

**Division of Child Support Services**  
36 South Wabash Avenue, 8<sup>th</sup> Floor  
Chicago, Illinois 60603

Telephone: 312.793.4448  
TTY: 800.526.5812  
Facsimile: 312.793.0878

March 6, 2018

Michael G. Nerheim  
Lake County State's Attorney  
18 North County Street  
Waukegan, Illinois 60085

**Re: Intergovernmental Agreement N° 2017-55-013-K**

Dear Mr. Nerheim:

Enclosed are five (5) copies of the Intergovernmental Agreement N° 2017-55-013-K3 to renew the Agreement for the period of July 1, 2018 through June 30, 2019 and amend as indicated.

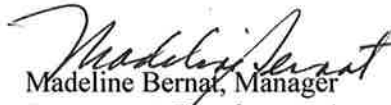
Please sign and date, secure signature and date of the County Board Chairman, and return all five (5) copies; four (4) to be retained by HFS and one (1) to be returned to your office upon execution by HFS.

Upon completion, please forward your signed Agreements by overnight delivery to the following address:

Yvette Perez-Trevino  
Agreement Manager  
Division of Child Support Services  
191 South Gary Avenue  
Carol Stream, Illinois 60188

I can be contacted at the above-referenced number or via Email at [madeline.bernat@illinois.gov](mailto:madeline.bernat@illinois.gov) should you have any questions regarding the enclosed documents.

Sincerely,

  
Madeline Bernat, Manager  
Contracts & Fiscal Operations  
Division of Child Support Services

Enclosures

c: Yvette Perez-Trevino, Division of Child Support Services  
Sue Balster, Division of Finance, Healthcare and Family Services

E-mail: [hfswebmaster@illinois.gov](mailto:hfswebmaster@illinois.gov)

Internet: <http://www.hfs.illinois.gov/>

**STATE OF ILLINOIS**  
**RENEWAL and AMENDMENT OF INTERGOVERNMENT AGREEMENT**  
between  
**DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES**  
and  
**LAKE COUNTY STATE'S ATTORNEY**  
*Agreement No. 2017-55-013-K*

**WHEREAS**, the parties to Intergovernmental Agreement 2017-55-013, acting by and through the Illinois Department of Healthcare and Family Services ("Department") located at 201 South Grand Avenue East, Springfield, Illinois 62703 and the Lake County State's Attorney, ("Contractor") located at 18 North County Street, Waukegan, Illinois 60085, desire to renew and amend this Agreement, and

**WHEREAS**, pursuant to **Article 2.2 (Renewals)**, the Agreement may be renewed for additional periods by each party furnishing written notification of such intent; and

**WHEREAS**, pursuant to **Article 7.1 (Amendments)**, the Agreement may be amended or modified by the mutual consent of the parties at any time during its term;

**NOW THEREFORE**, the Intergovernmental Agreement is renewed for the period of July 1, 2018 through June 30, 2019 and is amended as follows:

1. By replacing the **First Amended Appendix A Part 1 of 2** with the attached **Second Amended Appendix A Part 1 of 2**.
2. By replacing the **First Amended Appendix A Part 2 of 2** with the attached **Second Amended Appendix A Part 2 of 2**.

All other terms and conditions shall remain in effect.

**In Witness Whereof**, the parties have hereunto caused this Renewal and Amendment to be executed by their duly authorized representatives.

**Illinois Department of Healthcare  
And Family Services**

**Lake County, Illinois**

By: \_\_\_\_\_  
Felicia F. Norwood  
Director

By: \_\_\_\_\_  
Michael G. Nerheim  
State's Attorney

Date: \_\_\_\_\_

Date: \_\_\_\_\_

**APPROVED:**

By: \_\_\_\_\_  
Lisa Madigan  
Illinois Attorney General

By: \_\_\_\_\_  
Aaron Lawlor  
Chairman, Lake County Board

Date: \_\_\_\_\_

Date: \_\_\_\_\_

**SECOND AMENDED APPENDIX A *Part 1 of 2***  
**LAKE COUNTY STATE'S ATTORNEY BUDGET**  
**JULY 1, 2018 THROUGH JUNE 30, 2019**  
**Individual Line Item Amounts Are Estimated**

<b>DIRECT COSTS</b>	<b>SFY19 Budget</b>
<b>Personnel Services</b>	
Salaries	\$470,000
<i>(See list of positions-Part 2 of 2)</i>	
Fringe Benefits	\$140,000
<b>SUBTOTAL</b>	<b>\$610,000</b>
 <b>Non Personnel Services</b>	
Advertising, Legal Notices	\$0
Audit & Accounting Fees	\$0
Books & Periodicals	\$0
Computer Equipment	\$0
Computer Equipment Maintenance	\$0
Computer Software	\$0
Computer Software Maintenance	\$0
Copying	\$0
Court Related	\$0
Dues & Licenses	\$0
Education, Conference Fees	\$0
Misc. Administrative Expenses	\$0
Office Equipment	\$0
Office Equipment Maintenance	\$0
Office Supplies	\$0
Postage	\$0
Printing	\$0
Rent	\$0
Service of Process Fees	\$0
Subcontracts, Special ASA, Investigators	\$0
Telephone Service	\$0
Travel	\$0
Utilities	\$0
<b>SUBTOTAL</b>	<b>\$0</b>
 <b>TOTAL</b>	 <b>\$610,000</b>

**SECOND AMENDED APPENDIX A *Part 2 of 2***  
**AUTHORIZED POSITIONS – SFY19**  
**LAKE COUNTY STATE’S ATTORNEY**

<b>POSITION TITLES</b>	<b>IV-D%</b>	<b>Number of Positions</b>
Full Time Positions:		
Assistant State’s Attorney	100%	2
Assistant State’s Attorney	50%	1
Professional Support	100%	2.75
Clerical	100%	3