# **Lake County Illinois**

Lake County Courthouse and Administrative Complex 18 N. County Street Waukegan, IL 60085-4351



## **Meeting Minutes - Final**

Tuesday, January 30, 2018 11:00 AM

Assembly Room, 10th Floor

**Health and Community Services Committee** 

#### 1. Call to Order

Chair Carlson called the meeting to order at 11:10 a.m.

**Present** 6 - Chair Carlson, Vice Chair Hart, Member Calabresa, Member Cunningham, Member Frank and Member Martini

Absent 1 - Member Paxton

Others present:

Aaron Lawlor, County Board Chair

Barry Burton, County Administrator

Loretta Dorn, Health Department

Paul Fetherston, Assistant County Administrator

Sam Johnson-Maurello, Health Department

Donna Jo Maki, County Administrator's Office

Jerry Nordstrom, Health Department

Blanca Vela-Schneider, County Board Office

Dakisha Wesley, Assistant County Administrator

Michael Wheeler, Finance and Administrative Services

#### 2. Pledge of Allegiance

Chair Carlson led the Pledge of Allegiance.

Chair Carlson, noting a phsycial quorum of the Committee, indicated Member Frank will participate electronically, in accordance with County Board Rules.

## 3. Approval of Minutes

#### 3.1 <u>17-1383</u>

Minutes from December 5, 2017.

A motion was made by Member Martini, seconded by Member Cunningham, that the minutes be approved. The motion carried unanimously.

Aye: 6 - Chair Carlson, Vice Chair Hart, Member Calabresa, Member Cunningham,

Member Frank and Member Martini

Absent: 1 - Member Paxton

## 4. Addenda to the Agenda

There were no additions or amendments to the agenda.

#### 5. Public Comment

There were no comments from the public.

#### 6. Chairman's Remarks

There were no remarks from Chair Carlson.

## 7. Old Business

There was no old business to conduct.

### 8. New Business

#### **HEALTH DEPARTMENT**

#### 8.1 18-0109

Presentation on the progress of the health clinic renovation in Zion.

Jerry Nordstrom, Health Department, provided a presentation of the Zion Health Clinic renovations. This building will replace the existing building in Zion.

Mr. Nordstrom indicated the renovations occurring will improve energy efficiency and operational flow. The concrete floors were completely removed for the plumbing and vapor barrier installation. Insulation has been added. Construction is on target to be completed in March. Discussion ensued regarding the lower cost to renovate versus the higher costs to tear down and construct a new building.

## This item was presented.

#### 8.2 18-0084

Presentation on the current behavioral health services in Lake County.

Loretta Dorn and Sam Johnson-Maurello, Health Department, provided the first of a two-part presentation on local behavioral health services. Discussion ensued regarding in-patient and out-patient treatment, the waiting period for a person to see a psychiatrist for medication management, program adjustments resulting in a reduction in the client no-show rates, and finding appropriate incentives to get psychologists the additional training required to prescribe medication.

## This item was presented.

#### 9. Executive Session

The Committee did not enter in Executive Session.

## 10. County Administrator's Report

Deputy County Administrator Amy McEwan noted the next Mental Health Coalition meeting is on Monday, February 26, 2018.

## 10.1 18-0111

Presentation introducing the Mental Health Coalition 2017 Data Sharing Report.

Deputy County Administrator McEwan reviewed the process in which the Mental Health Coalition has reviewed data sharing models to evaluate current health care services and improvements for future services. Discussion ensued regarding Cincinnati's use of heat mapping to inform agencies where outreach is needed (by zip code) to prevent drug overdoses. Ms. McEwan, reviewed the eight go-first strategies that the Mental Health Coalition is interested in pursuing. There is a desire by the coalition to look into a long-term solution of creating a data sharing system to collect, store, and report information so that it may be shared with appropriate agencies.

This item was presented.

#### 11. Members' Remarks

There were no remarks from members.

## 12. Adjournment

The meeting was adjourned at 12:56 p.m.

A motion was made by Member Cunningham, seconded by Member Martini, that this item be adjourn. The motion carried unanimously.

Aye: 6 - Chair Carlson, Vice Chair Hart, Member Calabresa, Member Cunningham,

Member Frank and Member Martini

Absent: 1 - Member Paxton

Minutes prepared by Blanca Vela-Schneider.

Respectfully submitted,	
Chairman	
Vice-Chairman	

Health and Community Services Committee