

## **LAKE COUNTY ZONING NOTICE #VAR-000356-2018**

### **LAKE VILLA TOWNSHIP**

The Lake County Zoning Board of Appeals has scheduled a public hearing on Thursday, May 24, 2018 at 9:00 A.M. at the Lake County Central Permit Facility, 500 W. Winchester Road, Libertyville, Illinois, on the petition of the Lake County Public Works Department, record owner, who seek the following variance from the requirements of the Lake County Code and any other zoning relief as required:

1. Reduce the minimum west street yard setback from 30 feet to 22.5 feet to accommodate the installation of a generator.

Please note that quantitative values may be subject to minor alterations due to surveyed conditions.

The subject property is located at 25346 W. Lincoln Dr., Lake Villa, IL 60046 and is approximately 0.40 acres.

PIN 05-01-413-015

This application is available for public examination at the office of the Lake County Zoning Board of Appeals, 500 W. Winchester Rd, Libertyville, Illinois, attn.: Hannah Mulroy, Project Manager (847) 377-2187.

**George Bell**  
**Chairman**

LAKE COUNTY ZONING BOARD OF APPEALS

VARIATION APPLICATION

Applicant(s):  
(please print)

Lake County Public Works Department  
Owner(s)

Phone: 847-377-7500

650 W. Winchester Road  
Libertyville, IL 60048  
Address

Fax: 847-377-7173

Email: hgalan@lakecountyl.gov

\_\_\_\_\_  
Contract purchaser(s) if any

Phone: \_\_\_\_\_

Fax: \_\_\_\_\_

Email: \_\_\_\_\_

\_\_\_\_\_  
Address

I/we hereby authorize the following person to represent me/us in all matters related to this application:

\_\_\_\_\_  
Name Heather Galan

Phone: 8473777141

Cell: \_\_\_\_\_

Fax: \_\_\_\_\_

Email: \_\_\_\_\_

\_\_\_\_\_  
Address

Subject  
Property:

Present Zoning:

R-3 Zoning District Conforming Lot

Present Use:

Water Delivery and Treatment Facilities

Proposed Use:

same

PIN(s):

05-01-413-015

Address:

25346 Lincoln Drive, Lake Villa IL

Legal description:  
( X see deed)

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Request:                   The following variation(s) are requested:

1. From 30 foot to 22.5 foot front setback at Fox Lake Hills Site for generator installation
2. \_\_\_\_\_
3. \_\_\_\_\_

Explain why this variation(s) is necessary: To install generator for backup power supply

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Approval Criteria:     The Lake County Zoning Board of Appeals is required to make findings of fact on your request. You should "make your case" by explaining specifically how your proposed request relates to each of the following criteria:

1. Exceptional conditions peculiar to the applicant's property.  
Response:

The LCPWD is a public utility that runs a water delivery structure at this location which distributes drinking water to the surrounding community. In performing 24 hour continuous functions related to aforementioned water delivery a constant supply of electrical power is required to keep our control equipment running, the existing generator supplied back up power in the event of an area power outage but was located on the east side of the building. The new location chosen for the generator was picked to place it as far as possible away from neighboring homes. LCPWD is tasked with delivering water to the surrounding community on a property which is subject to residential zoning constraints due to surrounding use. The odd shape of the property along with how close the existing building is to the road, and having two road front setbacks (corner lot) adds to the difficulty of meeting the standard 27' setback requirement.

2. Practical difficulties or particular hardship in carrying out the strict letter of the regulation.

Response:

To comply with the 27' setback requirement we would need to slide the proposed generator location east which would result in blocking access to a door on our building which is needed to access water treatment equipment. Another option to comply with the 27' setback requirement would be to move the proposed new generator location north however this would result in a shortened distance from the neighbor to the north. A third option (Leaving the generator where it is currently) would not work since the neighbor to the East has complained about the generator in the past.

3. Harmony with the general purpose and intent of the zoning regulations.

Response:

our intent is to maintain a further distance from the neighbors with the new proposed location for the generator to maintain harmony. The 27 foot setback requirement if met would result in a shortened distance to the neighbor to the north creating a less than ideal setback distance from the residence.

**\*Note\*** The 27' setback requirement leaves two options, one is to comply with roadway setbacks which result in less than ideal distance to a home for sound buffering of generator noise.

The other option (Variance) is to allow the shortened distance to fall to the roadside allowing for a better final neighborhood installation of a public utility necessity. LCDPW would like to respectfully request to be granted the 22.5' setback from the property line as depicted on the attached exhibit.

I/we hereby attest that all information given above is true and complete to the best of my/our knowledge.

Philip M. Perna

Signature(s) of owner(s)

Signature(s) of contract purchasers

I, Linda Seiler a Notary Public aforesaid, do hereby certify that Philip M. Perna

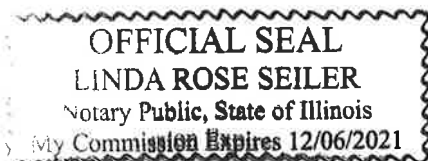
personally known to me is (are) the person(s) who executed the foregoing instrument bearing the date of April 10, 2018 and appeared before me this day in person and acknowledged that he/she/they signed, sealed and delivered the same instrument for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 10 day of April, 2018.

(Seal)

My Commission expires 12/06/2021.

[Signature]



276399

Geo. E. Cole & Co. Chicago  
LEGAL BLANKS No. 801  
(NEW MARCH 1957)  
**WARRANTY DEED—Statutory**  
(ILLINOIS)  
(CORPORATION TO CORPORATION)

Approved By [Chicago Title and Trust Co.]  
[Chicago Real Estate Board]

1362408

DOC  
FILED FOR RECORD IN RECORDERS  
OFFICE LAKE COUNTY, ILLINOIS

DEC 14 67 21 15 PM

Frank J. Rustia  
FRANK J. RUSTIA RECORDER

(The Above Space For Recorder's Use On)

**THE GRANTOR** LAKE COUNTY WATER CORPORATION

a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of Ten and no/100 and other good and valuable consideration ----- DOLLARS, in hand paid, and pursuant to authority given by the Board of Directors of said corporation CONVEYS and WARRANTS unto County of Lake, a body politic

a corporation organized and existing under and by virtue of the laws of the State of Illinois having its principal office in the City of Waukegan County of Lake and State of Illinois the following described Real Estate situated in the County of Lake and State of Illinois, to wit: Lot 20 in Block 100 in Fox Lake Hills, Chesney Area, Unit No. 1, being a Subdivision in Section 31, Township 45 North, Range 9, East of the 3rd P.M., and of part of Section 1, Township 45 North, Range 9, East of the 3rd P.M., according to the plat thereof, recorded June 17, 1954 as Document 227521 in Book 32 of Plats, page 9, in Lake County, Illinois.

Lot 1 in Block 12 in Orchard Gardens of Fox Lake Hills, Unit No. 2, being a Subdivision of a part of Lot 11 in Fox Lake Hills, Russe Area, Unit No. 2, of a part of the South half of Section 1, Township 45 North, Range 9, East of the 3rd P.M., according to the plat of said Orchard Gardens of Fox Lake Hills, Unit No. 2, recorded May 9, 1957 as Document 249910 in Book 34 of Plats, page 12, in Lake County, Illinois.

Subject to general taxes for the year 1967 and all subsequent years, and to covenants, conditions, restrictions and easements of record.

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Secretary, this 13th day of December, 1967.

IMPRESS  
CORPORATE SEAL  
HERE

BY

ATTEST:

(NAME OF CORPORATION)

PRESIDENT

SECRETARY

State of Illinois, County of Lake ss., I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that John T. Rulo personally known to me to be the President of the Lake County Water Corporation

and Dorothy H. Rulo personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument as President and Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 13th day of December, 1967

Commission expires September 30, 1971

NOTARY PUBLIC

ADDRESS OF PROPERTY:

MAIL TO:

NAME Dept. Public Works  
5th Floor - County Ad Building  
ADDRESS Waukegan, Illinois  
CITY AND STATE Attn.: Warren Behr

OR

RECORDER'S OFFICE BOX NO.

Chicago Title & Trust Co.  
Lake County Division

AFFIX "RIDERS" OR REVENUE STAMPS HERE

DOCUMENT NUMBER

## **COURT REPORTER AGREEMENT**

### **CHECK ONE OF THE FOLLOWING:**



I authorize the County to act on my behalf to retain a Certified Shorthand Reporter to transcribe the public hearing and provide a transcript to the Zoning Board of Appeals. I further agree to pay the Reporter reasonable fees for his/her services. If I do not pay the Reporter and the County is invoiced and pays the Reporter, I agree to reimburse the County. If the County sues to obtain reimbursement, I agree to pay the County its reasonable attorney's fees in bringing suit and obtaining a judgment.

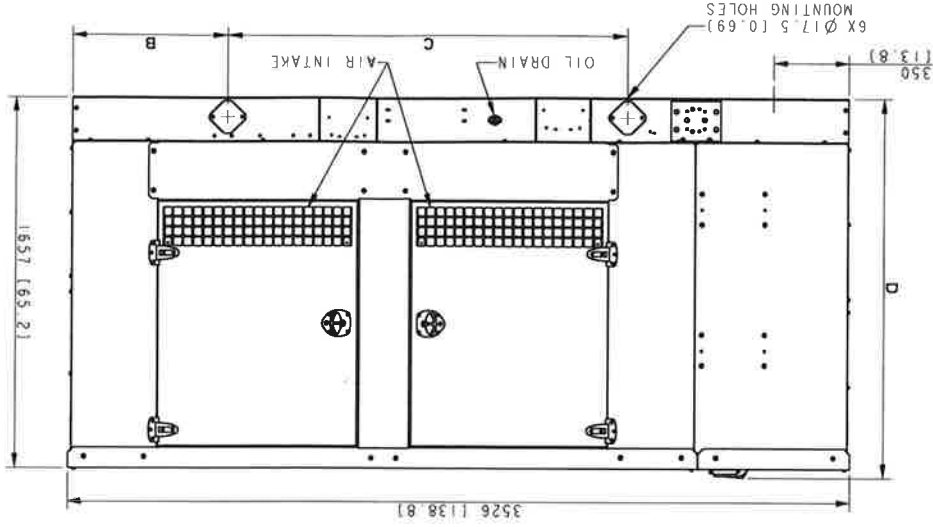
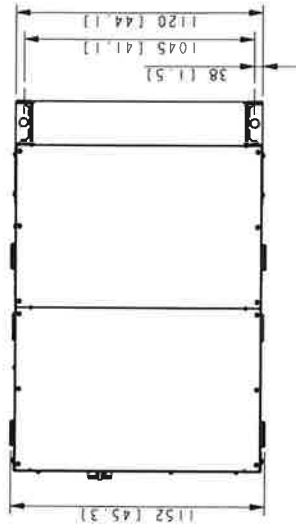
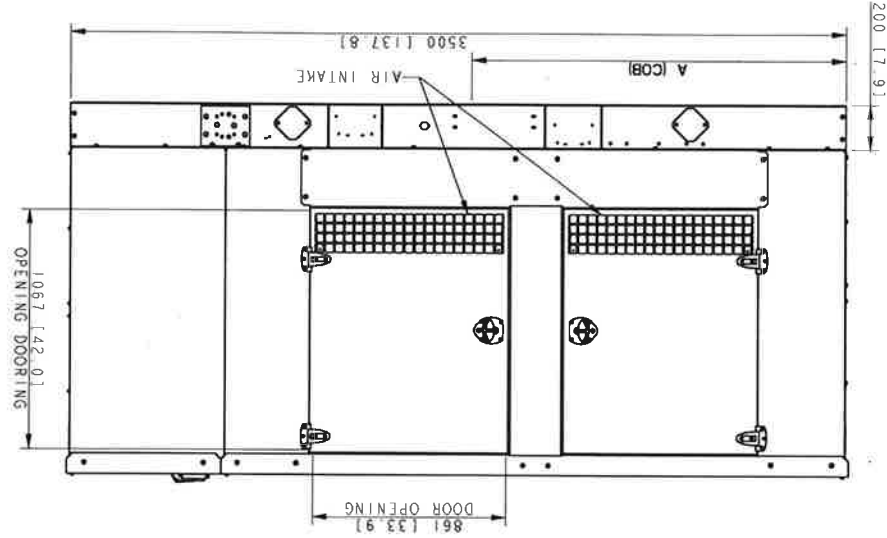
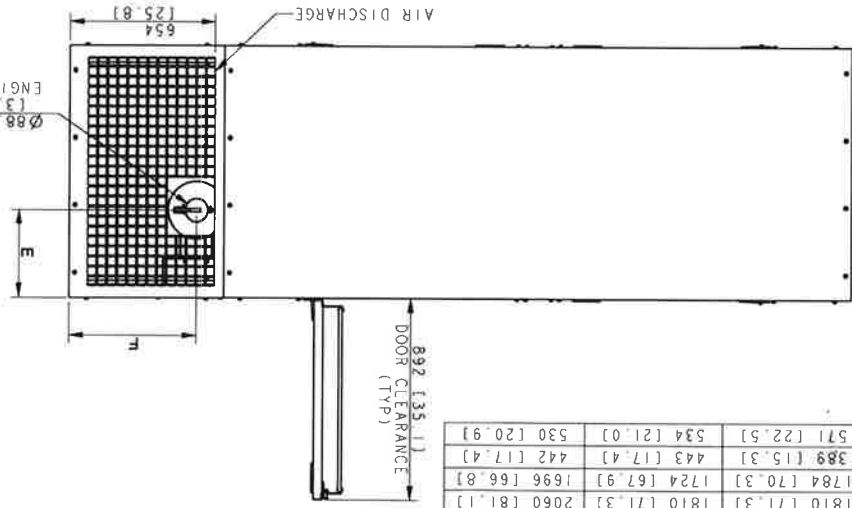


I will furnish a Certified Shorthand Reporter to transcribe the public hearing and provide a transcript to the Zoning Board of Appeals. I realize that the failure to do so may result in the continuation of the public hearing in which case I agree to reimburse the County for all additional expenses caused by such continuation.

  
Signature

**THIS SIGNED AGREEMENT MUST ACCOMPANY YOUR APPLICATION**

DIM	100	125	150
A (COB)	1671 [65.8]	1661 [65.4]	1661 [65.4]
B	308 [12.1]	682 [26.8]	307 [12]
C	1810 [71.3]	1810 [71.3]	2060 [81.1]
D	1784 [70.3]	1724 [67.9]	1696 [66.8]
E	388 [15.3]	443 [17.4]	442 [17.4]
F	571 [22.5]	534 [21.0]	530 [20.9]



MODEL	ALTERNATOR	GENSET WGT (WET) W/ ENCL			ENCLOSURE ONLY			MODEL	ALTERNATOR	GENSET WGT (WET) W/ ENCL			ENCLOSURE ONLY							
		KG	LBS	KG	LBS	KG	LBS			KG	LBS	KG	LBS	KG	LBS					
100	4R9X/4T9X	STEEL WEATHER	1523	3358	374	825	870	150	4R12X	STEEL WEATHER	1703	3754	374	825	4R13X/4T13X	STEEL WEATHER	1739	3834	374	825
		STEEL SOUND	1527	3367	395	870	STEEL SOUND			1722	3796	395	870	STEEL SOUND		1758	3876	395	870	
		ALUM SOUND	1375	3032	227	500	ALUM SOUND			1556	3430	227	500	ALUM SOUND		1592	3509	227	500	
	4R12X	STEEL WEATHER	1591	3508	825	870	4S12X		STEEL WEATHER	1864	4110	374	825	4S13X	STEEL WEATHER	1877	4138	374	825	
		STEEL SOUND	1610	3549	395	870			STEEL SOUND	1885	4155	395	870		STEEL SOUND	1897	4183	395	870	
		ALUM SOUND	1444	3183	227	500			ALUM SOUND	1717	3785	227	500		ALUM SOUND	1730	3813	227	500	
125	4R12X	STEEL WEATHER	1703	3754	374	825	4R13X	STEEL WEATHER	1778	3919	374	825	4T13X	STEEL WEATHER	1778	3919	374	825		
		STEEL SOUND	1722	3796	395	870		STEEL SOUND	1788	3964	395	870		STEEL SOUND	1798	3964	395	870		
		ALUM SOUND	1556	3430	227	500		ALUM SOUND	1730	3813	227	500		ALUM SOUND	1630	3594	227	500		
	4R13X/4T13X	STEEL WEATHER	1739	3834	374	825	ALTERNATOR	STEEL WEATHER	1743	3842	374	825	ALTERNATOR	STEEL WEATHER	1743	3842	374	825		
		STEEL SOUND	1758	3876	395	870		STEEL SOUND	1766	3893	395	870		STEEL SOUND	1766	3893	395	870		
		ALUM SOUND	1591	3508	825	870		ALUM SOUND	1593	3517	227	500		ALUM SOUND	1630	3594	227	500		

[illegible]

IMPROVED MOTOR STARTING (IMS) RECONNECTABLE  
100 MODEL 4R9X/4T9X/4R12X  
125 MODEL 4R12X/4R13X/4T13X  
150 MODEL 4S12X/4R13X/4T13X  
RECONNECTABLE  
8 600V ALTERNATORS  
8.7L 6M

DIMENSIONS IN  $\mathbb{R}$  ARE IN ENGLISH EQUIVALENTS.



