

Dennis P. Ryan  
Trustee

P.O. Box 6630  
Libertyville, IL 60048  
(847) 680-4024  
www.dasfund.com



JANUARY 1, 2018

MR. JASON PATT,  
CHIEF  
OFFICE OF LAKE COUNTY CORONER  
26 N. MARTIN LUTHER KING, JR. AVE.  
WAUKEGAN, IL 60085

RE: CADAVER K-9

DEAR MR. PATT:

BASED ON THE INFORMATION YOU PROVIDED IN YOUR RECENT E-MAILS , WE ARE PLEASED TO ADVISE YOU THAT THE D.A.S. CHARITABLE FUND FOR THE PRESERVATION OF FELINE ANIMAL LIFE HAS APPROVED A GRANT TO LAKE COUNTY TO ASSIST YOUR CADAVER UNIT FOR 2018. A CHECK IN THE AMOUNT OF \$12,000.00 IS ENCLOSED. THIS IS A ONE-TIME GRANT AND IS RESTRICTED TO THE ACTIVITIES SPECIFIED IN YOUR PROPOSAL. UNDER THE TERMS OF THE TRUST THAT SET UP OUR FUND, WE ARE RESTRICTED TO GRANTS FOR THE CARE AND TRAINING OF THE CANINES ONLY AND CANNOT FUND EQUIPMENT OR VEHICLES OR SALARIES.

THE D.A.S. CHARITABLE FUND SUPPORTS ORGANIZATIONS THAT SEEK TO PRESERVE AND ADVANCE ANIMAL LIFE IN LAKE COUNTY, ILLINOIS. WE ARE INTERESTED IN YOUR ORGANIZATION AND WANT TO STAY INFORMED. WE ASK THAT YOU PROVIDE A REPORT ON THE USE OF THIS GRANT AND OVERALL PROGRESS ON A QUARTERLY BASIS WITH THE FIRST REPORT BY MARCH 30, 2018. YOUR REPORT SHOULD BE MAILED TO THE UNDERSIGNED.

WE WISH YOU CONTINUED SUCCESS IN YOUR WORK.

SINCERELY,

A handwritten signature in black ink that reads "Dennis P. Ryan". The signature is fluid and cursive, with the first name "Dennis" and last name "Ryan" clearly legible.

DENNIS P. RYAN  
TRUSTEE  
D.A.S. CHARITABLE FUND  
FOR THE PRESERVATION  
OF FELINE ANIMAL LIFE

DPR/LMR  
ENCLOSURE