### **LAKE COUNTY ZONING NOTICE #8141**

### **GRANT TOWNSHIP**

The Lake County Zoning Board of Appeals has scheduled a public hearing on Thursday, September 22, 2016 at 9:00 A.M. at the Lake County Central Permit Facility, 500 W. Winchester Road, Libertyville, Illinois, on the petition of Jeffrey and Constance Gorden, record owners, who seek the following variances from the requirements of the Lake County Code and any other zoning relief as required:

- 1. Reduce the front yard setback from 30 feet to 23.1 feet to accommodate an existing single family dwelling and for an attached garage addition.
- 2. Reduce the side yard setback from 19 feet to 7.5 feet to accommodate the attached garage addition.

Please note that quantitative values may be subject to minor alterations due to surveyed conditions.

The subject property is located at 28550 W. Treetop Road, Ingleside, IL 60041 and is approximately 0.91 acres.

PIN(s) 05-16-300-017

This application is available for public examination at the office of the Lake County Zoning Board of Appeals, 500 W. Winchester Rd, Libertyville, Illinois, (847) 377-2151.

George Bell Chairman

### LAKE COUNTY ZONING BOARD OF APPEALS

# **VARIATION APPLICATION**

	VARIATIO	N AFF LICATION	9/2/16
Applicant(s): (please print)	JEFFREY EQ Owner(s)	NETALLIE GORDEN	9/2/16 Phone:670-926
	28550 IA.	PERTOP RD	Fax:
	Address	<u> </u>	PPO. COM
	Contract purchaser	(s) if any	Phone:
			Fax:
			Email:
	Address		
this application:	Name		Phone: Cell:
	Address	AND ADDRESS OF THE PARTY OF THE	Email:
Subject Property:	Present Zoning: Present Use: Proposed Use: PIN(s): Address:	05-16-300-0	ETOP RD
	Legal description: ( X see deed)		i.

ORGINA

Request:	The following variation(s) are requested:  1. FRONT YARD SETBACK FROM 30 +024.3.7 2. SIDEYARDSETBACK FROM 19-TO 1.5 TO 0.H 3.
	Explain why this variation(s) is necessary:  FRONT. CONTINUITY OF PROPULE  SIDE. WIDTH TO PLLOW 2 CAR WIDE DOOR  TO ALLOW THE CONGREGOE  CAR ATTACHED CARACE
Approval Criteria:	The Lake County Zoning Board of Appeals is required to make findings of fact on your request. You should "make your case" by explaining specifically how your proposed request relates to each of the following criteria:
	1. Exceptional conditions peculiar to the applicant's property.  Response:  SETBACKS DO HOT ALLOK EHOLGH  SPACE TO GUSTRUCT 2 CAR KIDE  ATTACHED GARAGE

2. Practical difficulties or particular hardship in carrying out the strict letter of the regulation.

Response: NO OTHER LOCATION ON LOT SUITABLE FOR ATTACHING GARACE DUE TO SETBACKS OR FLOOD PLAIN OF LOOGING VALLABLE VIEW TO WATER.

Harmony with the general purpose and intent of the zoning regulations.

RESPONSE:

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A FLAG LOTIL PEAR IT IS LIMITED THAT.

A HOUSE CAUSTPHOTED TO THE SOLITH EAST WOULD

BE CLOSER THAN THE SUM OF 2 REDULPED

CHIE YARD SETBACKS OF 38 ALSO BE CALTRICTIN

THE NEW GARAGE WE WILL ACTUALLY BE INCREASING THE

EXET SETBACK FROM. 6.7 TO 11-0"

I/we hereby attest that all information given above is true and complete to the best of my/our knowledge.

a	MAQUERI	LAQU deul	4	M. Alle	1
Signat	ture(s) of owner(s)	J	11		
Signat	ture(s) of contract purchas	sers			
	I, Quidia The certify that CONSTAN		A property of the second	Public afores	said, do hereby
	personally known to me instrument bearing the dabefore me this day in perand delivered the same in	late of <u>AUGUST</u> rson and acknowledg	ed that h	ne/she/they s	d appeared signed, sealed
	Given under my hand and 20 مالـ	d Notarial Seal this _	9th/	_ day of	QUG ,
	(Seal)	My Commission ex	pires	SANDRA Notary Public -	A MINOR State of Illinois Expires 4/15/2019

### **COURT REPORTER AGREEMENT**

### CHECK ONE OF THE FOLLOWING:

I authorize the County to act on my behalf to retain a Certified Shorthand Reporter to transcribe the public hearing and provide a transcript to the Zoning Board of Appeals. I further agree to pay the Reporter reasonable fees for his/her services. If I do not pay the Reporter and the County is invoiced and pays the Reporter, I agree to reimburse the County. If the County sues to obtain reimbursement, I agree to pay the County its reasonable attorney's fees in bringing suit and obtaining a judgment.

I will furnish a Certified Shorthand Reporter to transcribe the public hearing and provide a transcript to the Zoning Board of Appeals. I realize that the failure to do so may result in the continuation of the public hearing in which case I agree to reimburse the County for all additional expenses caused by such continuation.

Signature

THIS SIGNED AGREEMENT MUST ACCOMPANY YOUR APPLICATION

TENANCY BY THE ENTIRETY Illinois Statutory

MAIL TO:

Jeffrey and Constance Gorden 28550 W. Treetop Rd. Ingleside, IL 60041

NAME & ADDRESS OF TAXPAYER:

Jeffrey and Constance Gorden 28550 W. Treetop Rd. Ingleside, IL 60041

4770551 Filed for Record in: LAKE COUNTY, IL MARY ELLEN VANDERVENTER - RECORDER On Oct 01 2001 2:47pm Receipt #: Doc/Type : Deputy -

THE GRANTORS, BETTY LOU BENNING and ALBIN A. BENNING, III, her husband, and EARL W. BARNES, of the Village of Ingleside, County of Lake, State of Illinois for and in consideration of ten and no/100 (\$10.00) DOLLARS and other good and valuable

CONVEY(S) AND WARRANT(S) to JEFFREY GORDEN. and CONSTANCE GORDEN, husband and wife

(GRANTEES' ADDRESS) 303 S. Prairie

of the Village of Batavia, County of KANE, State of Illinois, husband and wife, not as Joint Tenants or as Tenants in Common, but as TENANTS BY THE ENTIRETY, the following described Real Estate situated in the County of Lake, in the State of Illinois, to-wit:

ADDITION×TO×CROCKETTXS×CSTATES×XRECORDED×ARREEX5×X1939×X25×DOCUMENT×460756×X1000MEXXXXX MERIOLANY. AUGSTEARY HILLORY HARRY MALORY TO FOR THE ORY MALORY HARRY NO HER OF A STABLES OF A STABLE AND A S WESTERLY XCORNERY DRY LOTY LOTY LOTY THE XSECOND ADDITIONY TO X CROCKETT IS XESTABLED X ACCORDING X TO X THE XBLAT THEREORXXRECORDEDXASXDOCUMENTX460X56XXQNXARRIBX5XXXQQQXXXHENGEXNORTHX49XDEGREESX24XMEGURESX WHAT XALANG XBEEFLOR ROAD & QAXAQ RAHAW ACARTHA ACARTHA ACARTHA A RHANA RAHAWA A A RHANA REETXXVIIINGEXXNORIUMXXDEGREESX16XMINUTESX23XSECQNQSXEASTXAMQNGXSAKDXCENTERXAKINEX4KXK9XEEETX 

SEE ATTACHED

Subject To: Covenants, conditions, restrictions, easements and general taxes which are now of record.

NOTE: If additional space is required for legal - attach on separate 8-1/2 x 11 sheet. hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises as husband and wife, not as Joint Tenants or Tenants in Common but as Tenants by the Entirety

Permanent Index Number(s) 05-16-300-017

Property Address: 28550 W. Treetop Rd., Ingleside, IL 60041

This property is non-homestead as to Earl W. Barnes

day of September, 2001.

STATE OF ILI	LINOIS	)
COUNTY OF	Cook	) SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT BETTY LOU BENNING and ALBIN A. BENNING, III, her husband, and EARL W. BARNES,, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 47th day of September, 2001.

Notary Public

My commission expires on 19

"OFFICIAL SEAL"
MICHAEL S. GRANT
Notary Public, State of Illinois
My Commission Expires 07/25/04

(IMPRESS SEAL HERE)

NAME and ADDRESS OF PREPARER: Michael S. Grant, Ltd 28 E. Grand Ave. - Box 526 Fox Lake, IL 60020-0526 LAKE COUNTY, ILLINOIS, TRANSFER STAMP

EXEMPT UNDER PROVISIONS OF PARAGRAPH
\_\_\_\_\_SECTION 4, REAL

ESTATE TRANSFER ACT DATE

Buyer, Seller or Representative

\*\*This conveyance must contain the name and address of the Grantee for tax billing purposes:(Chap. 55 ILCS 5/3-5020) and name and address of the person preparing the instrument: (Chap. 55 ILCS 5/3-5022).



\$ 255.00 \$ 255.00 THAT PART OF LOT 4 IN SCHOOL TRUSTEE'S SUBDIVISION AND THAT PART OF LOT 19 IN THE SECOND ADDITION TO CROCKETT'S ESTATES, RECORDED APRIL 5, 1939, AS DOCUMENT 460756, IN BOOK "Z" OF PLATS, PAGE 36, IN SECTION 16, TOWNSHIP 45 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 25.64 FEET SOUTH EASTERLY OF THE MOST WESTERLY CORNER OF LOT 19 IN THE SECOND ADDITION TO CROCKETT'S ESTATES, ACCORDING TO THE PLAT THEREOF. RECORDED AS DOCUMENT 460756, ON APRIL 5, 1939; THENCE NORTH 49 DEGREES 24 MINUTES WEST ALONG TREETOP ROAD 201.10 FEET; THENCE NORTH 3 DEGREES 36 MINUTES EAST 70.00 FEET TO THE CENTER LINE OF A 40 FOOT CHANNEL; THENCE NORTH 70 DEGREES EAST ALONG SAID CENTER LINE 105.00 FEET; THENCE NORTH 42 DEGREES 18 MINUTES 23 SECONDS EAST ALONG SAID CENTER LINE 41.19 FEET, BY DEED (CALCULATE EQUALS NORTH 42 DEGREES 12 MINUTES 13 SECONDS EAST, 31.17 FEET); THENCE SOUTH EASTERLY PARALLEL WITH SAID ROAD 190.69 FEET; THENCE SOUTH WESTERLY PERPENDICULAR TO SAID ROAD, 178.54 FEET TO THE PLACE OF BEGINNING, IN LAKE COUNTY, ILLINOIS.

	11/	
_	INOIS	)
OF	COOK	) SS. )

Document	Number
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### PLAT ACT AFFIDAVIT

in violation of the Plat Act, Ch. 765 ILCS 205/1.1(b), as the provisions of this Act do not apply and no plat is required due to the following allowed exception (Circle the number applicable to the attached deed):

- The division or subdivision of land into parcels or tracts of 5 acres or more in size which does not involve any new streets or easements of access;
- The division of lots or blocks of less than 1 acre in any recorded subdivision which
  does not involve any new streets or easements of access;
- The sale or exchange of parcels of land between owners of adjoining and contiguous land;
- 4. The conveyance of parcels of land or interests therein for use as a right of way for railroads or other public utility facilities and other pipe lines which does not involve any new streets or easements of access;
- 5. The conveyance of land owned by a railroad or other public utility which does not involve any new streets or easements of access;
- 6. The conveyance of land for highway or other public purposes or grants or conveyances relating to the dedication of land for public use or instruments relating to the vacation of land impressed with public use;
- 7. Conveyances made to correct descriptions in prior conveyances;
- 8. The sale or exchange of parcels or tracts of land following the division into no more than 2 parts of a particular parcel or tract of land existing on July 17, 1959 and not involving any new streets or easements of access.
- 9. The sale of a single lot of less than 5 acres from a larger tract when a survey is made by an Illinois Registered Land Surveyor; provided, that this exemption shall not apply to the sale of any subsequent lots from the same larger tract of land, as determined by the dimensions and configuration of the larger tract on October 1, 1973 and provided also that this exemption does not invalidate any local requirements applicable to the subdivision of land.
- The conveyance of land does not involve any land division and is described in the same manner as title was taken by grantor(s).

AFFIANT further states that this affidavit is made for the purpose of inducing the RECORDER OF LAKE COUNTY, ILLINOIS, to accept the attached deed for recording, and that all local requirements applicable to the subdivision of land are met by the attached deed and the land described therein.

SUBSCRIBED and SWORN to me this 4th day of September, 2001.

Betruface Benning Notary: Michael Hours
Signature)

"OFFICIAL SEAL"
MICHAEL S. GRANT
Notary Public, State of Illinois
My Commission Expires 07/25/04

ANDREW MATTHIESEN 431 W OGDEN AVE CLARENDON HILLS IL 60514

ZBA 8141 MAIL OUT DATE: 9-6-16 JUDITH MYERS 28544 W TREETOP RD INGLESIDE IL 60041-9451

JEFF & CONSTANCE GORDEN 28550 W TREETOP RD INGLESIDE IL 60041-9451 SHERRY ABEERMOSKE IRREVOCABLE TRUST 28559 W TREETOP RD INGLESIDE IL 60041

RAYMOND MONROE 5708 ASPEN CT CRYSTAL LAKE IL 60014

PATRICK & DIONNE SULLIVAN 1405 DAIRY LN MUNDELEIN IL 60060-1134 LAKE COUNTY FOREST PRESERVE DISTRICT 1899 W WINCHESTER RD LIBERTYVILLE IL 60048

KENNETH KINTZEL 28541 W TREETOP RD INGLESIDE IL 60041-8721

RICHARD & MELISSA WICK 26717 W OAKWOOD AVE INGLESIDE IL 60041-9239 SARAH GORDON 28535 W TREETOP RD INGLESIDE IL 60041-8721 MARGARET SIKORA 28529 W TREETOP RD INGLESIDE IL 60041-8721

KEITH HERMAN 28521 W TREETOP RD INGLESIDE IL 60041-8721

### **AGENCIES MAIL OUT**

VILLAGE OF FOX LAKE ANNE MARRIN 66 THILLEN DRIVE FOX LAKE IL 60020 VILLAGE OF VOLO BONNIE RYDBERG CLERK 500 S. FISH LAKE ROAD VOLO, IL 60073 GRANT TWP CLERK BARBARA SCHAU 26725 W. MOLIDOR RD INGLESIDE IL 60041

FOX LAKE FIRE PROTECTION DISTRICT RON HOEHNE FIRE CHIEF 26603 W MOLIDOR ROAD INGLESIDE IL 60041 GRANT TWP HWY COMM KIM KIESGEN 26535 MOLIDOR RD INGLESIDE IL 60041



# Parcel Vicinity Map

Courtesy Copy Only.

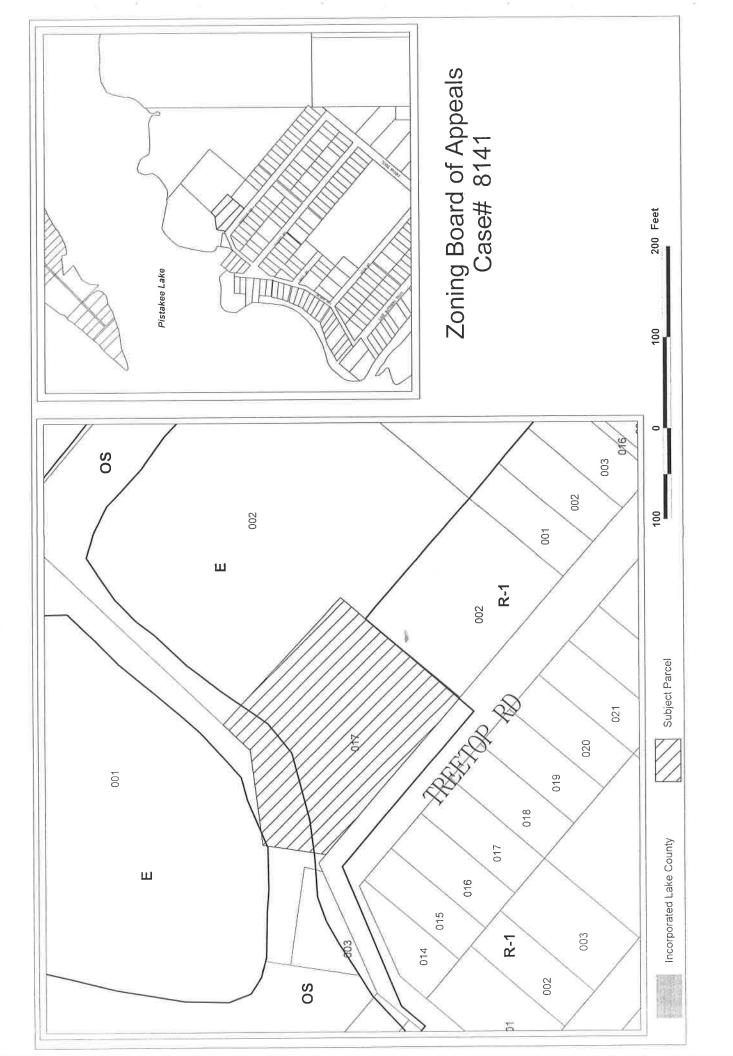
Property boundaries indicated are provided as a courtesy for general locational purposes. Wetland limits shown are approximate and should not be used to determine setbacks for structures or as a basis for purchasing property. An onsite wetland delineation is required to determine existing wetland boundaries.

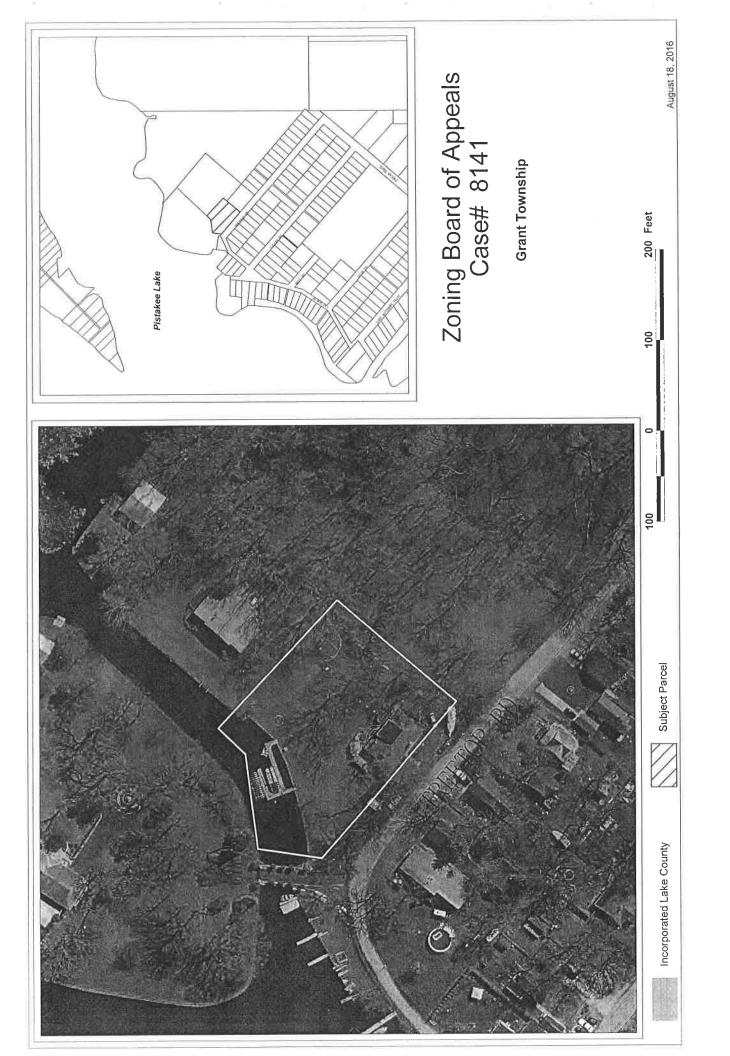


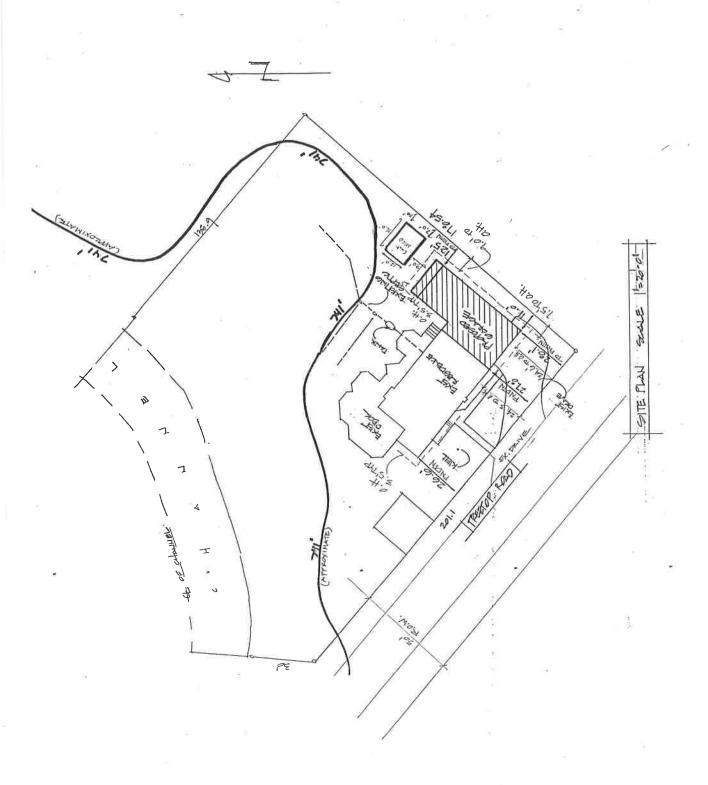
## Legend

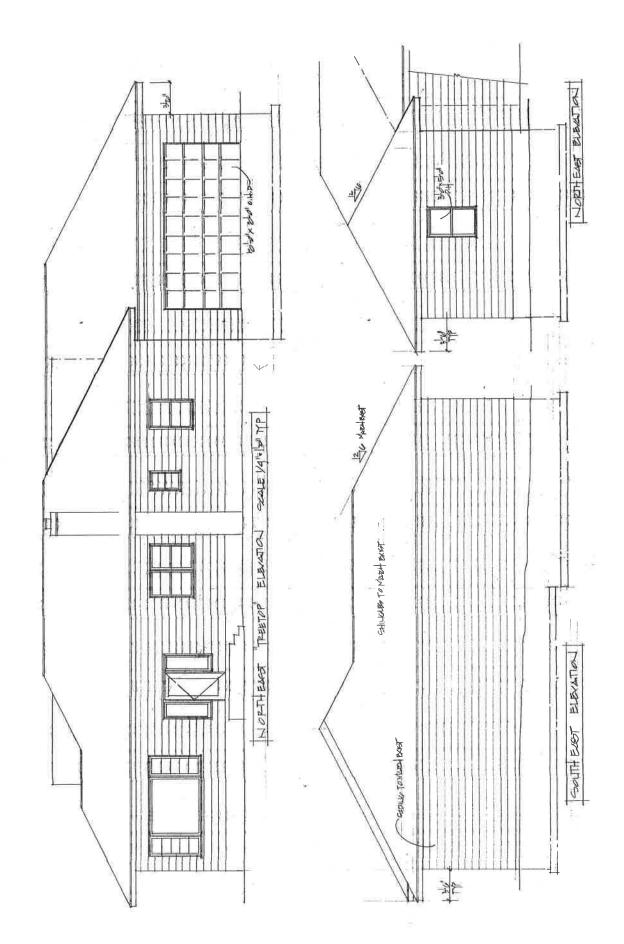
County Parcels

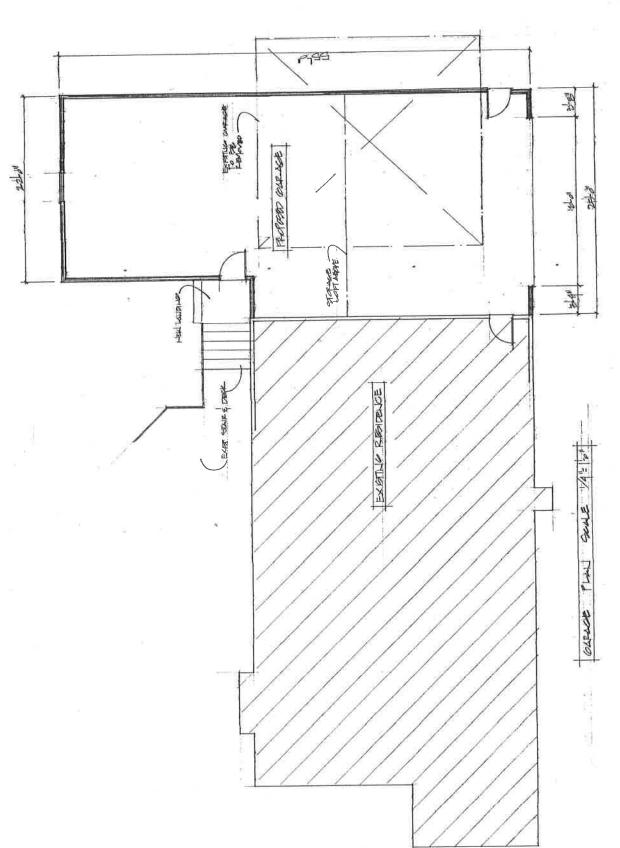












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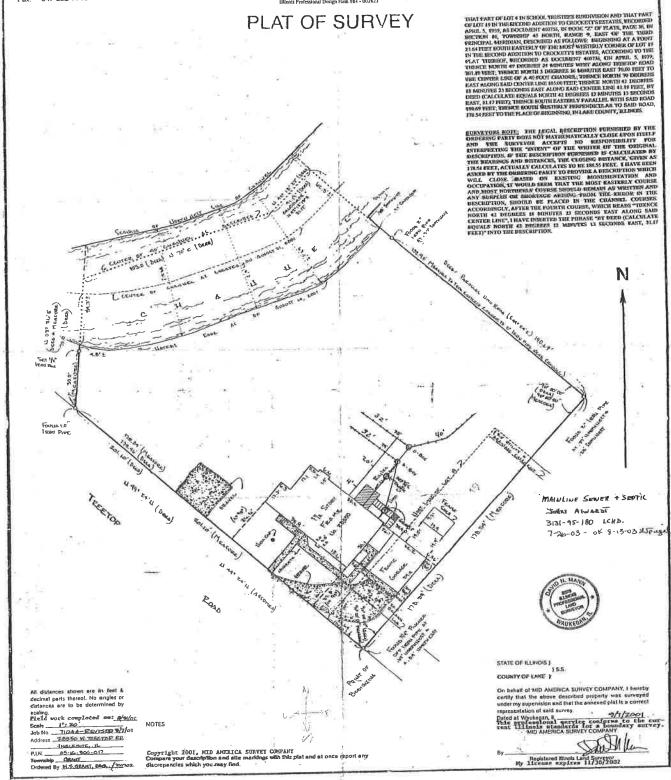
HOME OFFICE: 218 N. County Street Waukegen, IL 60085 Phone: 847-336-2473 Fax: 847-336-2113

NORTHWEST SUBURBS Phone: 647-392-7600 Fax: 647-392-7719



E-MAIL AND INTERNET ADDRESSES: http://www.mafc.com/AND sales@mafc.com [Illianis Professional Design Firm 184 - 002821 9800 S. Roberts Road Palos Hills, 1L 60465 Phone: 708-430-4077 Fax: 708-598-0696

OuPage and Kane Counties Phone: 630-690-3733 Fax: 630-690-3735



HOME OFFICE: 218 N. County Street Waukegan, IL 60085 Phone: 847-336-2473 Fax: 847-336-2113

NORTHWEST SUBURBS Phone: 847-392-7600 Fax: 847-392-7719



Illinois Professional Design Firm (84 - 002812

E-MAIL AND INTERNET ADDRESSES: hp://www.malc.com AND salesgessic.com

PLAT OF SURVEY

9800 S. Roberts Road Palos Hills, IL 60465 Phone: 708-430-4077 Fax: 708-598-0696

DuPage and Kane Counties Phone: 630-690-3733 Fax: 630-690-3735

THAT PART OF LOT 4 IN ECHOOL TRUSTIERS BUILDIVISION AND THAT PART OF LOT 8 IN THE BEACKED ADDITION TO CHOOCHITTS ESTATES, SECORDED APPLL 5, 1999, AS DOCUMENT AGOTS, OF SOCIETY, BUT AND AS A PROCESS OF THE SECOND AS A PART OF THE PROCESS OF THE AGOST AND AS A PART OF THE PROCESS OF THE AGOST AND AS A PART OF THE PROCESS OF THE AGOST AND AS A PART OF THE PART OF THE

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STATE OF ILLINOIS ) COUNTY OF LAKE )

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39.640

On behalf of MID AMERICA SURVEY COMPANY, I hereby certily that the above described property was surveyed under my supervision and that the sneeded plat is a correct representation of said survey. 9/1/2001

THE PERSON NAMED IN COMPANIE

Field work completed on: 0/1/ot. Scale 1°: 20

05-16-300-0K7 ESTATE

146,50 143.60

Copyright 2001, NID AMERICA SURFEY COMPANY Compare your description and site markings with this plat and at ooce repulscrepancies which you may find.

ELEVATIONS DETERMINED

8/28/03 E.O. REED, PE.PLS

Scale 1°: 70 Job No. TIGAA-REVISED 7/1/01 Address 28550 VI TERSTOP ED PIN 05-V-300-017
Township GENET
Ordered By H.S. ATANT, INC. / Person

All distances shown are in test & dackmal parts thereol. No angles or distances are to be determined by

My license expires 11/30/2002