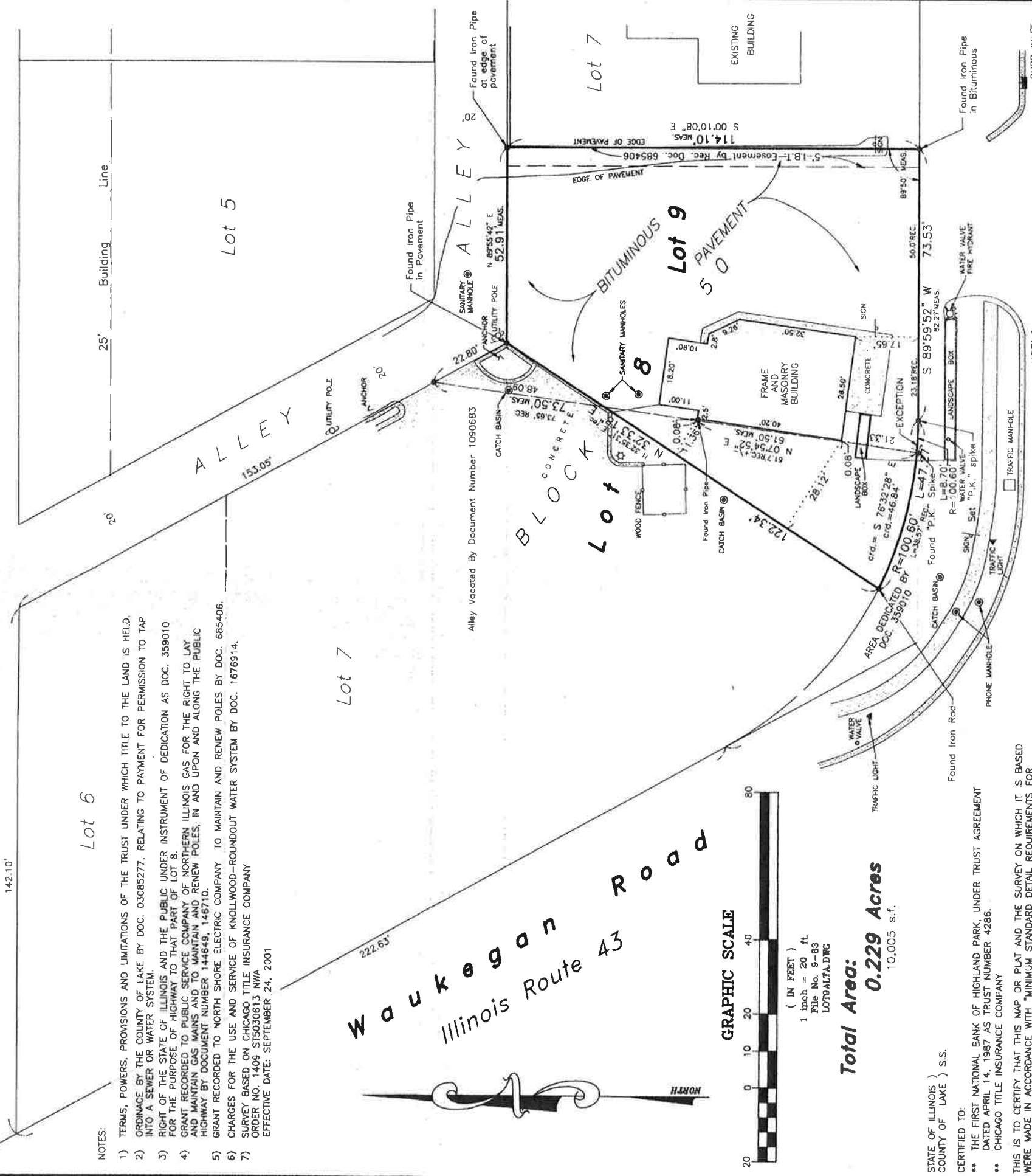


ALTA / ACSM LAND AND TITLE SURVEY

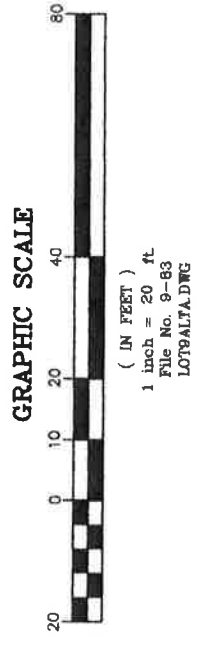
OF

THAT PART OF BLOCK 50 IN FREDRICK H. BARTLETT'S NORTH SHORE PROPERTIES IN SECTION 19, TOWNSHIP 44 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 21, 1927 AS DOCUMENT 295961 IN BOOK "R" OF PLATS, PAGE 35, 36 AND 37 DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF LOT 9 IN SAID BLOCK 50; THENCE SOUTH 89 DEGREES 59 MINUTES 52 SECONDS WEST, ALONG THE SOUTH LINES OF LOTS 8 AND 9 IN SAID BLOCK 50; 82.27 FEET, MORE OR LESS TO A POINT OF CURVATURE; THENCE NORTHWESTERLY 38.57 FEET ALONG A CURVED LINE CONCAVED NORTHEASTERLY, WHICH LINE IS THE NORTHEASTERLY LINE OF LANDS DEDICATED FOR HIGHWAY BY DOCUMENT 359010; THENCE NORTH 32 DEGREES 35 MINUTES 31 SECONDS EAST, A DISTANCE OF 122.34 FEET TO THE ANGLE POINT IN THE NORTHEASTERLY LINE OF LOT 8; THENCE EAST ALONG THE NORTH LINES OF LOTS 8 AND 9 TO THE EAST LINE OF LOT 9; THENCE SOUTH ALONG THE EAST LINE OF LOT 9 TO THE PLACE OF BEGINNING (EXCEPT THAT PART DESCRIBED FOR ROAD BY DOCUMENT NO. 359010), IN LAKE COUNTY, ILLINOIS.

North Avenue



- NOTES:
- 1) TERMS, POWERS, PROVISIONS AND LIMITATIONS OF THE TRUST UNDER WHICH TITLE TO THE LAND IS HELD, GRADUANCE BY THE COUNTY OF LAKE BY DOC. 03085277, RELATING TO PAYMENT FOR PERMISSION TO TAP INTO A SEWER OR WATER SYSTEM.
 - 2) RIGHT OF THE STATE OF ILLINOIS AND THE PUBLIC UNDER INSTRUMENT OF DEDICATION AS DOC. 359010 FOR THE PURPOSE OF HIGHWAY TO THAT PART OF LOT 8.
 - 3) GRANT RECORDED TO PUBLIC SERVICE COMPANY OF NORTHERN ILLINOIS GAS FOR THE RIGHT TO LAY AND MAINTAIN GAS MAINS AND TO MAINTAIN AND RENEW POLES, IN AND UPON AND ALONG THE PUBLIC HIGHWAY BY DOCUMENT NUMBER 144849, 145710.
 - 4) GRANT RECORDED TO NORTH SHORE ELECTRIC COMPANY TO MAINTAIN AND RENEW POLES BY DOC. 685406.
 - 5) CHARGES FOR THE USE AND SERVICE OF KNOLLWOOD-ROUNDOUT WATER SYSTEM BY DOC. 1676914.
 - 6) SURVEY BASED ON CHICAGO TITLE INSURANCE COMPANY ORDER NO. 1409 ST5030613 NWA EFFECTIVE DATE: SEPTEMBER 24, 2001



Total Area: 0.229 Acres
10,005 s.f.

STATE OF ILLINOIS }
COUNTY OF LAKE } S.S.

CERTIFIED TO:

** THE FIRST NATIONAL BANK OF HIGHLAND PARK, UNDER TRUST AGREEMENT DATED APRIL 14, 1987 AS TRUST NUMBER 4286.

** CHICAGO TITLE INSURANCE COMPANY

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH "MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS" JOINTLY ESTABLISHED AND ADOPTED BY ALTA, ACSM AND NSPS IN 1999, AND INCLUDES ITEMS 1.2.3.4.7.8.10.11.12 OF TABLE A THEREOF. PURSUANT TO THE ACCURACY STANDARDS AS ADOPTED BY ALTA, NSPS AND ACSM, AND IN EFFECT ON THE DATE OF THIS CERTIFICATION, I FURTHER CERTIFY THAT THE SURVEY MEASUREMENTS WERE MADE IN ACCORDANCE WITH THE "MINIMUM ANGLE, DISTANCE, AND CLOSURE REQUIREMENTS FOR SURVEY MEASUREMENTS WHICH CONTROL LAND BOUNDARIES FOR ALTA/ACSM LAND TITLE SURVEYS".

DATED AT GRAYSLAKE, ILLINOIS THIS 29th DAY OF November A.D. 20 01.

Michael Lee
ILLINOIS PROFESSIONAL LAND SURVEYOR #1735

Rockland Road
Illinois Route 176

REVISE LEGAL 12-11-01 N.J.L.

Scale: 1" = 20'

FILE NO. 9-83

NOTES:

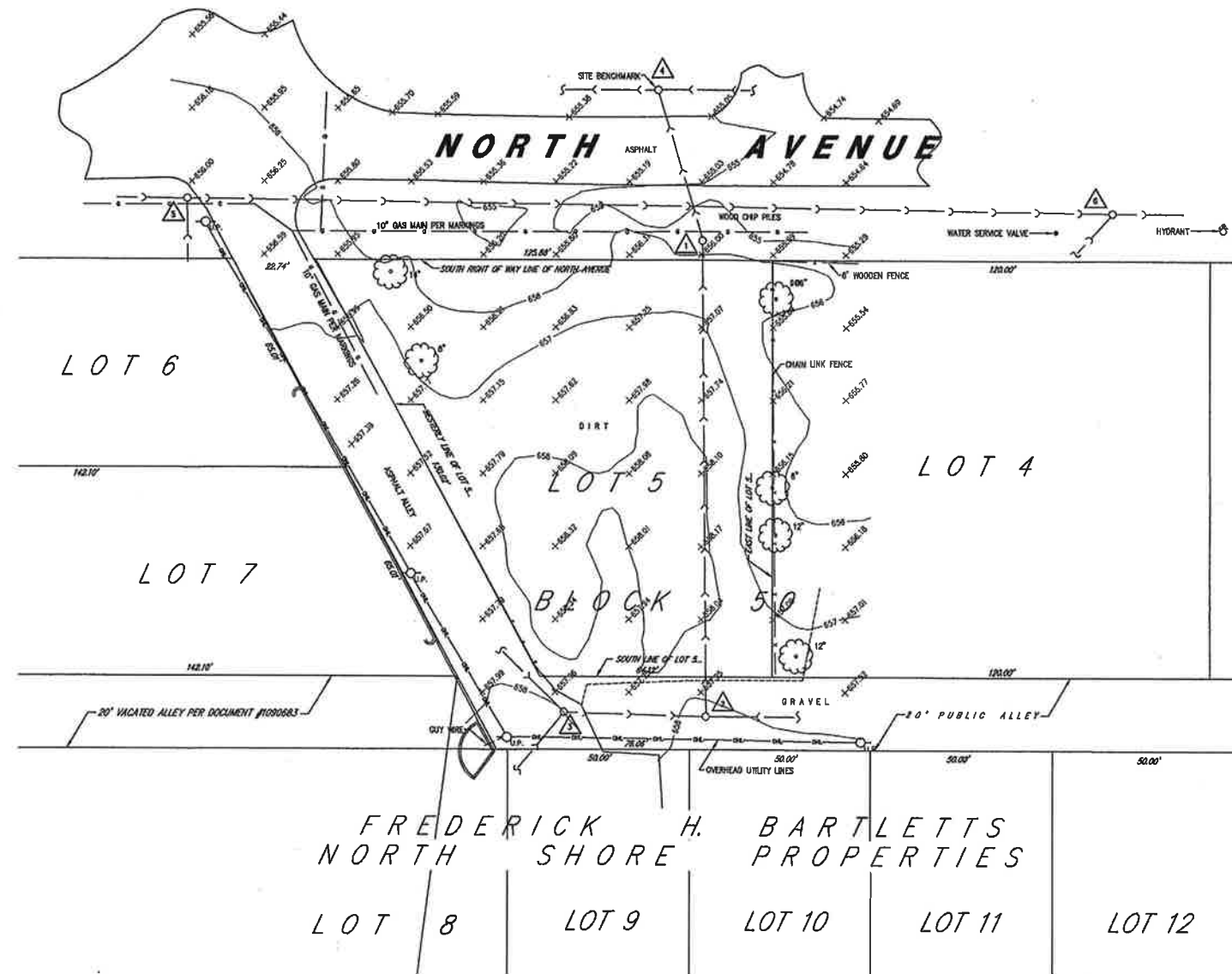
PLAT IS VOID IF THE IMPRESSED SURVEYORS SEAL DOES NOT APPEAR.

Only those Building Lines or Easements shown on a Recorded Subdivision Plat or From a Recorded Document are shown hereon; check local ordinances before building.

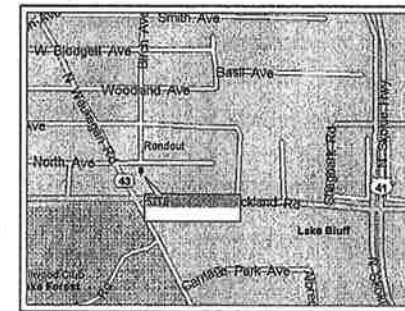
Compare your description and site markings with this plat and AT ONCE report any discrepancies which you may find.

R.E. ALLEN AND ASSOCIATES, LTD.
PROFESSIONAL LAND SURVEYORS
GRAYSLAKE 847-223-0914 ILLINOIS

TOPOGRAPHIC SURVEY



- 1 RIM=655.74' (SANITARY)
INV=645.51' (10" CONC N/S)
- 2 RIM=658.13' (SANITARY)
INV=648.42' (8" PVC W)
INV=645.98' (10" CONC N/E)
- 3 RIM=658.00' (SANITARY)
INV=650.25' (4" PVC NW)
INV=650.22' (6" PVC SW)
INV=650.05' (8" PVC E)
- 4 RIM=655.12' (SANITARY)
INV=645.28' (10" CONC S)
- 5 RIM=655.31' (STORM)
INV=652.49' (24" RCP E/W)
INV=652.58' (12" RCP S)
- 6 RIM=655.05' (STORM)
INV=651.60' (24" RCP W)
INV=649.90' (24" RCP E)
INV=652.00' (12" RCP SW)



LOCATION MAP



LOT 5
NORTH AVENUE
LAKE BLUFF, ILLINOIS

TOPOGRAPHIC SURVEY

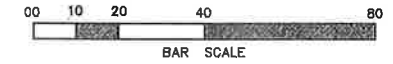
DATE : 2/2/06
SCALE : 1"=20'
DRAWN : KCH/MWO
BOUNDARY : N/A
FIELD WORK : FIM
CHECK : FIM
JOB : S04329
SHEET : S-1
OF ONE SHEETS

W-T LAND SURVEYING, INC.
LAND AND CONSTRUCTION SURVEYORS
2275 Paulina Avenue
Lake Bluff, IL 60064
PH: (847) 282-2533 FAX: (847) 282-0444
www.wtlandsurveying.com
ILL. License No.: 184-004387 Exp: 04/2011

REVISIONS	DATE	BY
ADDED ADDITIONAL UTILITIES & CHANGED TITLE BLOCK TO 24"x36"	8/20/10	MO



SCALE: 1" = 20'



LEGEND

PROPERTY LINE	TYPICAL SIGN	TELEPHONE VAULT
CENTER LINE	FLARED END SECTION	QUADRANT
EASEMENT LINE	CLOSED MANHOLE	GUY WIRE ANCHOR
BUILDING SETBACK	OPEN GRATE MANHOLE	CONTOUR LINE
MEASURED DATA	BEDROCK GRATE MANHOLE	TREE LINE / HEDGE LINE
RECORD DATA	OUTTER FRAME	EDGE GRAVEL/STONE
CALCULATED DATA	VALVE VAULT	FENCE LINE
SPOT GRADE	FIRE HYDRANT	STORM SEWER
SPOT GRADE (WITHIN 10' OF SPOT GRADE)	B-BOX / SERVICE VALVE	SANITARY SEWER
CONCRETE	POST LIGHT/GROUND LIGHT	COMBO SEWER
EVERGREEN/DECIDUOUS	AREA LIGHT	WATER SERVICE LINE
SHRUB	STREET LIGHT	WATERMANN
WATERMANN	TRAFFIC SIGNAL	OVERHEAD LINE
WATERMANN	WATERMANN	FIBER OPTIC LINE
WATERMANN	WATERMANN	U.S. TELECO LINE
WATERMANN	WATERMANN	U.S. ELECTRIC LINE
WATERMANN	WATERMANN	UTILITY MARKINGS
WATERMANN	WATERMANN	UTILITY MARKINGS

- NOTES:
- ON-SITE BENCHMARK - RIM OF SANITARY MANHOLE NUMBER 4 LOCATED ON THE NORTH SIDE OF NORTH AVENUE AS SHOWN. ELEVATION = 655.12'
 - THE LOCATION OF UNDERGROUND UTILITIES WAS DETERMINED BY FIELD OBSERVATION AND VISIBLE MARKINGS ONLY.
 - FIELD WORK COMPLETED: 2-1-08 ADDITIONAL UTILITY LOCATIONS DONE ON 8-18-10

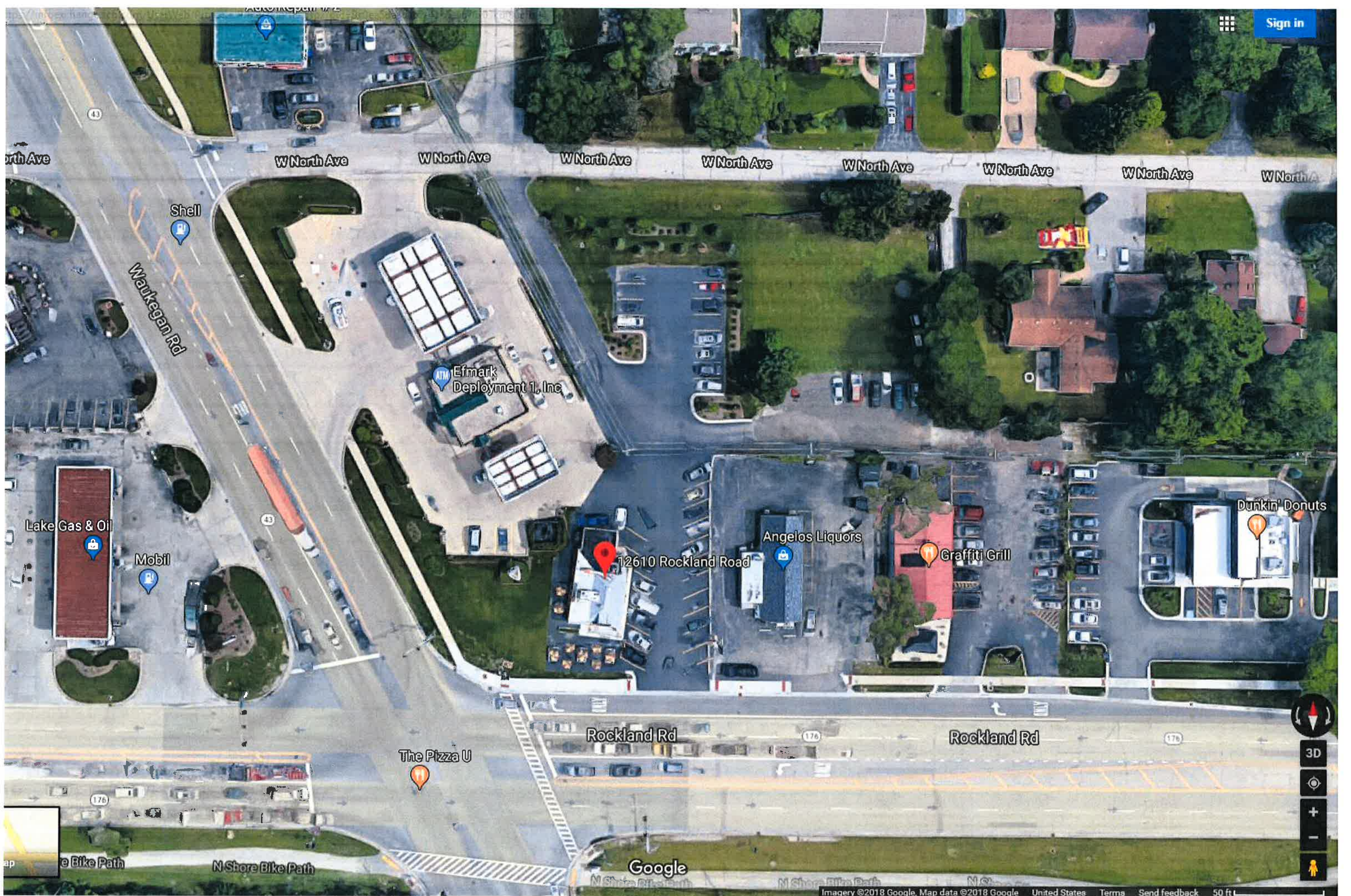
STATE OF ILLINOIS }
COUNTY OF COOK } SS

WE, W-T LAND SURVEYING, INC. DO HEREBY DECLARE THAT THIS TOPOGRAPHIC SURVEY WAS MADE UNDER OUR DIRECTION AND SUPERVISION. THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR TOPOGRAPHIC SURVEYS.

GIVEN UNDER OUR HAND AND SEAL THIS 20th DAY OF AUGUST, A.D. 2010, AT HOFFMAN ESTATES, ILLINOIS.

W-T LAND SURVEYING, INC. ILLINOIS

FRANK J. MATYKO - PLS #038-003566 EXPIRES 11/30/2011
ILLINOIS PROFESSIONAL DESIGN FIRM LICENSE NO. 187-004387



Sign in

W North Ave

W North Ave

W North Ave

W North Ave

W North Ave

W North Ave

W North Ave

W North Ave

W North Ave

Shell

Waukegan Rd

ATM Efrank
Deployment 1, Inc

Lake Gas & Oil

Mobil

12610 Rockland Road

Angelos Liquors

Graffiti Grill

Dunkin' Donuts

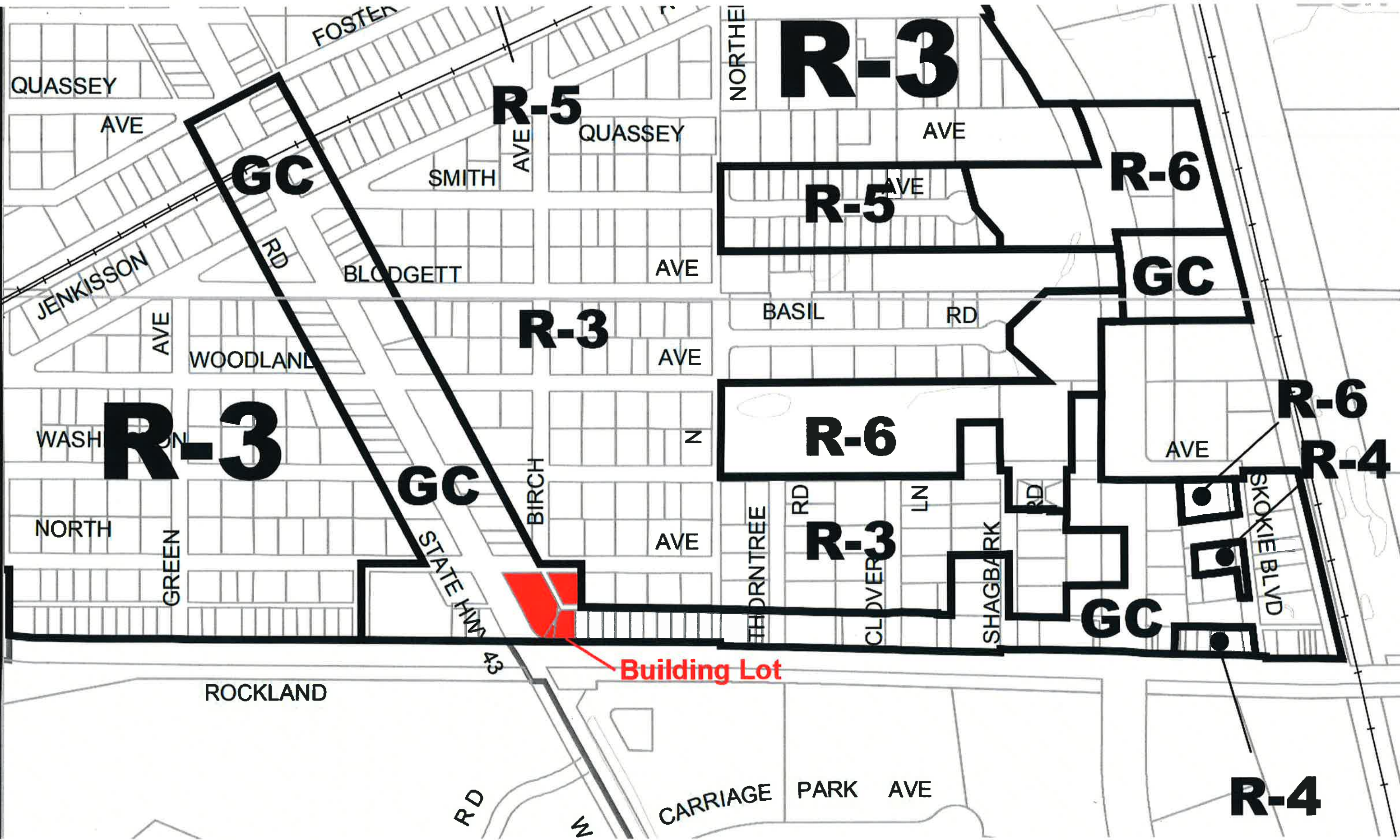
Rockland Rd

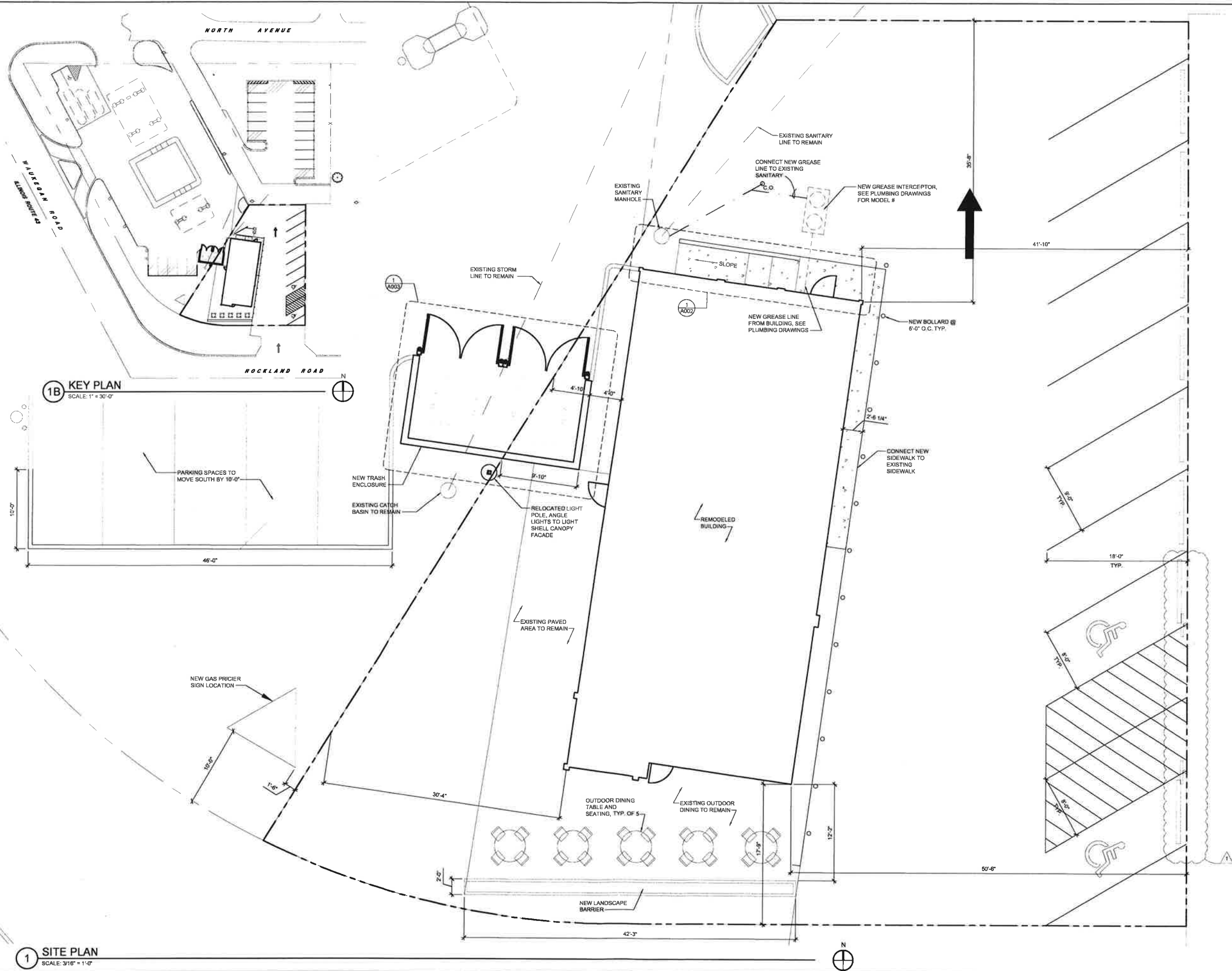
Rockland Rd

The Pizza U

Google

BAYONNE AV





WT GROUP
Engineering with Precision, Pace and Passion.
2025 Midway Avenue, Suite 100, Midway, IL 60141
T: 224.253.6333 F: 224.253.6444
wtgroupinc.com

CHRISTIAN KALSCHESKI
#12630
REGISTERED ARCHITECT
Signature: [Signature]
Expires: November 20, 2018

SCOOTERS RESTAURANT
12610 ROCKLAND ROAD
LAKE BLUFF, IL 60044

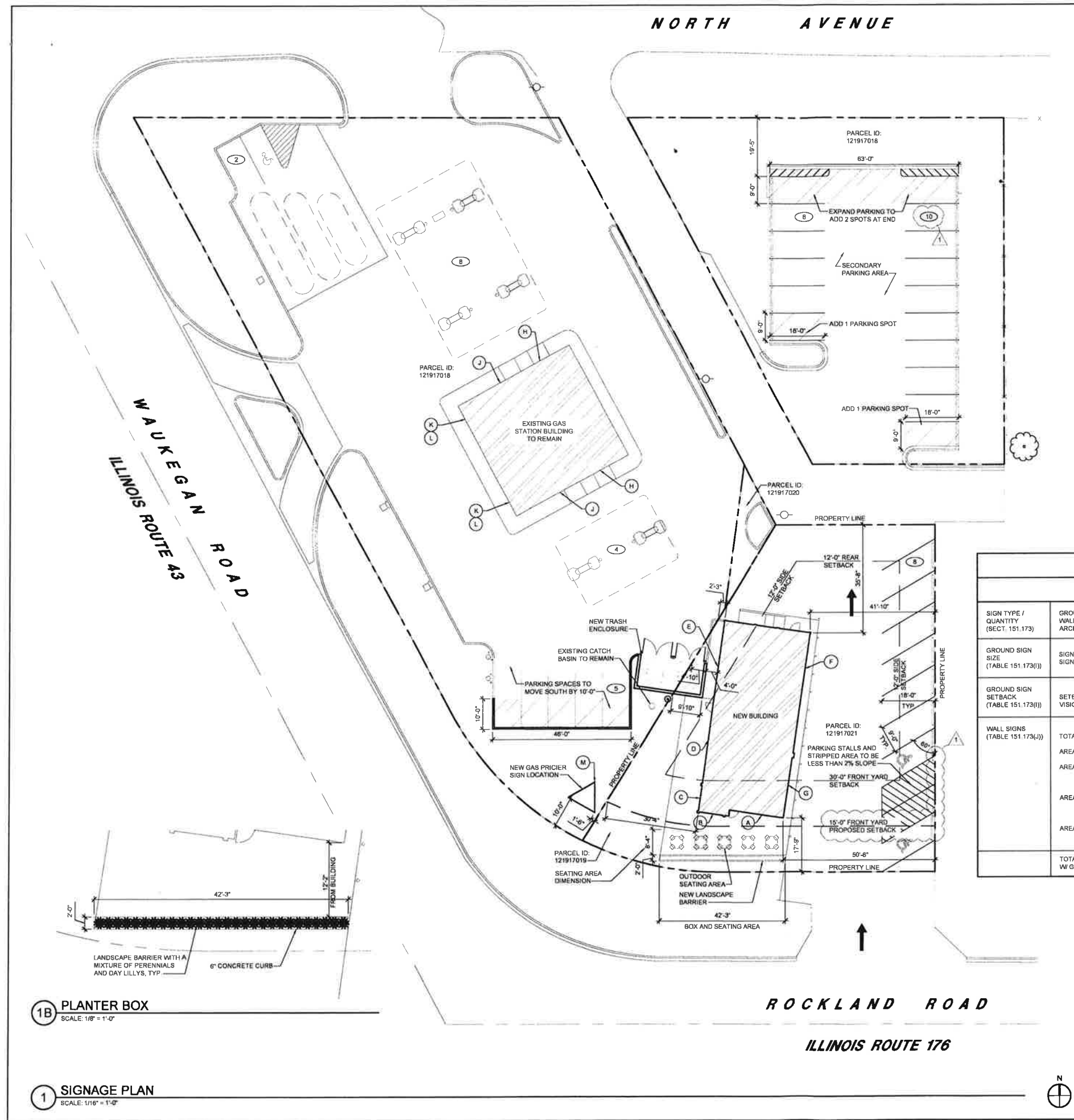
ISSUE

TO	DATE
ZONING	05-01-18
PUD	05-24-18
PERMIT	05-25-18
ZONING/	
PERMIT	07-18-18
ZONING	08-14-18

CHECK: JI,CK
DRAWN: CP,KM
JOB: D18011

A001
SITE PLAN

AQUATIC \ CIVIL \ MECHANICAL \ ELECTRICAL \ PLUMBING \ TELECOMMUNICATION \ STRUCTURAL \ ACCESSIBILITY CONSULTING \ DESIGN & PROGRAM MANAGEMENT \ LAND SURVEY



1B PLANTER BOX
SCALE: 1/8" = 1'-0"

1 SIGNAGE PLAN
SCALE: 1/16" = 1'-0"

ZONING INFORMATION			
SITE ZONING (SECT. 151.085)	MUNICIPALITY / JURISDICTION: LAKE COUNTY EXISTING ZONING: GC - GENERAL COMMERCIAL PROPOSED ZONING: GC - GENERAL COMMERCIAL		
SITE AREA (TABLE 151.125(5))	RESTAURANT LOT AREA:	ALLOWED 10,000 S.F.	PROPOSED 9641 S.F.
	BUILDING AREA:	1318 S.F. EXISTING	1780 S.F.
	FAIR RATIO:	0.30	0.174
	PER SITE IMPERVIOUS SURFACE RATIO:	0.70	0.78
BUILDING HEIGHT (SECT. 151.131)	TOTAL AREA:		48,076 S.F.
	PERVIOUS AREA:		10,852 S.F.
	IMPERVIOUS AREA:		37,424 S.F.
BUILDING SETBACKS (SECT. 151.131)	MAIN BUILDING:	ALLOWED 35'-0"	PROPOSED 20'-0"
	ACCESSORY:	30'-0"	6'-0"
PARKING / STACKING (SECT. 151.165)	STREET:	REQUIRED 30'	PROPOSED 15'-0"
	INTERIOR SIDE YARD:	12'	41'-10"
	ALLEY / REAR YARD:	12'	35'-8"
PARKING / STACKING (SECT. 151.165)	REQUIRED		PROPOSED
	14 PER 1,000 S.F.		8 SPACES + 16 REMOTE
	RESTAURANT INT. 14 X 0.852 = 11.93		
	GROSS S.F. = 1,787 S.F.		
	PUBLIC S.F. = 852 S.F.		
	RESTAURANT EXT. 14 X 0.345 = 4.83		24 SPACES
	PUBLIC S.F. = 345 S.F.		
	C-STORE 6 PER 1,000 S.F.		19 SPACES
	6 X 1.75 = 10.5		43 SPACES
	TOTAL SPACES: 28 SPACES		
BUILDING OCCUPANCY	SEATING TO PARTING RATIO (RESTAURANT):		43 SEATS + 20 OUTDOOR PER PARKING SPOT
	ACCESSIBLE STALLS:		1 for 1-25, 2 for 26-50
	STACKING:		2 N/A
BUILDING OCCUPANCY	PUBLIC AREA (INSIDE)		623 S.F. / 15 = 41.5
	ASSEMBLY FIXED - # OF SEATS		5 SEATS
	TOTAL		47 PEOPLE
	PUBLIC AREA (OUTSIDE)		20 SEATS
	ASSEMBLY FIXED - # OF SEATS		
BUILDING OCCUPANCY	SERVICE AREA		523 S.F. / 300 = 1.7
	STORAGE - 300 S.F. GROSS		223 S.F. / 200 = 1.1
	KITCHENS - 200 S.F. GROSS		4 PEOPLE
BUILDING OCCUPANCY	TOTAL		
	OVERALL TOTALS INSIDE AND OUTSIDE:		71 PEOPLE

SIGNAGE INFORMATION					
RESTAURANT			C-STORE		
SIGN TYPE / QUANTITY (SECT. 151.173)	GROUND SIGNS: N/A		SIGN TYPE / QUANTITY (SECT. 151.173)	GROUND SIGNS: 1	
	WALL SIGNS: 4			WALL SIGNS: 12	
	ARCHITECTURAL SIGNS: 5			ARCHITECTURAL SIGNS: 5	
GROUND SIGN SIZE (TABLE 151.173(I))	SIGN AREA:	ALLOWED 80 SQ. FT.	GROUND SIGN SIZE (TABLE 151.173(I))	SIGN AREA:	ALLOWED 80 SQ. FT.
	SIGN HEIGHT:	30'-0"		SIGN HEIGHT:	EXISTING 64 SQ. FT. PER SIDE 3 SIDES 29'-6"
GROUND SIGN SETBACK (TABLE 151.173(I))	SETBACK:	REQUIRED 10'-0" MIN.	GROUND SIGN SETBACK (TABLE 151.173(I))	SETBACK:	REQUIRED 10'-0" MIN.
	VISION TRIANGLE:	N/A		VISION TRIANGLE:	EXISTING 10'-0" N/A
WALL SIGNS (TABLE 151.173(J))	TOTAL SIGNAGE:	ALLOWED 120 SQ. FT.	WALL SIGNS (TABLE 151.173(J))	TOTAL SIGNAGE:	ALLOWED 285 SQ. FT.
	AREA ON NORTH:	10% OF WALL SQ. FT.		AREA ON NE:	10% OF WALL SQ. FT.
	AREA ON EAST:	10% OF WALL SQ. FT.		AREA ON NW:	10% OF WALL SQ. FT.
	AREA ON SOUTH:	10% OF WALL SQ. FT.		AREA ON SE:	10% OF WALL SQ. FT.
	AREA ON WEST:	10% OF WALL SQ. FT.		AREA ON SW:	10% OF WALL SQ. FT.
TOTAL SIGNAGE W/ GROUND SIGNS:		200 SQ. FT.	TOTAL SIGNAGE W/ GROUND SIGNS:		365 SQ. FT.
		154.31 SQ. FT.			232.6 SQ. FT.

SIGNAGE KEY			
A	WALL SIGN, INTERNALLY ILLUMINATED "SCOOTERS" SIGN 20.91 SF, SEE A201 FOR SIGN ELEVATION	G	WALL SIGN, INTERNALLY ILLUMINATED "SCOOTERS" SIGN 20.91 SF, SEE A201 FOR SIGN ELEVATION
B	ARCHITECTURAL SIGN, PVC "BURGER & FRY" CUT OUT, 27.48 SF, SEE A202 FOR SIGN ELEVATIONS	H	ADVERTISING SIGN, METAL FRAME WITH PVC SIGN INLAY, 6 SF EACH TOTAL 3 SIGNS = 18 SF
C	ARCHITECTURAL SIGN, PVC "HOT DOG" CUT OUT, 28.93 SF, SEE A202 FOR SIGN ELEVATIONS	J	WALL SIGN, INTERNALLY ILLUMINATED "GROVE MART" SIGN 19 SF
D	WALL SIGN, INTERNALLY ILLUMINATED "SCOOTERS" SIGN 13.38 SF, SEE A202 FOR SIGN ELEVATIONS	K	WALL SIGN, INTERNALLY ILLUMINATED "GROVE MART" LOGO SIGN, 7.4 SF
E	WALL SIGN, INTERNALLY ILLUMINATED LOGO SIGN, 22 SF, SEE A202 FOR SIGN ELEVATIONS	L	WALL SIGN, INTERNALLY ILLUMINATED "GROVE MART" SIGN, 40 SF
F	ARCHITECTURAL SIGN, PVC "SHAKE & DRINK" CUT OUT 19.7 SF, SEE A202 FOR SIGN ELEVATIONS	M	PRICER SIGN, INTERNALLY ILLUMINATED GAS STATION SIGN 84 SF PER SIDE (3 SIDED SIGN)

WT GROUP
Engineering with Precision, Pace and Passion
2075 Truman Avenue | Hoffman Estates, IL 60132
T: 224.293.0333 | F: 224.293.0444
www.wtgroup.com
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STATE OF ILLINOIS
CHRISTIAN KAL RECHESKI
REGISTERED ARCHITECT
No. 00123456
Expires: December 31, 2019

SCOOTERS RESTAURANT
12610 ROCKLAND ROAD
LAKE BLUFF, IL 60044

SCOOTER
RESTAURANT

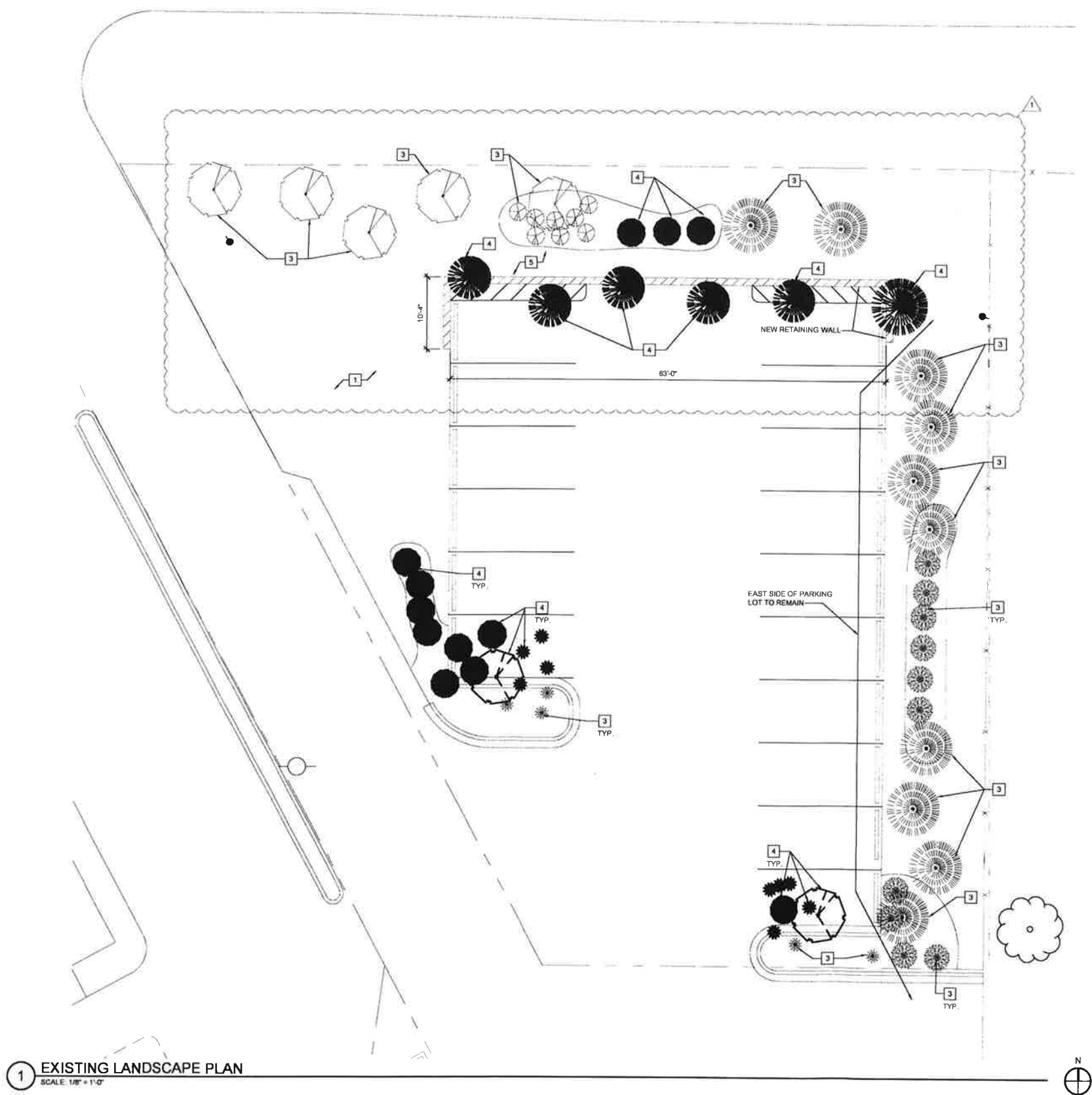
ISSUE

TO: DATE
ZONING: 05-01-18
PUD: 05-24-18
PERMIT: 05-25-18
ZONING/PERMIT: 07-18-18
ZONING: 08-14-18

CHECK: JICK
DRAWN: CP, KM
JOB: D18011

A004
SIGNAGE PLAN

NORTH AVENUE



1 EXISTING LANDSCAPE PLAN
SCALE: 1/8" = 1'-0"

NOTES

1. FINE GRADE, FERTILIZE AND SOD ALL DISTURBED AREAS.
2. REMOVE ALL TURF ENCOUNTERED WITHIN BED LIMITS AND HAUL FROM SITE. FURNISH AND INSTALL 3" MINIMUM LAYER OF DOUBLE SHREDDED HARDWOOD BARK MULCH IN ALL PLANTING BEDS AND TREE RINGS.
3. EXISTING TREE, SHRUB, OR PERENNIAL TO REMAIN. PROTECT DURING CONSTRUCTION.
4. RELOCATE EXISTING TREE, SHRUB, OR PERENNIAL, INCLUDING ROOT PACKAGE. GENERAL CONTRACTOR TO MARK/TAG FOR RELOCATION WITH OWNER & COUNTY APPROVAL.
5. EXISTING BERM TO REMAIN.
6. NEW EVERGREEN TREE, MATCH EXISTING SPECIES.
7. NEW SKYROCKET JUNIPER SHRUB.
8. NEW SHRUB, MATCH EXISTING SPECIES.

GENERAL LANDSCAPE NOTES

1. THE LANDSCAPE CONTRACTOR SHALL BE RESPONSIBLE FOR EXAMINING FULLY BOTH THE SITE AND THE BID DOCUMENTS. DISCREPANCIES IN THE DOCUMENTS OR SITE CONDITIONS SHALL BE REPORTED TO LAKE COUNTY PLANNING DEPARTMENT AT THE TIME OF BIDDING OR DISCOVERY. NO ACCOUNT SHALL BE MADE AFTER CONTRACT COMPLETION FOR FAILURE TO REPORT SUCH CONDITIONS, OR FOR ERRORS ON THE PART OF THE LANDSCAPE CONTRACTOR AT THE TIME OF BIDDING.
2. THE PLANT MATERIAL LEGEND IS PREPARED FOR USE BY THE LANDSCAPE CONTRACTOR. IN THE EVENT OF A DISCREPANCY BETWEEN THE PLAN AND THE PLANT LEGEND, THE PLAN INFORMATION SHALL PREVAIL.
3. PLANTS SHALL MEET SIZE, CONTAINER, AND SPACING SPECIFICATION ON THE PLAN. ANY MATERIAL NOT MEETING SPECIFICATIONS SHALL BE REMOVED AND REPLACED AT THE CONTRACTOR'S EXPENSE.
4. ALL TREE AND SHRUB PITS SHALL ADHERE TO THE PLANTING DETAILS AND BE INSPECTED PER THE FOLLOWING SCHEDULE PRIOR TO ADDING BACKFILL.
5. ANY CHANGES IN PLANTING MATERIAL OR LOCATION SHALL FIRST BE APPROVED BY THE LAKE COUNTY PLANNING DEPARTMENT.
6. THE LANDSCAPE CONTRACTOR SHALL GRADE PLANTING BEDS, AS REQUIRED, TO PROVIDE POSITIVE DRAINAGE AND PROMOTE OPTIMUM PLANT GROWTH.
7. ALL PLANTS SHALL BE FERTILIZED WITH AGRIFORM 20-10-5 TABLETS AS PER THE MANUFACTURERS SPECIFICATIONS.
8. ALL PLANTING SOIL SHALL BE INSPECTED AND CONSIST OF 50% SCREENED TOPSOIL AND 50% ORGANIC MATERIAL.
9. ALL PLANTING AREAS NOT SEEDED OR SODDED SHALL RECEIVE A 3" LAYER OF SHREDDED HARDWOOD BARK MULCH.
10. THE LANDSCAPE CONTRACTOR SHALL BE RESPONSIBLE FOR SCHEDULING ALL REQUIRED SITE AND PLANTING INSPECTIONS TO PERFORM THE WORK SET FORTH IN THIS PLAN.
11. THE LANDSCAPE CONTRACTOR SHALL GUARANTEE, IN WRITING, PLANT SURVIVABILITY FOR A PERIOD OF TWELVE (12) MONTHS FROM FINAL ACCEPTANCE.
12. ANY EXISTING AREAS THAT ARE UNNECESSARILY DISTURBED DURING THE LANDSCAPE INSTALLATION SHALL BE REPAIRED TO MATCH PRIOR EXISTING CONDITIONS.
13. THE LANDSCAPE CONTRACTOR WILL BE RESPONSIBLE FOR THE COLLECTION, REMOVAL, AND PROPER DISPOSAL OF ANY AND ALL DEBRIS GENERATED DURING THE INSTALLATION OF THIS PROJECT.
14. ANY AND ALL QUESTIONS CONCERNING THE PLAN SET AND/OR SPECIFICATIONS SHALL BE DIRECTED TO LAKE COUNTY PLANNING DEPARTMENT AT 847-377-2875.

MAINTENANCE SCHEDULE

Task	MONTH	JAN	FEB	MAR	APR	MAY	JUNE	JULY	AUG	SEPT	OCT	NOV	DEC
CARE OF PLANTS													
Monitoring													
Pruning (if needed)													
Deadhead plants													
Fertilization													
Cut back perennials & grasses													
Watering - as needed													
PLANTING BEDS													
Edging													
Weeding - as needed													
Mulching													
Soil testing													
Leaf Removal													
PEST MANAGEMENT													
Monitoring													
LAWNS													
Fertilization													
Seeding													
WINTER CLEAN UP													
SNOW REMOVAL PLAN													

Disclaimer: The schedule shown above is for guidance only. Scheduling of maintenance activities should be coordinated with seasonal events or conditions.

LEGEND

- Existing Tree to remain
- Existing Tree to be relocated
- New Tree location
- Existing Deciduous shrub to remain
- Existing Deciduous shrub to be relocated
- New Deciduous shrub location
- Existing Evergreen to remain
- Existing Evergreen to be relocated
- New Evergreen location
- Existing Perennial to remain
- Existing Perennial to be relocated
- New Perennial location

WT GROUP
Engineering with Precision, Pace and Passion
2899 Jackson Avenue, Suite 100, Evanston, IL 60201
773.224.2000 ext. 111 | 773.224.2000 ext. 111
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WT Group
Engineering & Construction

STATE OF ILLINOIS
CHRISTIAN KALISCHESKI
12936
REGISTERED ARCHITECT
Signature: [Signature]
Expiration: November 30, 2019

SCOOTERS RESTAURANT
12610 ROCKLAND ROAD
LAKE BLUFF, IL 60044



ISSUE	
TO	DATE
ZONING	05-01-18
PUD	05-24-18
PERMIT	05-25-18
ZONING/	
PERMIT	07-18-18
ZONING	08-14-18

CHECK:
JL,CK
DRAWN:
GP,AM
JOB: D18011

A005
EXISTING
LANDSCAPE PLAN

NORTH AVENUE



NOTES

1. FINE GRADE, FERTILIZE AND SOD ALL DISTURBED AREAS.
2. REMOVE ALL TURF ENCOUNTERED WITHIN BED LIMITS AND HAUL FROM SITE. FURNISH AND INSTALL 3" MINIMUM LAYER OF DOUBLE SHREDDED HARDWOOD BARK MULCH IN ALL PLANTING BEDS AND TREE RINGS.
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8. NEW SHRUB, MATCH EXISTING SPECIES.

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4. ALL TREE AND SHRUB PITS SHALL ADHERE TO THE PLANTING DETAILS AND BE INSPECTED PER THE FOLLOWING SCHEDULE PRIOR TO ADDING BACKFILL.
5. ANY CHANGES IN PLANTING MATERIAL OR LOCATION SHALL FIRST BE APPROVED BY THE LAKE COUNTY PLANNING DEPARTMENT.
6. THE LANDSCAPE CONTRACTOR SHALL GRADE PLANTING BEDS, AS REQUIRED, TO PROVIDE POSITIVE DRAINAGE AND PROMOTE OPTIMUM PLANT GROWTH.
7. ALL PLANTS SHALL BE FERTILIZED WITH AGRIFORM 20-10-5 TABLETS AS PER THE MANUFACTURERS SPECIFICATIONS.
8. ALL PLANTING SOIL SHALL BE INSPECTED AND CONSIST OF 50% SCREENED TOPSOIL AND 50% ORGANIC MATERIAL.
9. ALL PLANTING AREAS NOT SEEDED OR SODDED SHALL RECEIVE A 3" LAYER OF SHREDDED HARDWOOD BARK MULCH.
10. THE LANDSCAPE CONTRACTOR SHALL BE RESPONSIBLE FOR SCHEDULING ALL REQUIRED SITE AND PLANTING INSPECTIONS TO PERFORM THE WORK SET FORTH IN THIS PLAN.
11. THE LANDSCAPE CONTRACTOR SHALL GUARANTEE, IN WRITING, PLANT SURVIVABILITY FOR A PERIOD OF TWELVE (12) MONTHS FROM FINAL ACCEPTANCE.
12. ANY EXISTING AREAS THAT ARE UNNECESSARILY DISTURBED DURING THE LANDSCAPE INSTALLATION SHALL BE REPAIRED TO MATCH PRIOR EXISTING CONDITIONS.
13. THE LANDSCAPE CONTRACTOR WILL BE RESPONSIBLE FOR THE COLLECTION, REMOVAL, AND PROPER DISPOSAL OF ANY AND ALL DEBRIS GENERATED DURING THE INSTALLATION OF THIS PROJECT.
14. ANY AND ALL QUESTIONS CONCERNING THE PLAN SET AND/OR SPECIFICATIONS SHALL BE DIRECTED TO LAKE COUNTY PLANNING DEPARTMENT AT 847-377-2875.

MAINTENANCE SCHEDULE

Task	JAN	FEB	MAR	APR	MAY	JUNE	JULY	AUG	SEPT	OCT	NOV	DEC
CARE OF PLANTS												
Monitoring												
Pruning if needed												
Overhead plants												
Fertilization												
Outdoor furniture & games												
Watering - as needed												
PLANTING BEDS												
Edging												
Weeding - as needed												
Mulching												
Soil testing												
Leaf Removal												
PEST MANAGEMENT												
Monitoring												
LAWNS												
Fertilize/Lime												
Seeding												
WINTER CLEAN UP												
SNOW REMOVAL PLAN												

Disclaimer: The schedule shown above is for guidance only. Scheduling of maintenance activities should be coordinated with seasonal weather conditions.

LEGEND

- Existing Tree to remain
- Existing Tree to be relocated
- New Tree location
- Existing Deciduous shrub to remain
- Existing Deciduous shrub to be relocated
- New Deciduous shrub location
- Existing Evergreen to remain
- Existing Evergreen to be relocated
- New Evergreen location
- Existing Perennial to remain
- Existing Perennial to be relocated
- New Perennial location

1 NEW LANDSCAPE PLAN
SCALE: 1/8" = 1'-0"



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Engineering & Construction

STATE OF ILLINOIS
CHRISTIAN KALISCHESKI
#12930
Professional Engineer
Expiring: November 30, 2020

SCOOTERS RESTAURANT
12610 ROCKLAND ROAD
LAKE BLUFF, IL 60044

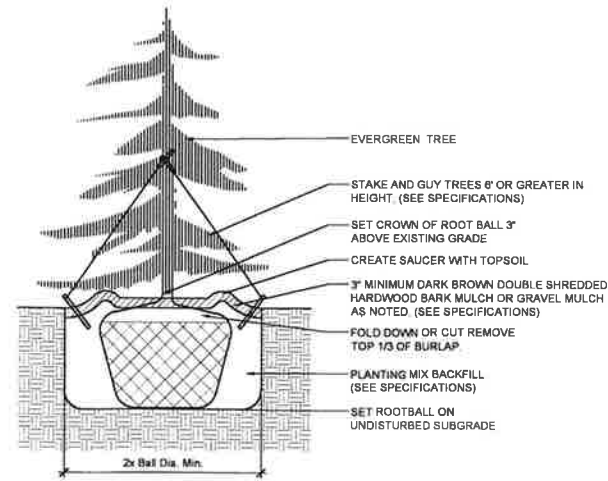
SCOOTERS
RESTAURANT

ISSUE

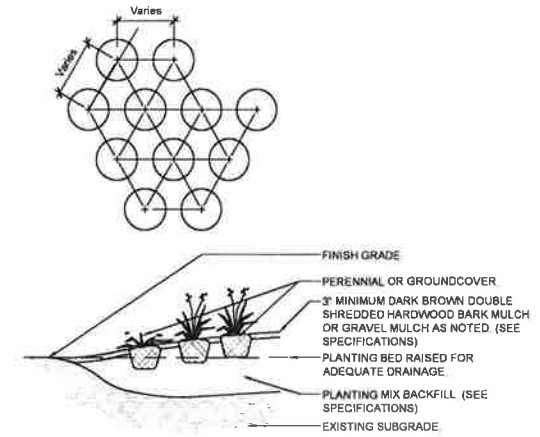
TO	DATE
ZONING	05-01-18
PUD	05-24-18
PERMIT	05-25-18
ZONING/	
PERMIT	07-18-18
ZONING	08-14-18

CHECK:
JLCK
DRAWN:
CP, KM
JOB: D18011

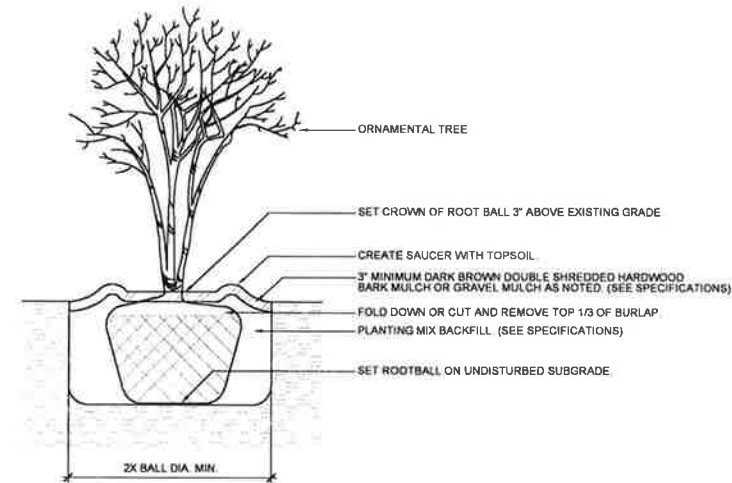
A006
NEW LANDSCAPE PLAN



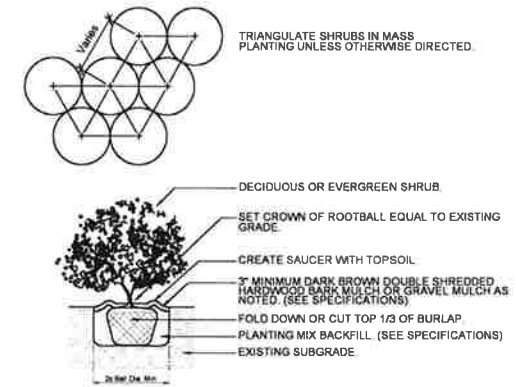
1 EVERGREEN TREE PLANTING
SCALE: N.T.S.



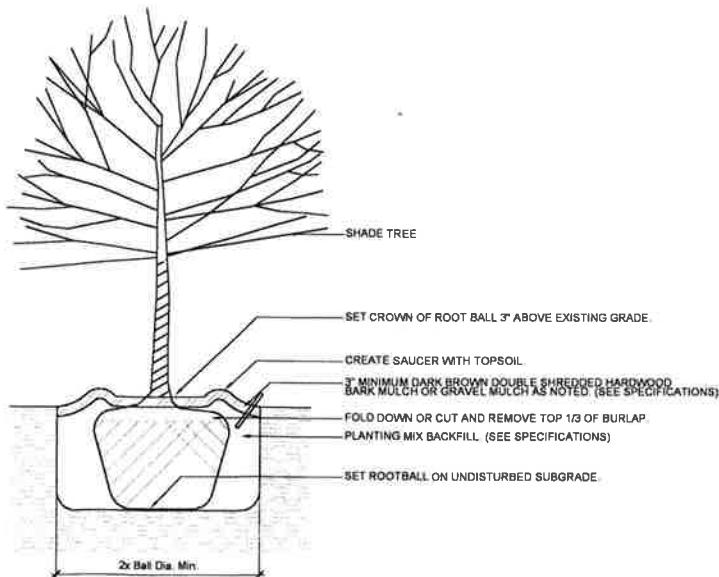
4 PERENNIAL PLANTING
SCALE: N.T.S.



2 ORNAMENTAL TREE PLANTING
SCALE: N.T.S.



5 SHRUB PLANTING
SCALE: N.T.S.



3 SHADE TREE PLANTING
SCALE: N.T.S.

SPECIFICATIONS


<p>SECTION 32 92 00 - TURF AND GRASSES</p> <p>1.0 GENERAL DESCRIPTION</p> <p>THIS WORK SHALL CONSIST OF CULTIVATING AND FINE GRADING OF TOPSOIL, ROCK AND DEBRIS REMOVAL, FERTILIZING AND SOD INSTALLATION</p> <p>1.1 SUBMITTALS</p> <p>THE CONTRACTOR MUST SUBMIT FERTILIZER MIXTURE TAGS AND SOD SPECIFICATIONS FROM THE SOD NURSERY FOR APPROVAL BY THE LANDSCAPE ARCHITECT OR THE OWNER'S REPRESENTATIVE. PRODUCTS MUST BE APPROVED BY THE LANDSCAPE ARCHITECT OR THE OWNER'S REPRESENTATIVE PRIOR TO ANY INSTALLATION.</p> <p>1.2 PRODUCT DELIVERY, STORAGE AND HANDLING</p> <p>ALL SOD, FERTILIZER AND OTHER MATERIALS TO BE USED FOR THE INSTALLATION MUST BE PROTECTED FROM WEATHER, DAMAGE DURING TRANSIT AND VANDALISM WHILE STORED AT THE PROJECT SITE. ANY MATERIALS THAT HAVE BEEN DAMAGED BY ANY OF THE ABOVE WILL NOT BE ACCEPTABLE FOR USE ON THE PROJECT</p> <p>1.3 PROTECTION</p> <p>THE CONTRACTOR WILL BE RESPONSIBLE FOR THE PROTECTION OF ANY SODDED AREAS UNTIL THE FINAL ACCEPTANCE OF THE INSTALLATION. THE CONTRACTOR MAY ONLY USE BARRICADES, DEVICES OR PRODUCTS THAT ARE ACCEPTABLE TO THE OWNER OR THE LANDSCAPE ARCHITECT FOR PROTECTION OF SODDED AREAS.</p> <p>2.0 PRODUCTS</p> <p>A. WATER: THE CONTRACTOR WILL BE REQUIRED TO SUPPLY WATER INCLUDING ALL METERS, HOSES AND CONNECTIONS, ETC. NECESSARY TO WATER THE TURF AREAS.</p> <p>B. SOD:</p> <ol style="list-style-type: none">ALL SOD USED FOR THIS PROJECT MUST BE BLENDED BLUE GRASS AS SPECIFIED BELOW, WITH NO MORE THAN 5% WEEDS OR OTHER GRASSES. THE SOD MUST BE FREE OF ROCKS, STONES OR DEBRIS AND MUST HAVE A 1" MINIMUM THICKNESS OF SOIL AND AN ADEQUATE ROOT SYSTEM. SOD MUST BE CUT INTO ONE (1) SQUARE YARD SECTIONS. BIG ROLL SOD IN WIDTHS OF 30" ARE ALSO ACCEPTABLE.ALL SOD USED MUST CONTAIN EQUAL PERCENTAGES OF AT LEAST FOUR DIFFERENT VARIETIES OF THE FOLLOWING: A. MIDNIGHT B. COLUMBIA C. NUGLAD D. RUGBY II E. BLUEMOON F. NUBLEUEALL SOD MUST BE SUPPLIED BY GROWERS WITHIN A FIFTY (50) MILE RADIUS OF THE PROJECT SITE. THE SOD MUST BE DELIVERED TO THE PROJECT SITE ON SKIDS OR PALLETS. DUMPING OF SOD FROM ANY VEHICLE IS NOT PERMITTED. DAMAGED SOD OR ANY SOD THAT APPEARS TO BE DRY OR IN DECLINE WILL NOT BE ACCEPTED. ALL SOD MUST BE PLANTED WITHIN FORTY-EIGHT (48) HOURS AFTER IT HAS BEEN HARVESTED. <p>C. FERTILIZER:</p> <ol style="list-style-type: none">COMMERCIAL FERTILIZERS MUST CONTAIN THE FOLLOWING PERCENTAGES BY WEIGHT: PRIOR TO SEEDING 10-10-18 WITH 30% NUTRIALENE NITROGEN 10% PHOSPHORIC ACID 10% POTASH 18% AFTER SEEDING 18-5-9 NITROGEN 18% PHOSPHORIC ACID 05% POTASH 09%ALL FERTILIZER MUST BE DELIVERED TO THE PROJECT SITE IN UNOPENED BAGS, WHICH INCLUDE IDENTIFICATION TAGS OR LABELS.	<p>SECTION 32 92 00 - TURF AND GRASSES, CONTINUED</p> <p>3.0 EXECUTION</p> <p>A. THE CONTRACTOR MUST INSPECT ALL FINAL GRADING PREPARED BY THE GRADING CONTRACTOR AND REQUEST APPROVAL FROM THE LANDSCAPE ARCHITECT OR THE OWNER'S REPRESENTATIVE TO BEGIN SEED OR SOD INSTALLATION. ANY DISPARITIES NOTED IN THE FINAL TOPSOIL GRADES MUST BE REVIEWED BY THE LANDSCAPE ARCHITECT AND RESOLVED PRIOR TO THE COMMENCEMENT OF SOD INSTALLATION.</p> <p>B. FINE GRADING:</p> <ol style="list-style-type: none">ALL AREAS TO BE SODDED SHALL BE PREPARED BY PULVERIZING THE SOIL TO A MINIMUM DEPTH OF THREE (3) INCHES. THIS PROCESS SHALL INCLUDE ROTOTILLING AND/OR DISKING, AND RAKING AND DRAGGING THE SOIL TO PRODUCE A SMOOTH BED FOR SOD INSTALLATION. ALL ROCKS AND OTHER DEBRIS 3/4 INCH IN DIAMETER OR GREATER MUST BE REMOVED FROM THE SURFACE PRIOR TO SODDING.SHOULD PREVIOUSLY CONDITIONED SOIL BECOME COMPACTED BY WEATHER, CONSTRUCTION EQUIPMENT OR OTHER MEANS, THE AREA SHALL BE RE-CONDITIONED AS INDICATED ABOVE. <p>3.1 INSTALLATION</p> <p>A. PLANTING SEASONS:</p> <ol style="list-style-type: none">SOD MAY BE INSTALLED FROM MARCH 1ST THROUGH JUNE 15TH AND FROM AUGUST 15TH THROUGH NOVEMBER 1ST.IF REQUESTED IN WRITING AND APPROVED BY THE LANDSCAPE ARCHITECT OR THE OWNER'S REPRESENTATIVE, THE PLANTING SEASONS LISTED ABOVE MAY BE EXTENDED DUE TO FAVORABLE WEATHER CONDITIONS. <p>B. FERTILIZING:</p> <p>FERTILIZER MUST BE MECHANICALLY BROADCAST OR SPREAD AND TILLED INTO THE TOP THREE (3) INCHES OF SOIL AT THE RATE OF 5.5 LBS. PER 1,000 SQUARE FEET OR 240 LBS/ACRE.</p> <p>C. SODDING:</p> <ol style="list-style-type: none">SOD SHALL BE INSTALLED TIGHTLY TOGETHER WITH THE JOINTS ON THE LONG DIMENSION OF THE SOD STAGGERED IN A FASHION EQUAL TO RUNNING BOND BRICK.AFTER THE SOD IS LAID, IT MUST BE WATERED THOROUGHLY AND ROLLED IF NECESSARY TO ADHERE THE SOD TO THE SOIL. <p>3.2 MAINTENANCE, CLEAN-UP AND ACCEPTANCE</p> <p>A. MAINTENANCE: THE CONTRACTOR MUST PROVIDE MAINTENANCE OF SODDED AREAS UNTIL THE DATE OF FINAL ACCEPTANCE, INCLUDING THE FOLLOWING:</p> <ol style="list-style-type: none">WATERING OF TURF.RE-FERTILIZING WITH A COMMERCIAL FERTILIZER AT THE RATE OF 5.5 LBS. PER 1,000 SQUARE FEET (240 LBS/ACRE) ON ONE OCCASION.REPLACEMENT OF SOD, WHICH FAILS TO GROW OR IS IN A STATE OF DECLINE USING THE SAME SOD MIXTURE AS PREVIOUSLY INSTALLED.ALL SODDED AREAS MUST BE MAINTAINED AS NOTED ABOVE FOR A PERIOD OF THIRTY (30) DAYS AFTER INSTALLATION OR UNTIL A UNIFORM AND CONSISTENT STAND OF GRASS HAS BEEN ESTABLISHED. A UNIFORM AND CONSISTENT STAND OF TURF WILL BE DEFINED AS TURF THAT IS FULL AND EVEN WITH NO BARE AREAS. <p>B. CLEAN UP:</p> <ol style="list-style-type: none">ALL DEBRIS GENERATED BY THIS WORK SHALL BE REMOVED FROM THE SITE.ALL PAVEMENTS AND WALKS MUST BE CLEAN AND WASHED OF ANY MUD OR HEAVY CONCENTRATION OF SOIL.ALL PLANTING BEDS MUST BE EDGED OR SPADED TO FORM A SMOOTH CURVILINEAR SHAPE. <p>C. FINAL INSPECTION AND ACCEPTANCE:</p> <p>UPON COMPLETION OF THE REQUIRED MAINTENANCE PERIOD, THE CONTRACTOR MUST MAKE A WRITTEN REQUEST TO THE LANDSCAPE ARCHITECT TO SCHEDULE A FINAL INSPECTION OF THE TURF AREAS. THE CONTRACTOR WILL BE REQUIRED TO MAKE THIS REQUEST A MINIMUM OF TEN (10) WORKING DAYS PRIOR TO THE INSPECTION. IF UPON INSPECTION, THE LANDSCAPE ARCHITECT FEELS THAT THE TURF AREAS ARE NOT ESTABLISHED WITHIN SPECIFICATION, THE CONTRACTOR WILL BE REQUIRED TO RE-WORK AND MAINTAIN THOSE UNACCEPTABLE AREAS UNTIL A FINAL ACCEPTANCE HAS BEEN GRANTED.</p>	<p>SECTION 32 93 00 - PLANTS</p> <p>1.0 GENERAL</p> <p>1.01 DESCRIPTION</p> <p>A. THIS WORK SHALL CONSIST OF THE EXCAVATION, INSTALLATION, BACKFILLING, CARE AND MAINTENANCE OF LANDSCAPE PLANTINGS.</p> <p>B. THE SIZE AND GRADING STANDARDS OF PLANT MATERIALS IN THIS SPECIFICATION MUST CONFORM WITH THE "AMERICAN STANDARD FOR NURSERY STOCK" BY THE AMERICAN ASSOCIATION OF NURSERYMEN.</p> <p>1.02 SUBMITTALS</p> <p>A. WHEN REQUIRED IN THE PLAN NOTES OR DETAILS, MATERIAL OR PRODUCT SAMPLES MUST BE SUBMITTED BY THE CONTRACTOR FOR APPROVAL BY THE LANDSCAPE ARCHITECT OR THE OWNER'S REPRESENTATIVE.</p> <p>B. THE LANDSCAPE ARCHITECT OR THE OWNER'S REPRESENTATIVE SHALL REVIEW THE MATERIALS OR PRODUCT SAMPLES SUBMITTED AND SHALL RESERVE THE RIGHT TO COMPARE THE SUBMITTED MATERIALS WITH THE MATERIALS DELIVERED TO THE PROJECT SITE. IF THE MATERIALS DELIVERED TO THE PROJECT SITE ARE NOT OF THE SAME TYPE, CONSISTENCY AND QUALITY AS THE SUBMITTED SAMPLES, THE LANDSCAPE ARCHITECT OR THE OWNER'S REPRESENTATIVE WILL HAVE THE RIGHT TO REJECT SAID PRODUCTS AND REQUIRE THE CONTRACTOR TO PROVIDE MATERIALS FROM ANOTHER SOURCE.</p> <p>1.03 PRODUCT DELIVERY, STORAGE & HANDLING</p> <p>A. STORAGE OF MATERIALS: PLANT MATERIALS WILL BE PERMITTED TO BE STORED AT THE PROJECT SITE IN LOCATION DETERMINED BY THE OWNER, BUT MUST BE PROTECTED BY THE CONTRACTOR FROM THEFT, DAMAGE OR VANDALISM. PLANT MATERIALS THAT ARE STOLEN, OR DAMAGED IN ANY WAY MUST BE REPLACED BY THE CONTRACTOR AT NO ADDITIONAL EXPENSE TO THE OWNER. SUPPLIES, INCLUDING BUT NOT LIMITED TO MARKING PAINT, FERTILIZER, INSECTICIDES, OR OTHER CHEMICALS MUST BE STORED OFF SITE AND TRANSPORTED TO THE SITE EACH DAY FOR USE.</p> <p>B. INSPECTIONS:</p> <ol style="list-style-type: none">ALL PLANT MATERIALS SHALL BE SUBJECT TO INSPECTION AND APPROVAL BY THE LANDSCAPE ARCHITECT OR THE OWNER'S REPRESENTATIVE AT THE POINT OF GROWTH NURSERY OR THE PROJECT SITE, PRIOR TO INSTALLATION. SHOULD ANY PLANT MATERIALS BE INSTALLED PRIOR TO INSPECTION, THEN THE CONTRACTOR WILL ASSUME FULL RESPONSIBILITY FOR THEIR REPLACEMENT, INCLUDING EXCAVATION, HAULING AND NEW MATERIALS, SHOULD THEY BE FOUND TO BE UNACCEPTABLE.SHOULD ANY PLANT MATERIALS BE FOUND TO BE UNACCEPTABLE DURING THE ON-SITE INSPECTION, THEN THEY SHALL BE REPLACED BY THE CONTRACTOR AT NO ADDITIONAL EXPENSE TO THE OWNER.THE CONTRACTOR, AT THEIR EXPENSE CAN ALSO ARRANGE FOR THE INSPECTION OF PLANT MATERIALS AT LOCAL POINT OF GROWTH NURSERIES, WHICH MUST BE LOCATED WITHIN A FIFTY (50) MILE RADIUS OF THE PROJECT SITE. THE CONTRACTOR MUST PRE-TAG ALL SHADE, ORNAMENTAL AND EVERGREEN TREES AND A SAMPLE OF SHRUBS AND PERENNIAL MATERIALS TO BE USED FOR THE PROJECT. THE LANDSCAPE ARCHITECT WILL REVIEW THE PRE-TAGGED PLANT MATERIALS AND MAKE A DECISION REGARDING THEIR ACCEPTABILITY FOR THE PROJECT. SHOULD ANY PRE-TAGGED PLANT MATERIALS NOT BE ACCEPTABLE, THEN THE CONTRACTOR WILL BE RESPONSIBLE FOR LOCATING ANOTHER SAMPLES FOR REVIEW.THE CONTRACTOR MUST REQUEST THE LANDSCAPE ARCHITECT'S ATTENDANCE AT LEAST TEN (10) WORKING DAYS IN ADVANCE FOR ALL POINT OF GROWTH NURSERY INSPECTIONS.THE ENTIRE COST OF THE INSPECTIONS WILL BE BORNE AND PAID FOR THE CONTRACTOR INCLUDING ARCHITECT'S HOURLY COST OF \$150.00/HOUR, UNLESS OTHERWISE WAIVED BY THE ARCHITECT OR PAID FOR DIRECTLY BY THE OWNER.A REPRESENTATIVE OF THE CONTRACTOR MUST BE PRESENT DURING ALL PLANT MATERIAL INSPECTIONS. <p>C. DIGGING AND HANDLING OF PLANT MATERIAL</p> <ol style="list-style-type: none">ALL SHADE TREES, ORNAMENTAL TREES AND EVERGREEN TREES MUST BE BALLED AND BURLAPPED. SHRUBS MAY BE BALLED AND BURLAPPED OR CONTAINER GROWN, PERENNIALS AND GROUNDCOVERS SHALL BE GROWN IN FLATS OR POTS.PLANT MATERIALS WITH CRACKED OR BROKEN BALLS WILL NOT BE ACCEPTED.ALL BALLED AND BURLAPPED PLANTS THAT CANNOT BE PLANTED IMMEDIATELY UPON DELIVERY SHALL BE HEADED-IN WITH MULCH MATERIAL AND MUST BE WATERED DAILY UNTIL PLANTED. PLANT MATERIALS THAT HAVE BEEN STORED ON SITE FOR A PERIOD LONGER THAN THIRTY (30) DAYS WILL NOT BE ACCEPTED.ALL PLANT MATERIALS MUST BE DELIVERED TO THE PROJECT SITE IN COVERED TRAILERS OR PROTECTED BY A TARPS OR APPROPRIATE COVERINGS DURING TRANSIT.PLANT MATERIALS MUST BE MARKED FOR IDENTIFICATION WITH THEIR NAME OR THEIR APPROPRIATE KEY SYMBOL, WHICH CAN BE FOUND ON THE PLANT LIST.	<p>SECTION 32 93 00 - PLANTS, CONTINUED</p> <p>1.03 PROTECTION</p> <p>A. ALL PLANT MATERIALS MUST BE PROTECTED BY THE CONTRACTOR FROM THEFT OR VANDALISM UNTIL THE COMPLETED PLANTING HAS RECEIVED PRELIMINARY ACCEPTANCE. ANY PLANT MATERIAL THAT IS STOLEN OR VANDALIZED WILL BE REPLACED BY THE CONTRACTOR AT NO ADDITIONAL EXPENSE TO THE OWNER.</p> <p>1.04 GUARANTEE</p> <p>A. PLANT MATERIALS MUST BE GUARANTEED TO GROW AND THRIVE FOR A PERIOD OF ONE YEAR FROM FINAL ACCEPTANCE. ANY PLANT MATERIALS THAT ARE IN DECLINE AS DETERMINED BY THE LANDSCAPE ARCHITECT, OR V.O.S. OR DIE DURING THIS GUARANTEE PERIOD MUST BE REPLACED BY THE CONTRACTOR AT NO ADDITIONAL EXPENSE TO THE OWNER PRIOR TO VILLAGE ACCEPTANCE OF THE PROJECT, AND WILL BE GUARANTEED FOR AN ADDITIONAL ONE (1) YEAR PERIOD.</p> <p>B. THE CONTRACTOR WILL BE RESPONSIBLE FOR REPAIRING ANY DAMAGE TO TURF OR PAVEMENTS CAUSED BY PLANT MATERIAL REPLACEMENT.</p> <p>2.0 PRODUCTS AND MATERIALS</p> <p>A. WATER: THE CONTRACTOR WILL BE REQUIRED TO SUPPLY WATER INCLUDING ALL METERS, HOSES AND CONNECTIONS, ETC. NECESSARY TO WATER THE LANDSCAPE PLANTINGS.</p> <p>B. PEAT MOSS OR HUMUS: COMMERCIAL TYPE SPHAGNUM PEAT MOSS.</p> <p>C. FERTILIZER: AGRIFORM TABLETS BY THE SCOTTS COMPANY, LLC, WITH THE FOLLOWING ANALYSIS:</p> <table><tr><td>NITROGEN</td><td>20%</td></tr><tr><td>PHOSPHORIC ACID</td><td>10%</td></tr><tr><td>POTASH</td><td>5%</td></tr></table> <p>D. MULCH: A DOUBLE SHREDDED HARDWOOD BARK MUCH MATERIAL SHALL BE USED. SUBMIT SAMPLE TO THE LANDSCAPE ARCHITECT FOR APPROVAL.</p> <p>E. TOPSOIL: TOPSOIL REQUIRED FOR PLANTING MIXTURE MUST BE PULVERIZED, CLEAN SOIL, FREE OF WEEDS, ROOTS, STALKS, AND OTHER DEBRIS. SUBMIT SAMPLE TO LANDSCAPE ARCHITECT FOR APPROVAL.</p> <p>F. PLANTING MIXTURE: PLANTING MIX SOIL SHALL CONSIST OF TOPSOIL, TOPPED WITH THREE (3) INCH LAYER OF ONE STEP SOIL CONDITIONER WITH MYCORRHIZAE AS PRODUCED BY MIDWEST TRADING HORTICULTURAL SUPPLIES, INC. TILL IN THREE (3) INCH LAYER OF ONE STEP SOIL CONDITIONER TO A DEPTH OF TWELVE (12) INCHES WITHIN TOPSOIL FILL. FERTILIZER TABLETS SHALL BE INCLUDED IN THE INSTALLATION IN ACCORDANCE WITH MANUFACTURER'S INSTRUCTIONS.</p> <p>G. PLANT MATERIALS: ALL PLANT MATERIALS USED FOR THE PROJECT MUST BE NURSERY GROWN AT A LOCATION WITHIN A FIFTY (50) MILE RADIUS OF THE PROJECT SITE.</p> <ol style="list-style-type: none">ALL PLANT MATERIALS USED FOR THIS PROJECT MUST BE FRESHLY DUG OR CONTAINER GROWN.ALL PLANT MATERIALS MUST HAVE A TYPICAL GROWTH HABIT, BE APPROPRIATELY BRANCHED AND DENSELY FOLIATED AND SHALL BE DISEASE AND PEST FREE.ALL PLANTS MUST CONFORM TO THE SIZES CONTAINED ON THE PLANT LIST AND THE REQUIREMENTS SET FORTH IN THE AMERICAN STANDARD FOR NURSERY STOCK.PLANT MATERIAL SUBSTITUTIONS MAY ONLY BE MADE WITH THE WRITTEN APPROVAL OF THE LANDSCAPE ARCHITECT. THE CONTRACTOR MUST SUBMIT ALL REQUESTS FOR PLANT MATERIAL SUBSTITUTIONS IN WRITING TO THE LANDSCAPE ARCHITECT. <p>H. PRE-EMERGENCE HERBICIDE: SHALL BE A GRANULAR FORM OF PREEN GARDEN WEED PREVENTER. THIS GRANULAR WEED PREVENTER WILL BE APPLIED AFTER MULCH INSTALLATION IN ALL PLANTING BEDS AT A RATE OF ONE (1) OUNCE PER TEN (10) SQUARE FEET IMMEDIATELY AFTER INSTALLATION. FOLLOW MANUFACTURER'S INSTALLATION INSTRUCTIONS.</p> <p>3.0 EXECUTION</p> <p>A. PLANT MATERIAL LAYOUT AND LOCATION:</p> <ol style="list-style-type: none">PRIOR TO ANY INSTALLATION, THE CONTRACTOR MUST LOCATE ALL PLANT MATERIALS USING WOODEN LATHE OR FLAGS. THE LANDSCAPE ARCHITECT OR THE OWNER'S REPRESENTATIVE WILL REVIEW AND APPROVE PLANT MATERIAL LOCATIONS.THE CONTRACTOR MUST UTILIZE J.U.L.I.E., THE LOCAL MUNICIPALITY OR THE OWNER'S REPRESENTATIVE TO LOCATE ALL UTILITIES PRIOR TO ANY EXCAVATION. <p>B. PLANTING HOLE EXCAVATION:</p> <ol style="list-style-type: none">THE CONTRACTOR MUST EXCAVATE AS NECESSARY FOR INSTALLATION OF PLANT MATERIALS. ALL ROCK, BROKEN CONCRETE AND SIMILAR DEBRIS MUST BE REMOVED FROM PLANTING HOLES AND HAULED FROM THE SITE AT NO ADDITIONAL EXPENSE TO THE OWNER.ALL EXCESS SOILS GENERATED FROM PLANTING OPERATIONS MUST BE HAULED FROM THE SITE AT NO ADDITIONAL EXPENSE TO THE OWNER.	NITROGEN	20%	PHOSPHORIC ACID	10%	POTASH	5%	<p>SECTION 32 93 00 - PLANTS, CONTINUED</p> <p>3.01 INSTALLATION</p> <p>A. PLANTING SEASONS:</p> <ol style="list-style-type: none">DECIDUOUS PLANTS MUST BE PLANTED DURING THE FOLLOWING DATES: APRIL 1ST TO JUNE 1ST AND OCTOBER 1ST TO DECEMBER 15TH.EVERGREEN PLANTS MUST BE PLANTED DURING THE FOLLOWING DATES: APRIL 1ST TO MAY 15TH AND SEPTEMBER 1ST TO OCTOBER 1ST.THE PLANTING PERIODS INDICATED MAY BE EXTENDED DUE TO WEATHER CONDITIONS OR OTHER FACTORS, WHICH MUST BE APPROVED BY THE LANDSCAPE ARCHITECT.THE CONTRACTOR WILL BE RELIEVED FOR HIS GUARANTEE RESPONSIBILITY SHOULD THE OWNER REQUIRE PLANT MATERIAL INSTALLATIONS TO BE COMPLETED DURING OTHER TIMES THAN THE PLANTING PERIODS INDICATED. <p>B. PLANTING:</p> <ol style="list-style-type: none">ALL SHADE TREES, ORNAMENTAL TREES, EVERGREEN TREES, SHRUBS AND PERENNIALS SHALL BE PLANTED IN HOLES EXCAVATED AT LEAST TWICE THE WIDTH OF THE DIAMETER OF THE BALL OR CONTAINER AND DEEP ENOUGH SO THAT THE TOP OF THE BALL OR SOIL IN THE CONTAINER IS AT OR JUST ABOVE EXISTING GRADE.INSTALL AGRIFORM FERTILIZER TABLETS IN EXCAVATED HOLES AFTER FILLING HALF WAY UP THE ROOT BALL. FOLLOW MANUFACTURER'S APPLICATION RATES.ALL TWINE OR ROPE MUST BE CUT AND REMOVED AND THE BURLAP FOLDED AWAY FROM THE TOP OF THE BALL. THE EXCAVATION MUST BE BACKFILLED WITH THE PLANTING MIXTURE AND WATERED. ANY SETTLEMENT WILL BE FILLED WITH PLANTING MIXTURE.A 4" DEEP SAUCER, SIMILAR TO THE DIAMETER OF THE PLANTING HOLE SHALL BE CREATED USING PLANTING MIX.GROUNDCOVERS: ALL PERENNIAL AND GROUNDCOVER BEDS SHALL BE TILLED TO A DEPTH OF SIX (6) INCHES-THREE (3) INCHES OF MUSHROOM OR SIMILAR COMPOST MUST THEN BE TILLED INTO THE SOIL AND THE PLANTING BED RAKED SMOOTH PRIOR TO PLANTING. <p>C. PRUNING:</p> <ol style="list-style-type: none">ALL TREES AND SHRUBS SHALL BE PRUNED TO ENHANCE THE NATURAL CHARACTER OF THE PLANT, AND TO REMOVE ANY BROKEN OR DAMAGED BRANCHES. <p>D. MULCHING:</p> <ol style="list-style-type: none">ALL SHADE TREES, ORNAMENTAL TREES, AND EVERGREEN TREES SHALL BE MULCHED. THE MULCH SHALL COVER THE PLANTING AREA WITH A MINIMUM OF THREE (3) INCHES AND NOT MORE THAN FOUR (4) INCHES IN DEPTH. NO MULCH MATERIAL MAY COVER THE TRUNK OR PLANT STEM.ALL MASSED PLANTINGS WILL BE MULCHED WITH A MINIMUM OF THREE (3) INCHES AND NOT MORE THAN FOUR (4) INCHES OF MULCH. THE ENTIRE BED SHALL BE MULCHED UNDER THE PLANTS. A SPADED EDGE MUST BE PRODUCED IN THE BED SHAPE AS INDICATED ON THE PLANS.GROUNDCOVER AREAS WILL NOT RECEIVE ANY MULCH. <p>E. PRE-EMERGENCE HERBICIDE APPLICATION:</p> <ol style="list-style-type: none">GRANULAR WEED PREVENTER WILL BE APPLIED AFTER MULCH INSTALLATION IN ALL PLANTING BEDS AT A RATE OF ONE (1) OUNCE PER TEN (10) SQUARE FEET IMMEDIATELY AFTER INSTALLATION. FOLLOW MANUFACTURER'S INSTALLATION INSTRUCTIONS. <p>F. WRAPPING, STAKING & GUYING:</p> <ol style="list-style-type: none">ALL SHADE AND SINGLE STEM ORNAMENTAL TREES MUST BE WRAPPED WITH BURLAP OR AN APPROVED TREE WRAP FROM THE BASE OF THE TREE TO THE START OF THE FIRST BRANCHES.EVERGREEN TREES 6" HIGH AND LARGER MUST BE STAKED AND GUYED. DECIDUOUS TREES 4" CALIPER AND LARGER MUST STAKED AND GUYED.WHEN REQUIRED, A THREE-POINT GUYING SYSTEM SHALL BE USED CONSISTING OF GALVANIZED WIRES, HOSE LOOPS, TURN BUCKLES AND WOODEN STAKES. OTHER COMMERCIAL STAKING AND GUYING SYSTEMS MAY BE USED IF PRESENTED BY THE CONTRACTOR AND APPROVED BY THE LANDSCAPE ARCHITECT. ALL GUY WIRES MUST HAVE HIGH VISIBILITY ORANGE FLAGGING AND ALL STAKES MUST BE PAINTED WITH HIGH VISIBILITY ORANGE PAINT.	<p>SECTION 32 93 00 - PLANTS, CONTINUED</p> <p>3.02 MAINTENANCE, CLEAN-UP AND ACCEPTANCE</p> <p>A. MAINTENANCE OF PLANT MATERIALS:</p> <ol style="list-style-type: none">MAINTENANCE OF PLANT MATERIALS WILL BEGIN UPON COMPLETION OF THE INSTALLATION OF THE LAST PLANT MATERIAL AND WILL CONTINUE FOR A PERIOD OF SIXTY (60) DAYS. MAINTENANCE PERIODS THAT HAVE NOT BEEN COMPLETED BY NOVEMBER 1ST, WILL BE COMPLETED THE FOLLOWING YEAR, BEGINNING ON MAY 1ST.DURING THE MAINTENANCE PERIOD, THE CONTRACTOR MUST WATER AND STRAIGHTEN ALL PLANTS, AS WELL AS WEED PLANTING BEDS AND TREE RINGS.THE OWNER WILL BE RESPONSIBLE FOR ALL MAINTENANCE REQUIREMENTS AFTER THIS REQUIRED SIXTY (60) DAY PERIOD. <p>B. CLEAN UP:</p> <ol style="list-style-type: none">ALL DEBRIS GENERATED DURING THE INSTALLATION OF PLANT MATERIALS MUST BE REMOVED FROM THE SITE.ALL PAVEMENTS AND WALKS MUST BE SWEEP AFTER EACH DAYS WORK. UPON COMPLETION OF THE WORK, ALL PAVEMENTS MUST BE WASHED TO REMOVAL MUD OR DIRT. <p>C. PRELIMINARY ACCEPTANCE:</p> <ol style="list-style-type: none">UPON COMPLETION OF THE INSTALLATION OF ALL PLANT MATERIALS, THE CONTRACTOR MUST SUBMIT HIS REQUEST FOR AN INSPECTION TO DETERMINE PRELIMINARY ACCEPTANCE OF THE COMPLETED WORK. ALL SUCH REQUESTS MUST BE SUBMITTED TO THE LANDSCAPE ARCHITECT AT LEAST 10 (TEN) DAYS IN ADVANCE. <p>G. FINAL ACCEPTANCE:</p> <ol style="list-style-type: none">UPON COMPLETION OF THE MAINTENANCE PERIOD THE CONTRACTOR MUST SUBMIT HIS REQUEST FOR FINAL ACCEPTANCE OF THE COMPLETED WORK. ALL SUCH REQUESTS MUST BE SUBMITTED TO THE LANDSCAPE ARCHITECT AT LEAST 10 (TEN) DAYS IN ADVANCE.THE LANDSCAPE ARCHITECT WILL REVIEW THE WORK AND DETERMINE WHETHER THE WORK SHOULD RECEIVE FINAL ACCEPTANCE. SHOULD THE LANDSCAPE ARCHITECT FIND CONDITIONS THAT ARE NOT ACCEPTABLE, THE CONTRACTOR WILL BE NOTIFIED IN WRITING AND WILL BE REQUIRED TO MAKE CHANGES TO CORRECT THE UNACCEPTABLE CONDITION.THE V.O.S. SHALL CONDUCT A FINAL INSPECTION. ALL WORK SHALL BE COMPLETED ACCORDING TO THE APPROVED PLAN PRIOR TO FINAL ACCEPTANCE.
NITROGEN	20%										
PHOSPHORIC ACID	10%										
POTASH	5%										

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WT Group
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STATE OF ILLINOIS
CHRISTIAN KALISCHESKI
#12830
REGISTERED ARCHITECT
Christian Kalischeski
September Expires November 30, 2019

SCOOTERS RESTAURANT
12610 ROCKLAND ROAD
LAKE BLUFF, IL 60044



ISSUE
TO DATE
ZONING 05-01-18
PUD 05-24-18
PERMIT 05-25-18
ZONING/ PERMIT 07-18-18

CHECK:
JLCK

DRAWN:
CP, JAM

JOB 018011

A008
LANDSCAPE
SPECIFICATIONS

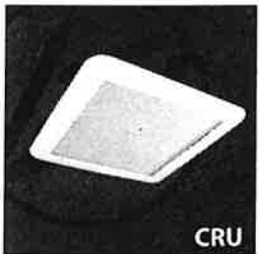
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WCYL-CYL



XGBM



CRU



TLWP

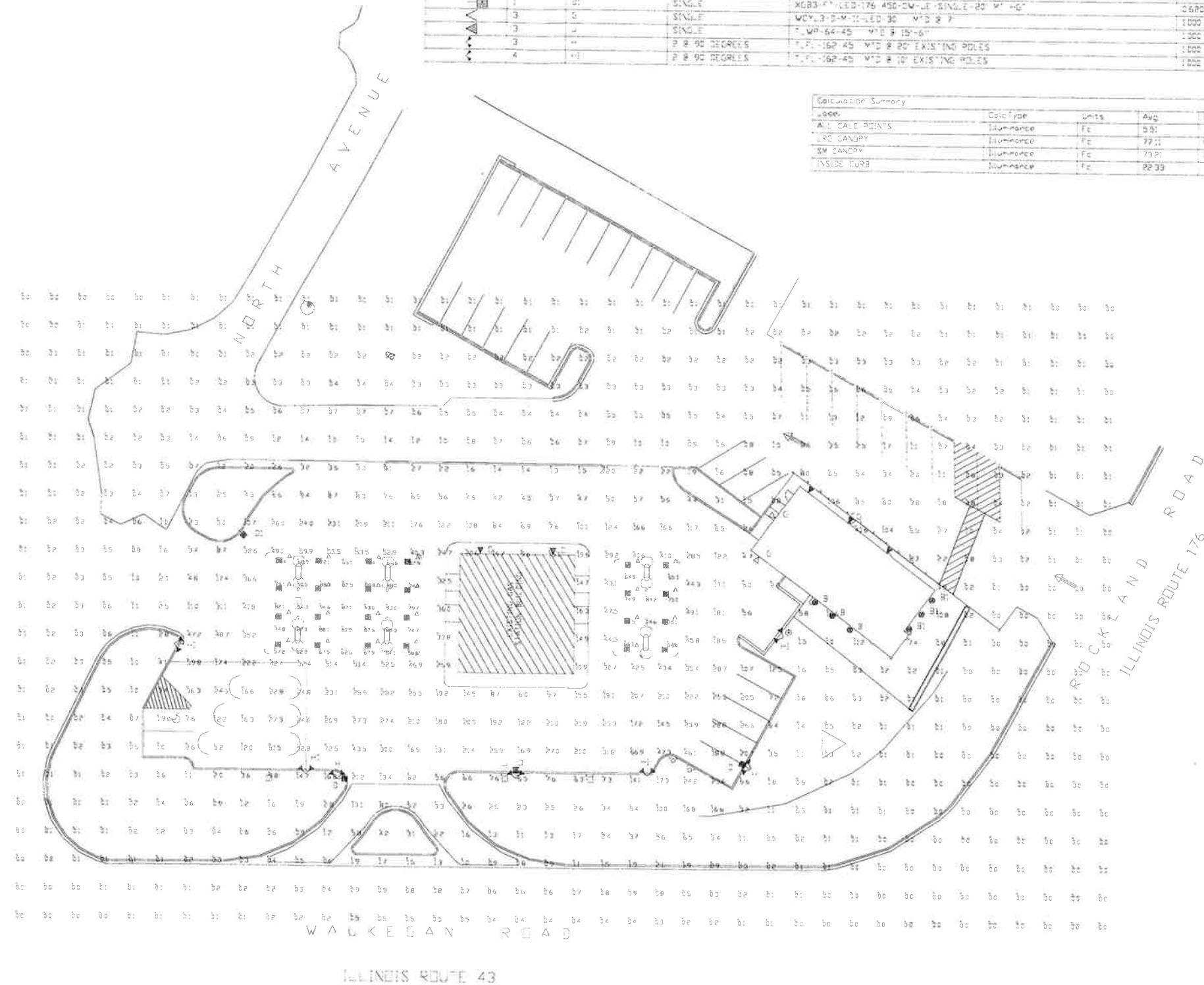


XPWS3

Click image to open Product Page

Luminaire Schedule						
Symbol	Qty	Code	Arrangement	Description	LF	Watts
	24	A	SINGLE	CRU-LED-14-27-W-1969-SF-44Z W/D 2 15' (EXIST'G)	1000	NA
	3	B	SINGLE	L456-LED-14-27-W-1969-SF-44Z W/D 2 7' 2"	1000	NA
	3	B	SINGLE	L456-LED-14-27-W-1969-SF-44Z W/D 2 10'	1000	NA
	2	C	SINGLE	XPWS3-LED-48-450-CW-LE W/D 2 10' (EXIST'G)	1000	NA
	3	D	SINGLE	XPWS3-LED-48-450-CW-LE SINGLE 20' W-10' (EXIST'G)	6620	NA
	1	D	SINGLE	XPWS3-LED-48-450-CW-LE SINGLE 20' W-10' (EXIST'G)	6620	NA
	3	E	SINGLE	WCYL-3-0-M-11-LED-30 W/D 2 7'	1000	NA
	3	F	SINGLE	WCYL-3-0-M-11-LED-30 W/D 2 15'-6"	1000	NA
	3	G	P 2 90 DEGREES	WCYL-3-0-M-11-LED-30 W/D 2 20' EXIST'G POLES	1000	NA
	4	H	P 2 90 DEGREES	WCYL-3-0-M-11-LED-30 W/D 2 10' EXIST'G POLES	1000	NA

Calculation Summary						
Code	Code Type	Units	Avg	Max	Min	Avg/Max
ALL CALC POINTS	Illuminance	Fc	55.1	72.5	22	NA
LRC CANOPY	Illuminance	Fc	77.1	94.6	57.2	1.35
SW CANOPY	Illuminance	Fc	73.2	84.6	64.9	1.32
INSIDE CURB	Illuminance	Fc	22.33	72.5	10	22.33



Based on the information provided, all dimensions and luminaire locations shown represent recommended positions. The engineer and/or architect must determine the appropriateness of the layout to existing or future field conditions.

This lighting plan represents illuminance levels calculated from laboratory data taken under controlled conditions in accordance with the Illuminating Engineering Society (IES) applicable methods. Actual performance of any manufacturer's luminaires may vary due to changes in electrical voltage, tolerance in lens/LED, and other variable field conditions. Calculations do not include obstructions such as eave/canopies, landscaping, or any other architectural elements. Please note: Future nomenclature notes does not include mounting hardware or poles. This drawing is for informational evaluation purposes only and should not be used as a construction document or as a final document for proving product.

Total Project Watts
Total Watts = 7175.75

LIGHTING PROPOSAL LC-14J588-1

DRIVE WAY
WAUKEGAN RD & ROCKLAND RD
ARC BLUFF

DATE: 11-18-18 REV: 04-18

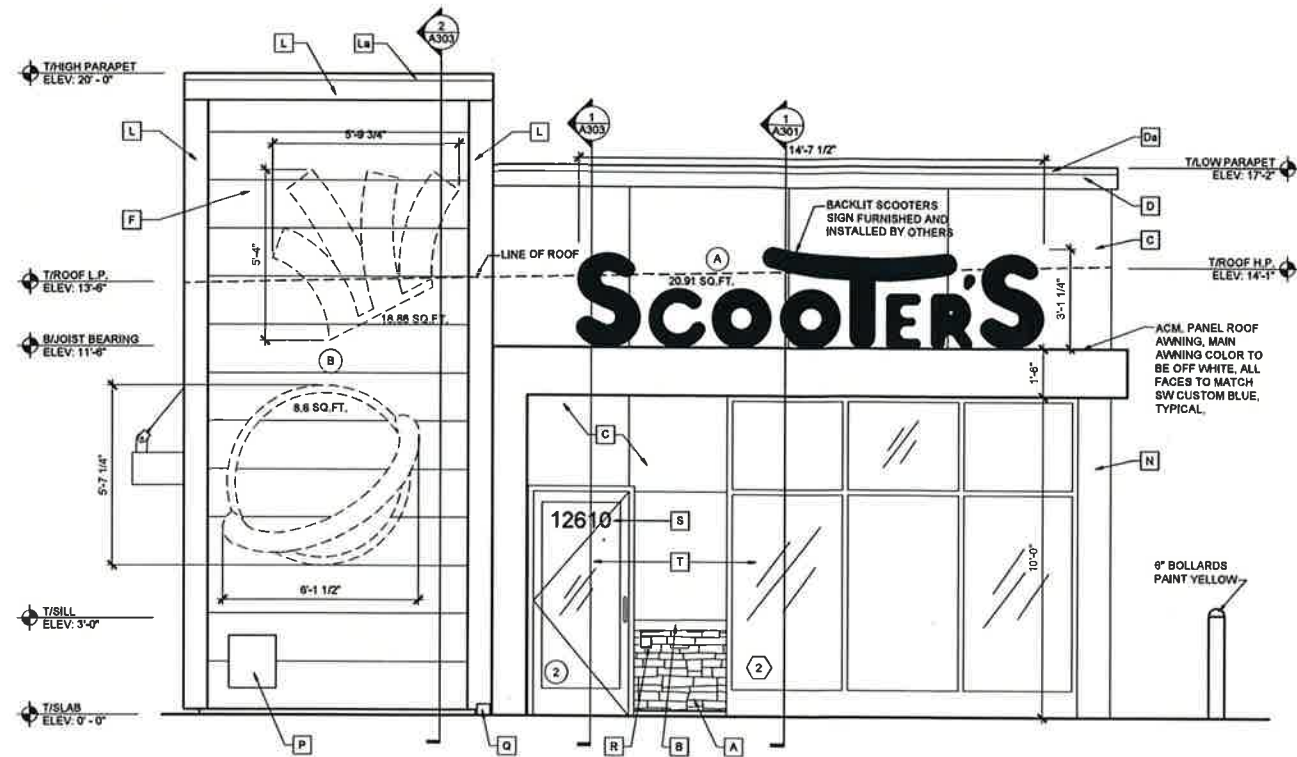
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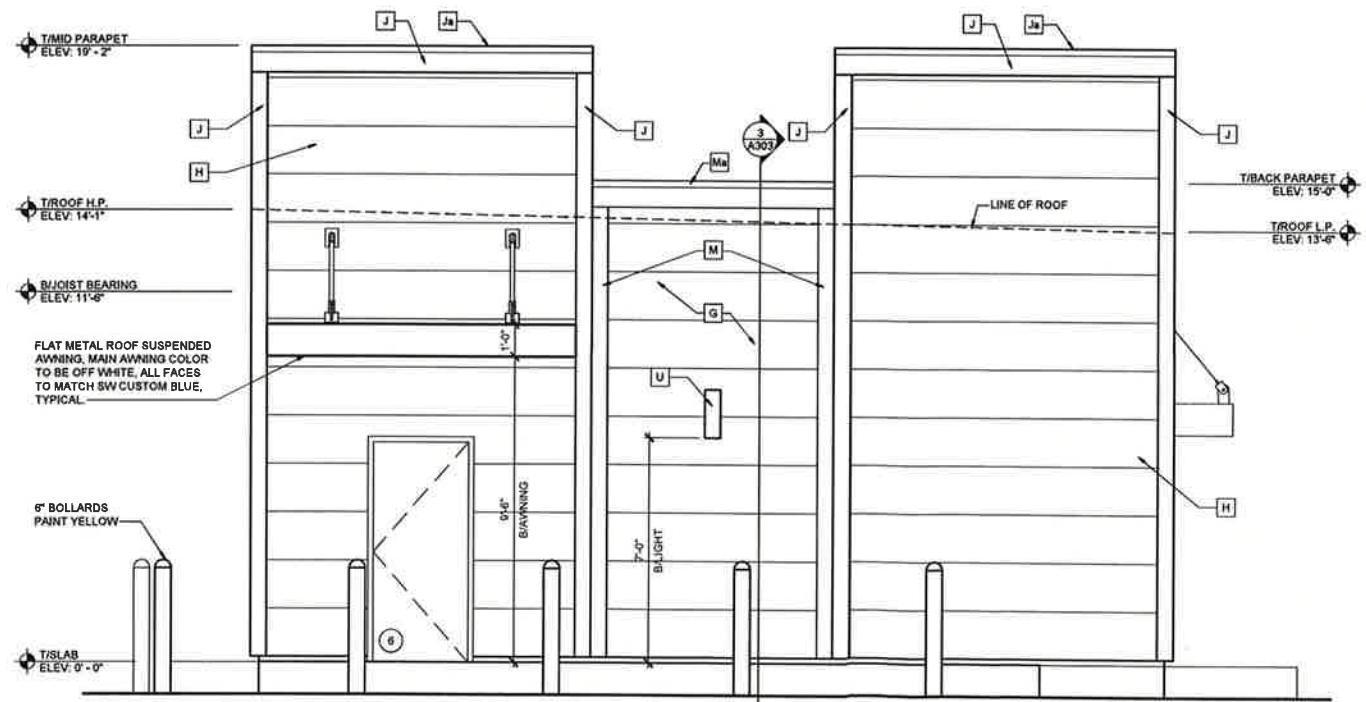








1 SOUTH ELEVATION
SCALE: 3/8" = 1'-0"



2 NORTH ELEVATION
SCALE: 3/8" = 1'-0"

KEYNOTES

- A THIN CULTURED STONE VENEER, OWNER TO PROVIDE.
- B THIN WINDOW SILL VENEER, COLOR: LIGHT CREAM.
- C EIFS WALL SYSTEM SEE DETAIL 11A302. COLOR TO MATCH SW 6803
- D HARDIE TRIM PANEL, COLOR: OFF WHITE.
- Da METAL COPING, COLOR: OFF WHITE.
- E NICHHA METALLIC SERIES - RIBBED, PAINT TO MATCH SW CUSTOM LIGHT BROWN.
- F NICHHA DESIGNER SERIES - ILLUMINATION, COLOR TO MATCH SW 6869
- G NICHHA DESIGNER SERIES - ILLUMINATION, COLOR: BLACK
- H NICHHA WOOD SERIES - VINTAGEWOOD, COLOR TO MATCH SW 6076.
- J HARDIE TRIM PANEL, COLOR TO MATCH SW CUSTOM LIGHT BROWN.
- Ja METAL COPING, COLOR TO MATCH SW CUSTOM LIGHT BROWN.
- K HARDIE TRIM PANEL, COLOR TO MATCH SW 6076.
- L HARDIE TRIM PANEL, COLOR TO MATCH SW 6869.
- La METAL COPING, COLOR TO MATCH SW 6869.
- M HARDIE TRIM PANEL, COLOR: BLACK.
- Ma METAL COPING, COLOR: BLACK.
- N BREAK METAL TO MATCH WINDOW MULLION, COLOR TO MATCH SW 6869.
- P GAS METER.
- Q DOWNSPOUT TO SPLASH ON GRADE.
- R KNOX BOX
- S 6" TALL VINYL WHITE ADDRESS NUMBERS ADHERED TO INSIDE OF GLASS. COLOR TO MATCH SW 6869.
- T STOREFRONT SYSTEM / STORE FRONT ENTRANCE SYSTEM AS OCCURS.
- U LIGHT FIXTURE, SEE ELECTRICAL DRAWINGS.
- V SCUPPER AND DOWNSPOUT TO MATCH SW 6869

GENERAL NOTES

- A. ALL METAL COMPONENTS TO BE CORROSION RESISTANT.
- B. ALL INSTALLED MATERIALS TO BE COMPATIBLE WITH ONE ANOTHER CAUSING NO DELETERIOUS EFFECTS.
- C. PROVIDE WEATHER TIGHT SEAL AROUND ALL PENETRATIONS THROUGH BUILDING ENVELOPE.
- D. ILLUMINATION SERIES PANELS TO BE PRIMED AT MANUFACTURER AND PAINTED ON SITE.
- E. METALLIC SERIES TO BE OFF WHITE COLOR AND TO BE PAINTED ON SITE.
- F. PAINT TO BE 100% ACRYLIC LATEX PAINT.

- (X) WINDOW TAG. SEE WINDOW SCHEDULE ON SHEET A701
- (X) DOOR TAG. SEE DOOR SCHEDULE ON SHEET A701

SIGNAGE KEY

A	WALL SIGN: INTERNALLY ILLUMINATED "SCOOTERS" SIGN 20.91 SF. SEE A201 FOR SIGN ELEVATION.
B	ARCHITECTURAL SIGN: PVC "BURGER & FRY" CUT OUT, 27.48 SF. SEE A202 FOR SIGN ELEVATIONS.
C	ARCHITECTURAL SIGN: PVC "HOT DOG" CUT OUT SIGN, 29.93 SF. SEE A202 FOR SIGN ELEVATIONS.
D	WALL SIGN: INTERNALLY ILLUMINATED "SCOOTERS" SIGN 13.38 SF. SEE A202 FOR SIGN ELEVATIONS.
E	WALL SIGN: INTERNALLY ILLUMINATED LOGO SIGN, 22 SF. SEE A202 FOR SIGN ELEVATIONS.
F	ARCHITECTURAL SIGN: PVC "SHAKE & DRINK" CUT OUT 19.7 SF. SEE A202 FOR SIGN ELEVATIONS.
G	WALL SIGN: INTERNALLY ILLUMINATED "SCOOTERS" SIGN 20.91 SF. SEE A201 FOR SIGN ELEVATION.

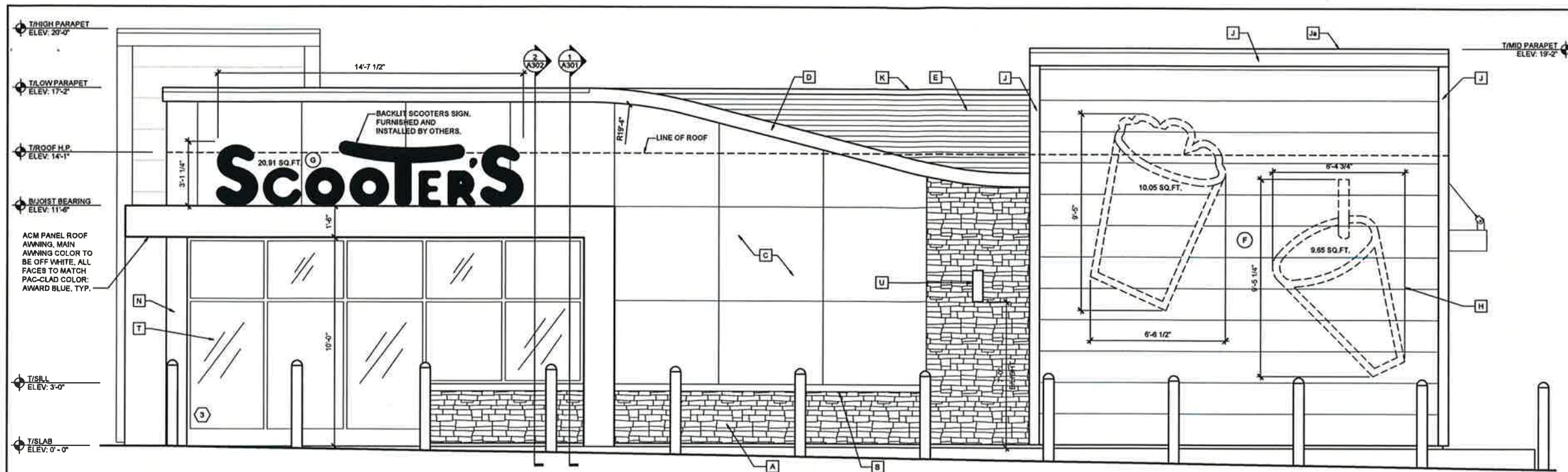
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TO	DATE
ZONING	05-01-18
PUD	05-24-18

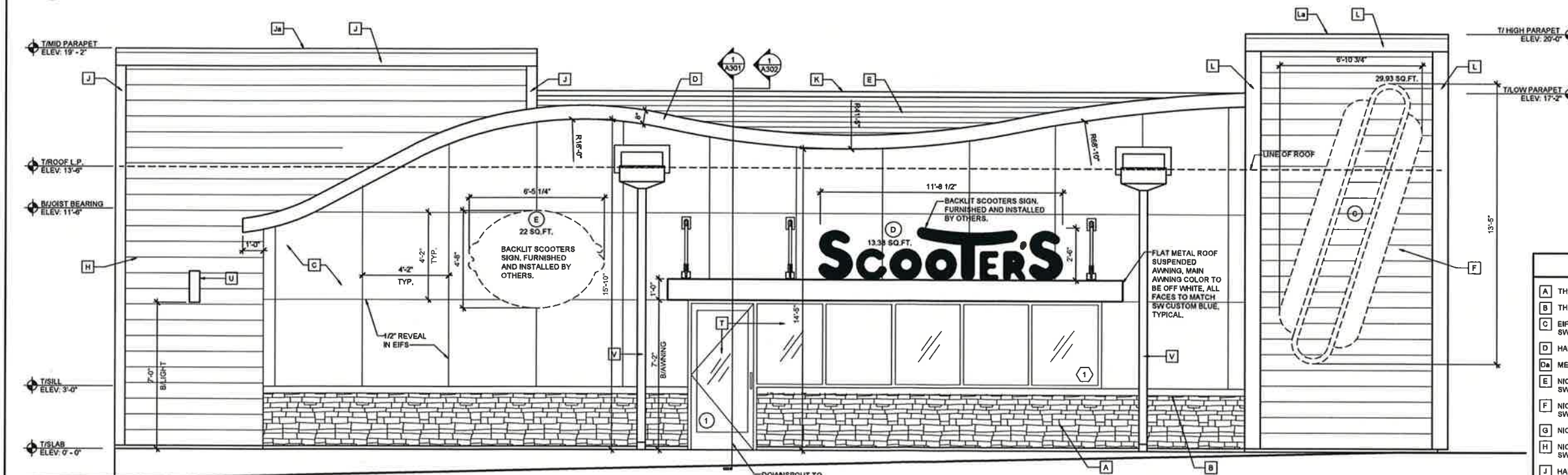
CHECK:
J.LCK

DRAWN:
CP.KM

JOB: D18011



1 EAST ELEVATION
SCALE: 3/8" = 1'-0"



2 WEST ELEVATION
SCALE: 3/8" = 1'-0"

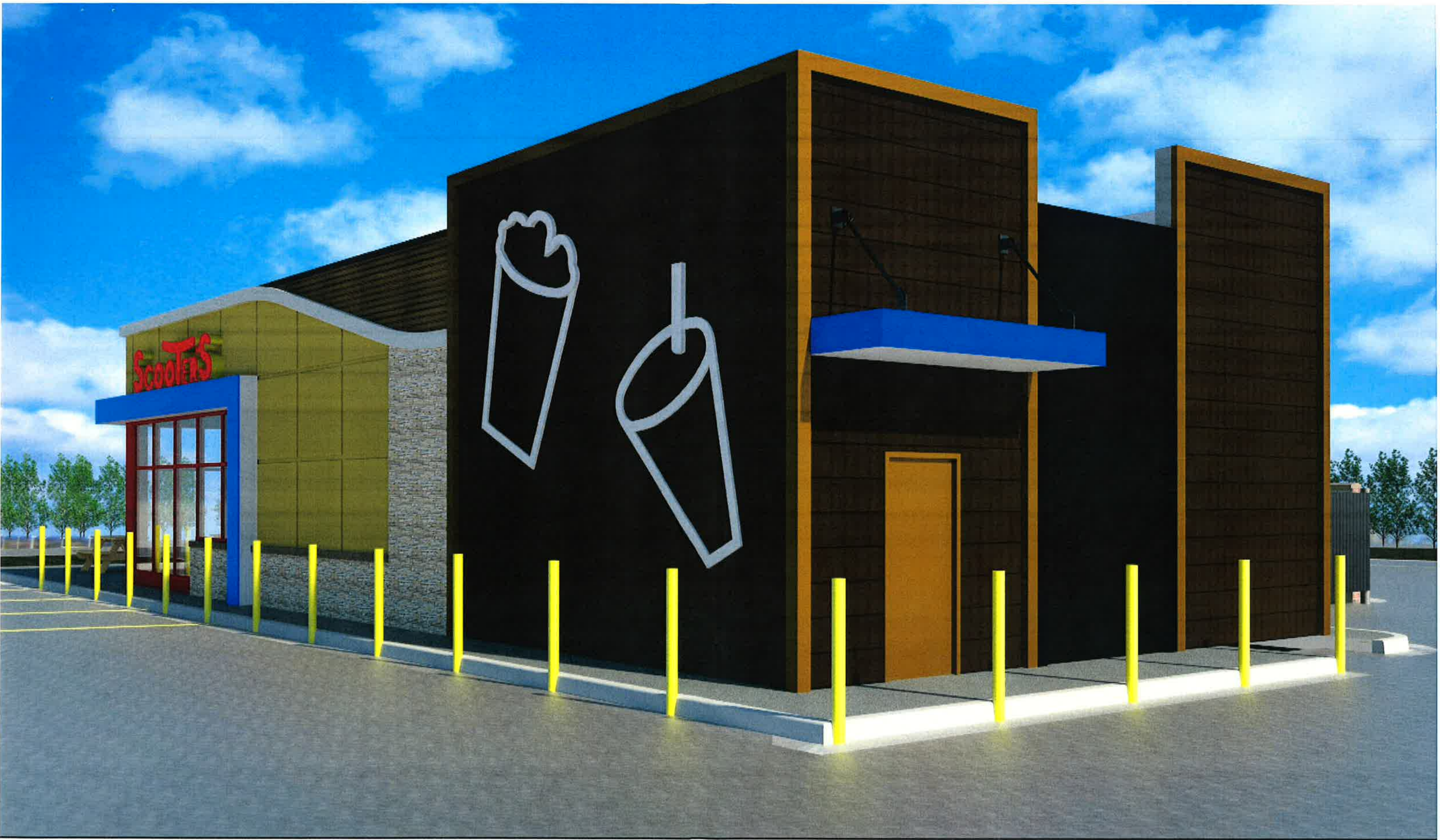
SIGNAGE KEY			
A	WALL SIGN; INTERNALLY ILLUMINATED "SCOOTERS" SIGN 20.91 SF. SEE A201 FOR SIGN ELEVATION.	E	WALL SIGN; INTERNALLY ILLUMINATED LOGO SIGN, 22 SF. SEE A202 FOR SIGN ELEVATIONS.
B	ARCHITECTURAL SIGN; PVC "BURGER & FRY" CUT OUT, 27.48 SF. SEE A202 FOR SIGN ELEVATIONS.	F	ARCHITECTURAL SIGN; PVC "SHAKE & DRINK" CUT OUT 19.7 SF. SEE A202 FOR SIGN ELEVATIONS.
C	ARCHITECTURAL SIGN; PVC "HOT DOG" CUT OUT SIGN, 29.03 SF. SEE A202 FOR SIGNAGE ELEVATIONS.	G	WALL SIGN; INTERNALLY ILLUMINATED "SCOOTERS" SIGN 20.91 SF. SEE A201 FOR SIGN ELEVATION.
D	WALL SIGN; INTERNALLY ILLUMINATED "SCOOTERS" SIGN 13.38 SF. SEE A202 FOR SIGN ELEVATIONS.		

GENERAL NOTES	
A.	ALL METAL COMPONENTS TO BE CORROSION RESISTANT.
B.	ALL INSTALLED MATERIALS TO BE COMPATIBLE WITH ONE ANOTHER CAUSING NO DELETERIOUS EFFECTS.
C.	PROVIDE WEATHER TIGHT SEAL AROUND ALL PENETRATIONS THROUGH BUILDING ENVELOPE.
D.	ILLUMINATION SERIES PANELS TO BE PRIMED AT MANUFACTURER AND PAINTED ON SITE.
E.	METALLIC SERIES TO BE OFF WHITE COLOR AND TO BE PAINTED ON SITE.
F.	PAINT TO BE 100% ACRYLIC LATEX PAINT.
X	WINDOW TAG. SEE WINDOW SCHEDULE ON SHEET A701
X	DOOR TAG. SEE DOOR SCHEDULE ON SHEET A701

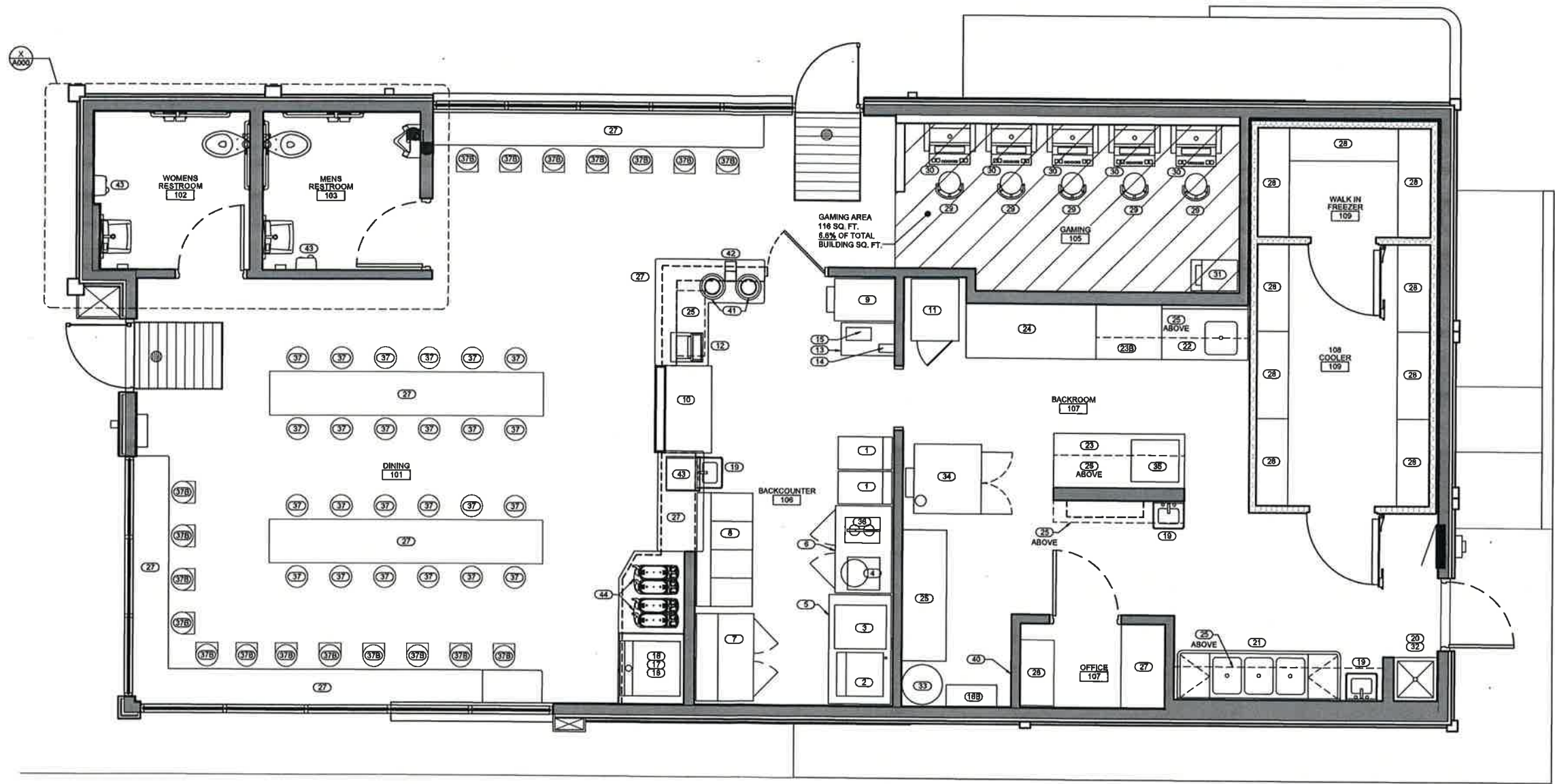
KEYNOTES	
A	THIN CULTURED STONE VENEER, OWNER TO PROVIDE.
B	THIN WINDOW SILL VENEER, COLOR: LIGHT CREAM.
C	EIFS WALL SYSTEM SEE DETAIL 1/A302. COLOR TO MATCH SW 6803
D	HARDIE TRIM PANEL, COLOR: OFF WHITE.
Da	METAL COPING, COLOR: OFF WHITE.
E	NICHHA METALLIC SERIES - RIBBED, PAINT TO MATCH SW CUSTOM LIGHT BROWN.
F	NICHHA DESIGNER SERIES - ILLUMINATION, COLOR TO MATCH SW 6889
G	NICHHA DESIGNER SERIES - ILLUMINATION, COLOR: BLACK
H	NICHHA WOOD SERIES - VINTAGEWOOD, COLOR TO MATCH SW 6078.
J	HARDIE TRIM PANEL, COLOR TO MATCH SW CUSTOM LIGHT BROWN.
Ja	METAL COPING, COLOR TO MATCH SW CUSTOM LIGHT BROWN.
K	HARDIE TRIM PANEL, COLOR TO MATCH SW 6078.
L	HARDIE TRIM PANEL, COLOR TO MATCH SW 6889.
La	METAL COPING, COLOR TO MATCH SW 6889.
M	HARDIE TRIM PANEL, COLOR: BLACK.
Ma	METAL COPING, COLOR BLACK.
N	BREAK METAL TO MATCH WINDOW MULLION, COLOR TO MATCH SW 6889.
P	GAS METER.
Q	DOWNSPOUT TO SPLASH ON GRADE.
R	KNOX BOX
S	6" TALL VINYL WHITE ADDRESS NUMBERS ADHERED TO INSIDE OF GLASS. COLOR TO MATCH SW 6889.
T	STOREFRONT SYSTEM / STORE FRONT ENTRANCE SYSTEM AS OCCURS.
U	LIGHT FIXTURE. SEE ELECTRICAL DRAWINGS.
V	SCUPPER AND DOWNSPOUT TO MATCH SW 6889












1 CONCEPTUAL FLOOR PLAN
SCALE: 3/8" = 1'-0"



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TO	DATE
ZONING	05-01-18
PUD	05-24-18

CHECK:
JIC

DRAWN:
CP, KM

JOB: D18011

EQ101L
EQUIPMENT PLAN

EQUIPMENT SCHEDULE													
ITEM#	QTY.	DESCRIPTION	MANUFACTURER	MODEL #	ELECTRICAL					PLUMBING			REMARKS
					V	PHASE	AMP	KVA	HP	COLD	HOT	WASTE	
1	2	GAS FLOOR FRYER	PITCO FRIALATOR		-	-	-	-	-	-	-	-	-
2	1	GAS CHARBROILER	STAR	8124RCBF	-	-	-	-	-	-	-	-	-
3	1	GAS COUNTERTOP GRIDDLE	STAR	624TF	-	-	-	-	-	-	-	-	-
4	1	GYRO COOKER	AUTODONER	G-400	-	-	-	-	-	-	-	-	-
5	1	REFRIGERATED GRIDDLE STAND	CONTINENTAL	DL60G	-	-	-	-	-	-	-	-	-
6	1	UNDERCOUNTER FREEZER	CONTINENTAL	DLF48-SS-U	-	-	-	-	-	-	-	-	-
7	1	SANDWICH PREP REFRIGERATOR	CONTINENTAL	SV48-12	-	-	-	-	-	-	-	-	-
8	1	GAS HOT FOOD SERVING COUNTER	ADVANCE TABCO	VB-4G-NAT-X	-	-	-	-	-	-	-	-	-
9	1	SOFT SERVE FREEZER	TAYLOR	C723	-	-	-	-	-	-	-	-	-
10	1	COOLER DISPLAY CASE	TRUE	TSID-48-2-L	-	-	-	-	-	-	-	-	-
11	1	REACH-IN REFRIGERATOR	CONTINENTAL	1R	-	-	-	-	-	-	-	-	-
12	1	POS SYSTEM	-	-	-	-	-	-	-	-	-	-	-
13	1	ICE CREAM COUNTER	EAGLE	UT3018STEB	-	-	-	-	-	-	-	-	-
14	1	WALL MOUNTED DRINK MIXER	WARING	DMC180DCA	-	-	-	-	-	-	-	-	-
15	1	TOPPING BAR	SAN JAMAR	P9723	-	-	-	-	-	-	-	-	-
16	1	(4) HEAD 16 FLAVOR POST-MIX DISPENSER	CORNELIUS FLAVOR FUSION	821057646 (BLACK W/ADA LOWER KEYPAD)	-	-	-	-	-	-	-	-	-
16B	1-2	BAG-IN-BOX SYSTEM	LANCER	2 BOX VMDE	-	-	-	-	-	-	-	-	OWNER TO DETERMINE HOW MANY FLAVORS TO HAVE
17	1	REMOTE CONDENSER	MANITOWOC	RCU-1075	-	-	-	-	-	-	-	-	-
18	1	NUGGET TYPE ICE MAKER	MANITOWOC	RN-1078C	-	-	-	-	-	-	-	-	-
19	3	HAND SINK - 9-3/4" X 13-1/2" X 6-3/4" DEEP	EAGLE GROUP	HSA-10-F	-	-	-	-	-	-	-	-	-
20	1	MOP BASIN - 24" X 24" MOLDED	FIAT	MSB-2424	-	-	-	-	-	-	-	-	-
21	1	3 COMPARTMENT SINK	ADVANCE TABCO	93-3-54-18RL	-	-	-	-	-	-	-	-	-
22	1	PREP TABLE W/SINK	ADVANCE TABCO	TA-11N	-	-	-	-	-	-	-	-	TABLE TO BE #KMSLAG-304-X
23	1	PREP TABLE	ADVANCE TABCO	KSLAG-308-X	-	-	-	-	-	-	-	-	-
23B	1	PREP TABLE	ADVANCE TABCO	KSLAG-303-X	-	-	-	-	-	-	-	-	-
24	1	PIZZA LINE	ORION FOOD PRODUCT		-	-	-	-	-	-	-	-	-
25	5	WIRE STORAGE	PROVIDED BY OWNER		-	-	-	-	-	-	-	-	LENGTH AND DEPTH VARY
26	1	FLUNG CABINET	PROVIDED BY OWNER		-	-	-	-	-	-	-	-	-
27	4	COUNTERTOP		CUSTOM	-	-	-	-	-	-	-	-	-
28	9	COOLER/FREEZER STORAGE RACK	PROVIDED BY OWNER		-	-	-	-	-	-	-	-	-
29	5	GAMING CHAIR	ACCEL ENTERTAINMENT	T.B.D.	-	-	-	-	-	-	-	-	-
30	5	GAMING MACHINE	ACCEL ENTERTAINMENT	T.B.D.	-	-	-	-	-	-	-	-	-
31	1	GAMING REDEEMING STATION	ACCEL ENTERTAINMENT	T.B.D.	-	-	-	-	-	-	-	-	-
32	T.B.D.	TANKLESS WATER HEATER	SEE PLUMBING DRAWINGS		-	-	-	-	-	-	-	-	-
33	1	CO2 TANK	FROM CO2 PROVIDER	22" DIAMETER	-	-	-	-	-	-	-	-	-
34	1	FULL-SIZE CONVECTION OVEN	BLODGETT	ZEPHAIRE-200-G -E3 DOUBLE	-	-	-	-	-	-	-	-	-
35	1	DELI SLICER	HOBART	EDGE13	-	-	-	-	-	-	-	-	-
36	1	INFRARED BULB WARMER	NEMCO	6000A-2	-	-	-	-	-	-	-	-	-
37	24	STOOLS	VIRTO SEATING	1900-782ZD21	-	-	-	-	-	-	-	-	-
37B	19	FLOOR MOUNTED CHAIR	TBD		-	-	-	-	-	-	-	-	-
38	6	BENCH W/ TABLE SYSTEM	PLYMOLD	CBIS042DE	-	-	-	-	-	-	-	-	-
39	3	HIGH TOP TABLE W/ 2 CHAIRS	T.B.D.		-	-	-	-	-	-	-	-	-
40	1	WATER FILTRATION SYSTEM	EVERPURE	EV94370-10	-	-	-	-	-	-	-	-	-
41	2	SOUP KETTLE	APW WYOTT	CVK-1	-	-	-	-	-	-	-	-	-
42	1	PLEXI-GLASS CONDIMENT ORGANIZER	PE SYSTEMS	CUSTOM	-	-	-	-	-	-	-	-	-
43	1	PIZZA WARMER - 4 TIER CIRCLE RACK	HATCO	FSDT-1 (BLACK)	-	-	-	-	-	-	-	-	-
44	2	FROZEN UNCARBONATED BEVERAGE	BUNN	ULRA-2-0079	-	-	-	-	-	-	-	-	34000.0079

AQUATIC \ CIVIL \ MECHANICAL \ ELECTRICAL \ PLUMBING \ TELECOMMUNICATION \ STRUCTURAL \ ACCESSIBILITY CONSULTING \ DESIGN & PROGRAM MANAGEMENT \ LAND SURVEY



SCOOTERS RESTAURANT
12610 ROCKLAND ROAD
LAKE BLUFF, IL 60044



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