-TOTAL | MATERIAL |  |  | \$148.56 |
|  |  |  |  |  | PLUS-15\% |  |  |  | \$22.78 |
|  |  |  |  |  | TOTAL MAT | ERIAL EXPE |  |  | \$170.84 |

## AFFIDAVIT

HIS IS TO CERTIFY THAT THE MATERIAL ENTERED ON THIS FORCE ACCOUNT BILL. WHICH WAS TAKEN FROM STOCK IS SHOWN AT OUR COST

$12 \cdot 15 \cdot 22$



## Alliance Contractors, Inc.

1166 Lake Avenue
Woodstock, Illinois 60098
Telephone (815) 338-5900
Facsimile (815) 338-9109

ROUTE: Grass Lake Rd SECTION: 16-00059-11-BR COUNTY:

AUTH: NO.: $\qquad$

FORCE ACCOLNT WORK PERFORMED:
Repair damaged culvert - SE corner of bridge

| SUMMARY OF EXPENSES : |  |
| :---: | :---: |
| Total Labor Expense | \$1,647.26 |
| Total Equipment Expense | \$189.72 - |
| Total Material Expense | \$170.84 - |
| Total Sub-Contractor Expense | \$0.00 |
| Sub Total Force Account Work | \$2,007.82 |
| Plus Bond Cost 0.75\% | \$15.06 |
| Plus 10\% of Bond Cost | \$1.51 - |
| TOTAL AMOUNT FORCE ACCOUNT WORK: | \$2,024.39 |

$\qquad$
RESIDENT ENGINEER
400.4
Extra Work Daily Report
ABOR



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zonoy
unyoas
Aunoo
District
Contract
Job No. Project No.
Corass Lakl Kd
conco ( )

Payroll

X Contractor or - Subcontractor \& No.
Alliance Contractors inc.
Address

| Route | Section | Payroll No. |
| :--- | :--- | :--- |
| Grass Lake Road Wall | $16-00059-11-B R$ |  |
| County | Project No | For Week Ending |
|  | ACl JOB \#8002 |  |

Contract No.


[^1]NOTE: A certified copy of each weakly payroll must be submitted by the prime contractor within seven (7) days of the regular paymert date. *See instruction page for codes to be entered


Reviewed by:

## EquipmentWatch.



| Non-Active Use Rates <br> Standby Rate <br> Ioling Rate | Hourly |
| :--- | :--- |
|  |  |

## EquipmentWatch.

| Adjustments for 102 in All Saved Models |  |  |  |  | November 12, 2018 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Miscellaneous 4X2 1340 CONV DSL <br> On-Highway Light Duty Trucks <br> Size Class: <br> 300 HP \& Owar <br> Weight: <br> N/A |  |  |  |  | Model |  |
| Configuration for $4 \times 21340$ CONV DSL |  |  |  |  |  |  |
| Axle Configuration Horsepower Ton Rating | $\begin{aligned} & 4 X \\ & 34 \\ & 1 \end{aligned}$ |  | Power Cab Ty |  | Diesel Conventional |  |
| Blue Book Rates |  |  |  |  |  |  |
| ** FHWA Rate is equal to the monthly ownership cost divided by 176 plus the hourty estimated operating cost. |  |  |  |  |  |  |
|  |  | Owne |  |  | Estimated Operating Costs | FHWA Rete** |
|  | Monthly | Weakly | Dally | Hourly | Mourly | Hourly |
| Published Rates | \$890.00 | \$250.00 | \$63.00 | \$9.00 | \$15.95 | \$21.09 |
| Adjustments |  |  |  |  |  |  |
| $\begin{aligned} & \text { Region ( Illinols: } \\ & 101.6 \% \text { ) } \end{aligned}$ | \$14.24 | \$4.00 | \$1.01 | \$0.14 |  |  |
| $\begin{aligned} & \text { Model Year } \\ & \text { (2008: 92.9\%) } \end{aligned}$ | (564.20) | (\$18.03) | $(54.54)$ | (\$0.65) |  |  |
| Ownership Cost ( $400 \%$ ) <br> Haurly Operating Cost (100\%) |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Total: | 5840.04 | \$235.97 | \$59.47 | \$8.49 | \$15.95 | \$20.72 |

[^2]$\begin{array}{r}- \\ \text { - } \\ \hline 8\end{array}$




[^0]:    REMARKS:

    ## APPROVED: Pobed Ni, Naros

    APPROVED: BNM/C
    APPROVED:
    Original: Contractor
    Frinted 06/25/2013

[^1]:    Signature of State Official

[^2]:    

    These are the most accurate rates for the selected Revision Date(s). However, due to more frequent online updates, these rates may not match Rental Rate Blue Book Print. Vistt the Cost Recovery Product Guide on our Help page for more infomation.

