

## CERTIFICATE OF LIABILITY INSURANCE

04/23/2015

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER. AND THE CERTIFICATE HOLDER.

REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the

| ce   | rtific   | cate holder in lieu of such endors  | emer           | nt(s)       |   | CONTA   | OT.                        |   |   |            |                                |
|--|--|---|----------------|-------------|---|---|----------------------------|---|---|------------|--------------------------------|
| PRODUCER The Horton Group, Inc BF&S                      |  |   |                |             |   | CONTACT Josh English  |                            |   |   |            |                                |
| The Horion Group, Inc Brasilii<br>10320 Orland Parkway:∃ |  |   |                |             |   | PHONE (A/C, No, Ext): 708-845-3000 FAX (A/C, No):   |                            |   |   |            |                                |
| Orland Park, IL 60467                                    |  |   |                |             |   | E-MAIL<br>ADDRESS:  |                            |   |   |            |                                |
| Josh English   |  |   |                |             |   | INSURER(S) AFFORDING COVERAGE. NAIC #   |                            |   |   |            |                                |
|  |  |   |                |             |   | INSURE  | RA:Arch In                 | surance Co                              | ompany  |            |                                |
| INSURED Fox Lake Fire Protection                         |  |   |                |             |   | INSURER B :   |                            |   |   |            |                                |
| District 🗆   |  |   |                |             |   | INSURER C :   |                            |   |   |            |                                |
| PO BOX 237∃∃<br>Ingleside, IL 60041                      |  |   |                |             |   | INSURER D:  |                            |   |   |            |                                |
| inglocito, in obost                                      |  |   |                |             |   | INSURER E :   |                            |   |   |            |                                |
|  |  |   |                |             |   | INSURER F:  |                            |   |   |            |                                |
| COVERAGES CERTIFICATE NUMBER:                            |  |   |                |             |   |   | REVISION NUMBER:           |   |   |            |                                |
|  |  | TO CERTIFY THAT THE POLICIES  |                |             |   | VE BEE  | N ISSUED TO                |   |   | ICY PERIOD |                                |
| IN<br>CE   | DICA<br>ERTIF  | TED. NOTWITHSTANDING ANY REFICATE MAY BE ISSUED OR MAY FISIONS AND CONDITIONS OF SUCH I | QUIRI<br>PERTA | eme<br>ain, | NT, TERM OR CONDITION<br>THE INSURANCE AFFORD | OF AN'<br>ED BY   | Y CONTRACT<br>THE POLICIE  | OR OTHER I<br>S DESCRIBEI               | DOCUMENT WITH RESPECT TO<br>DIFFERENTS SUBJECT TO ALL | WHICH THIS |                                |
| INSR<br>LTR  |  | TYPE OF INSURANCE   | ADDL S         | SUBR        | POLICY NUMBER                                 |   | POLICY EFF<br>(MM/DD/YYYY) | POLICY EXP                              | LIMITS  |            |                                |
| LIK  |  | COMMERCIAL GENERAL LIABILITY  | IM2D I         | YYYU        | TOCIOT NORDEN                                 |   | (IIII (III)                | 1,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | EACH OCCURRENCE \$                                    |            |                                |
|  |  | CLAIMS-MADE OCCUR   |                |             |   |   |                            |   | DAMAGE TO RENTED PREMISES (Ea occurrence) \$          |            |                                |
|  |  |   |                |             |   |   |                            |   | MED EXP (Any one person) \$                           |            |                                |
|  |  |   |                |             |   |   |                            |   | PERSONAL & ADV INJURY \$                              |            |                                |
|  | GEN  | 'L AGGREGATE LIMIT APPLIES PER:   |                |             |   |   |                            |   | GENERAL AGGREGATE \$                                  |            |                                |
|  |  | POLICY PRO-<br>JECT LOC   |                |             |   |   |                            |   | PRODUCTS - COMP/OP AGG \$                             |            |                                |
|  |  | OTHER:  |                |             |   |   |                            |   | \$  |            |                                |
|  | AUT  | OMOBILE LIABILITY   |                |             |   |   |                            |   | COMBINED SINGLE LIMIT (Ea accident)                   |            |                                |
| İ  |  | ANY AUTO  |                |             |   |   |                            |   | BODILY INJURY (Per person) \$                         |            |                                |
|  |  | ALL OWNED SCHEDULED AUTOS   |                |             |   |   |                            |   | BODILY INJURY (Per accident) \$                       |            |                                |
|  |  | NON-OWNED   |                |             |   |   |                            |   | PROPERTY DAMAGE \$ (Per accident)                     |            |                                |
| ŀ  |  | HIRED AUTOS AUTOS   |                |             |   |   |                            |   | \$  |            |                                |
|  | $\dashv$   | UMBRELLA LIAB OCCUR   |                |             |   |   |                            |   | EACH OCCURRENCE \$                                    |            |                                |
|  |  | EXCESS LIAB CLAIMS-MADE   |                |             |   |   |                            |   | AGGREGATE \$  |            |                                |
|  |  | OD WING-WIT IDEA  |                |             |   |   |                            |   | s   |            |                                |
|  | WOR  | DED RETENTION \$ KERS COMPENSATION  |                |             |   |   |                            |   | PER OTH-<br>STATUTE ER                                |            |                                |
|  |  | EMPLOYERS' LIABILITY PROPRIETORIDA BY NEGREYECLITIVE Y / N                              |                |             |   |   |                            |   | E.L. EACH ACCIDENT \$                                 | ,,,,,      |                                |
|  | ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED?                |   |                |             |   |   |                            | E.L. DISEASE - EA EMPLOYEE \$           |   |            |                                |
|  | (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below |   |                |             |   |   |                            | E.L. DISEASE - POLICY LIMIT \$          |   |            |                                |
|  |  | ploye Theft   |                |             | MEPK07865804                                  |   | 03/10/2015                 | 03/10/2016                              | Blanket   | 1,000,000  |                                |
| ^  | Citip  | noye men  |                |             | 107000004                                     |   | 03/10/2010                 | 00,10,2010                              | Diamet  | 1,000,000  |                                |
| DESC   | RIPTI  | ION OF OPERATIONS / LOCATIONS / VEHICL  | ES (A          | CORE        | )<br>101, Additional Remarks Schedu           | ile, may b  | e attached if mo           | re space is requir                      | red)  |            |                                |
| For  | jer  | v or Alteration -\$1,000  | ,000           | )           |   | •   |                            |   |   |            |                                |
| Comj   | oute   | er and Funds Transfer Frees all Employees, Volum  | raud           | l-51        | .,000,000<br>Board Members and                | Ψтеа  | SUTETS                     |   |   |            |                                |
| LIIC.  | ı. uu  | es all Employees, volum   | reer           |             | Doard Hembers and                             | 1166  | .5465                      |   | Ö   |            |                                |
|  |  |   |                |             |   |   |                            |   |   |            |                                |
|  |  |   |                |             |   |   |                            |   |   |            |                                |
|  |  |   |                |             |   |   |                            |   |   |            |                                |
| cer  | ידורי  | ICATE HOLDER  |                |             |   | CANC  | ELLATION                   |   |   |            |                                |
| UEF  | CHE  | ICATE HOLDER  |                |             | 1 A1/E040                                     | CAN   | LLLA HON                   |   |   |            |                                |
| LAKEC16  County of Lake∷∷                                |  |   |                |             |   | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN |                            |   |   |            |                                |
|  |  |   |                |             |   |   |                            |   |   |            | 18 North County Street,10th Fl |
|  |  | Waukegan, IL 60085  |                |             |   |   | AUTHORIZED REPRESENTATIVE  |   |   |            |                                |
|  |  | <del>-</del>  |                |             |   |   | English                    | .NIAIIVE                                |   |            |                                |
|  |  |   |                |             |   |   | ·                          |   |   |            |                                |
|  |  | <u> </u>  |                |             |   | <u> </u>  |                            |   |   |            |                                |