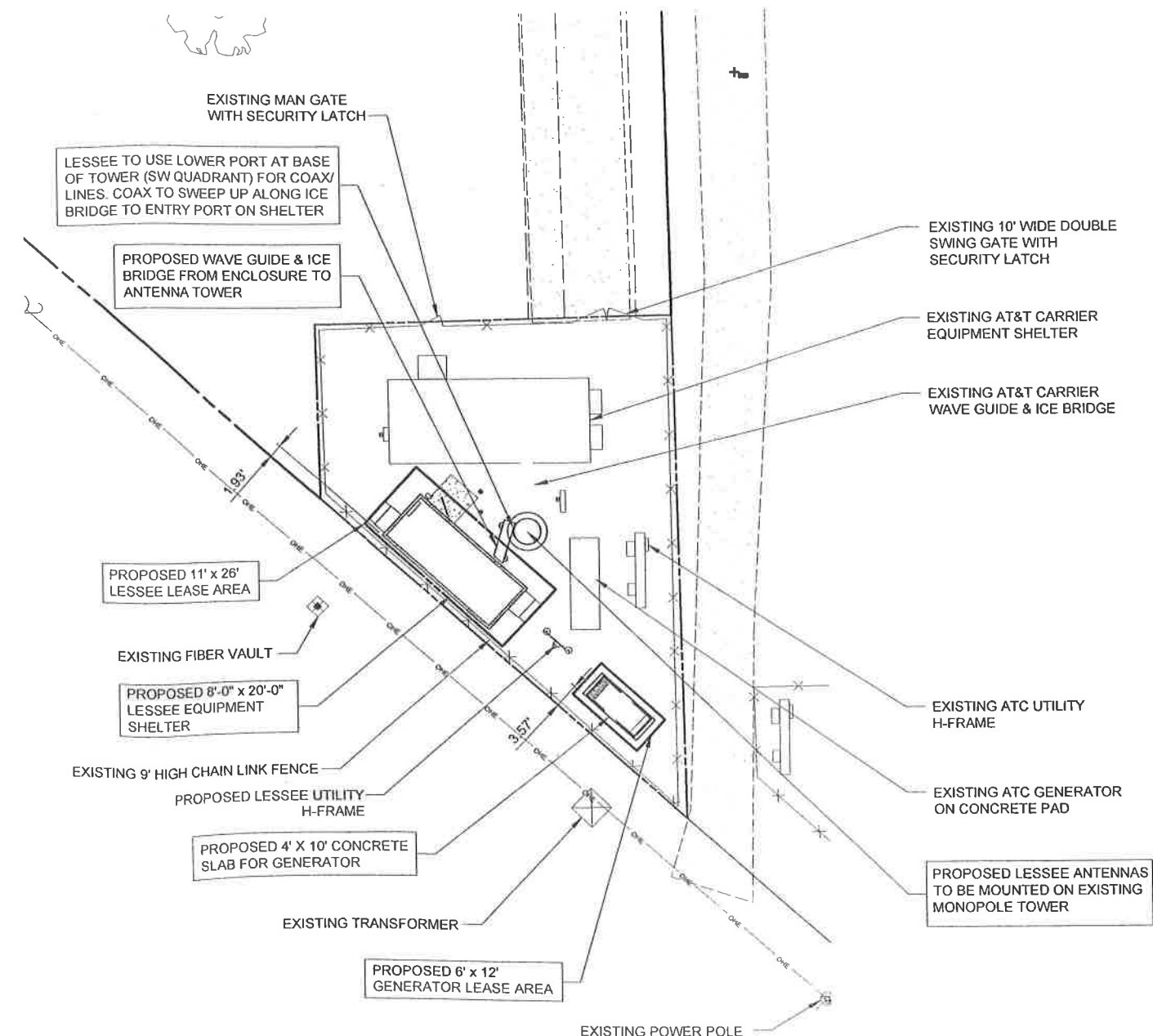
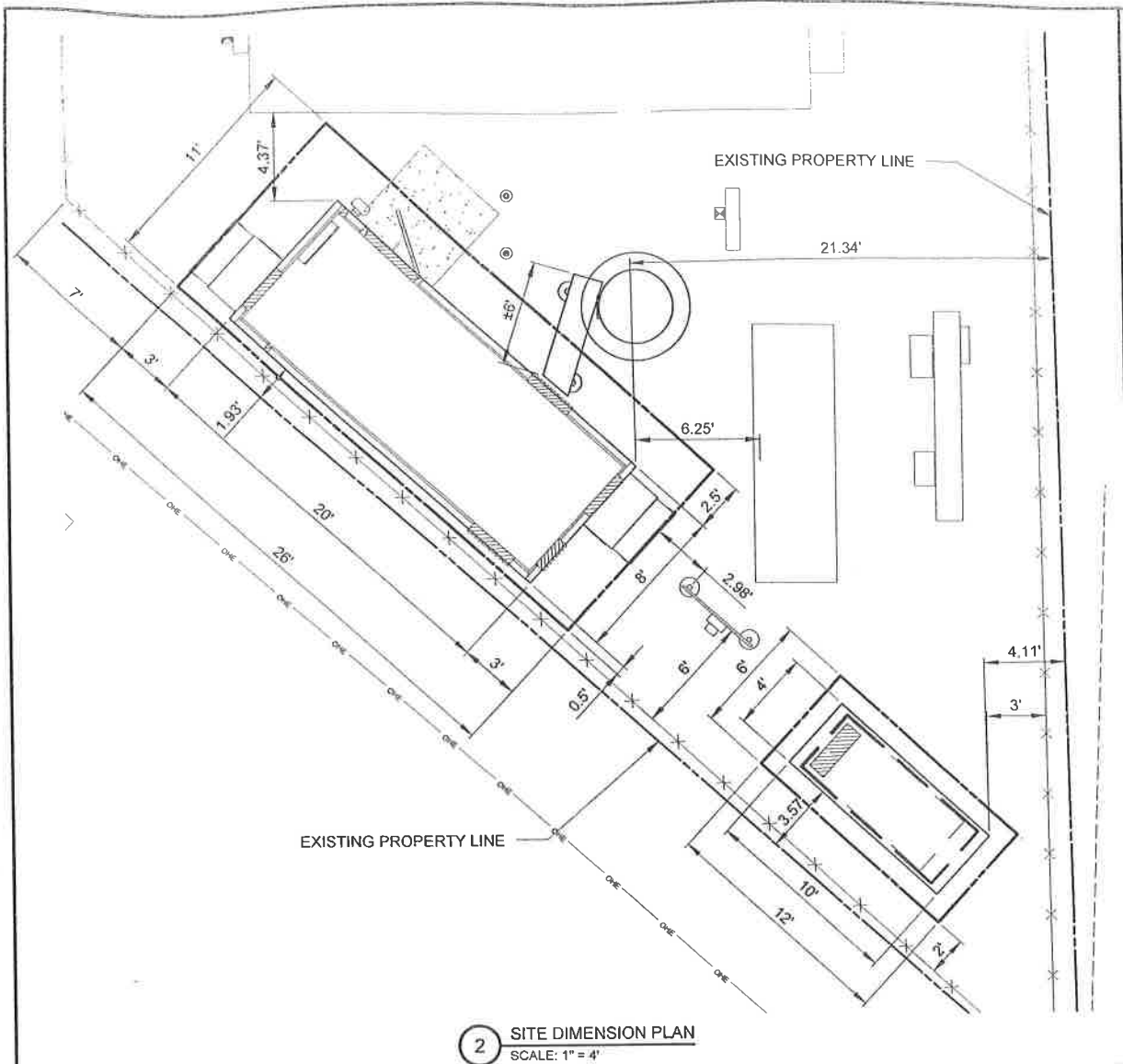




OPERATES 24 HOURS
A DAY 365 DAYS A YEAR



MERIDIAN
SURVEYING, LLC

18274 Firestone I Office 920-993-0881
Menasha, WI 54952 Fax 920-273-4037

CHICAGO SMSA
limited partnership
d/b/a VERIZON WIRELESS

TERRA
600 BUSSE HIGHWAY
PARK RIDGE, IL 60068
PH: 847-698-6400
FAX: 847-698-6401

REVISIONS		DATE	BY
NO.	DESCRIPTION	DATE	BY
1.	ISSUED FOR REVIEW	11/01/14	PP
2.	REVISED SHELTER FOUNDATION PER GEOTECH	12/8/14	JLR
3.	ISSUED FOR FINAL	12/12/14	JTM
4.	UPDATE GENERATOR LEASE AREA SIZE	12/22/14	MAP
5.	REISSUED FOR FINAL	01/15/15	JTM
6.	UPDATE COAX PORT CALLOUTS	02/18/15	JLR
7.	UPDATE ADDRESS	04/08/15	JAY

LOC. # 279050

PRAIRIE VIEW SOUTH

16791 W. APTAKASIC RD
BUFFALO GROVE, IL 60089

DRAWN BY: BTE
CHECKED BY: TAZ
DATE: 3/27/14
PROJECT #: 33-1546

SHEET TITLE
ENLARGED
SITE PLAN

SHEET NUMBER

C-1

NW CORNER
SECTION 28
T.43N., R.11E.
(FND. HARRISON MON.)

RIGHT-OF-WAY LINE

W. APTAKASIC ROAD

S89°-59'-20"W

NORTH LINE OF THE NW1/4, SECTION 28

1115.01'

ASPHALT ROADWAY

BACK OF CURB

N1/4 CORNER
SECTION 28
T.43N., R.11E.
(FND. HARRISON MON.)

2640.02'

1525.01'

RIGHT-OF-WAY LINE

PARCEL NO.:
15-28-100-044
PROPERTY OWNER:
ANNA M ROSCHER
PARCEL 1

PARCEL NO.:
15-28-100-024
PROPERTY OWNER:
ANNA M ROSCHER
PARCEL 2

EXCEPTION NO. 12
EXISTING 25' TEMPORARY
CONSTRUCTION EASEMENT
DOCUMENT NO. 3583992,
DOCUMENT NO. 3583991

EXCEPTION NO. 12
EXISTING 15' PERMANENT EASEMENT
FOR WATER MAIN PURPOSES
DOCUMENT NO. 3583992,
DOCUMENT NO. 3583991

EXISTING 5' WIDE UTILITY
EASEMENT PER
DOCUMENT NO. 3956328

EXCEPTION NO. 14
EXISTING ATC 15'
INGRESS/EGRESS EASEMENT
DOCUMENT NO. 5608958,
DOCUMENT NO. 3976537

EXCEPTION NO. 14
50' X 50' CONSTRUCTION
EASEMENT PER
DOCUMENT NO. 3976537

PARCEL NO.:
15-28-100-039
PROPERTY OWNER:
CAMEL

PARCEL NO.:
15-28-100-045
PROPERTY OWNER:
SBC TOWER
HOLDINGS LLC

PARCEL NO.:
15-28-100-025
PROPERTY OWNER:
JOHN L & NANCY J
DIDIER

PARCEL NO.:
15-28-100-023
PROPERTY OWNER:
JOHN L & NANCY J
DIDIER

EXCEPTION NO. 14
EXISTING ATC LEASE AREA
DOCUMENT NO. 5608958

-LEGEND-

- = 1" IRON PIPE FOUND
- = 6" NAIL SET
- ⊠ = COUNTY MONUMENT FOUND
- () = RECORDED INFORMATION
- ⊕ = EXISTING POWER POLE
- ⊞ = ELECTRIC METER
- ⊟ = TELEPHONE PEDESTAL
- ⊙ = METAL POST
- ⊠ = FIBER OPTIC VAULT
- ⊞ = ELECTRIC TRANSFORMER
- ⊙ = LIGHT POLE
- OPL- = OVERHEAD ELECTRIC
- F- = BURIED FIBER OPTIC
- - - = PROPERTY LINE
- ⊕ = EXISTING TREE

I, Craig A. Keach hereby certify that none of the property
described hereon is within a flood plain as defined by FEMA.

SURVEYOR'S CERTIFICATE

I, Craig A. Keach, ILLINOIS Professional Land Surveyor
of Meridian Surveying, LLC., certify that I have surveyed the
described property and that the map shown is a true and accurate
representation thereof to the best of my knowledge and belief.

Dated this 20th day of APRIL, 2015.

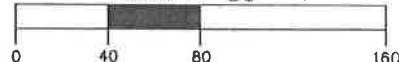
Craig A. Keach
ILLINOIS PROFESSIONAL LAND SURVEYOR No. 035-003528
LICENSE EXPIRES NOVEMBER 30, 2016

DESIGN FIRM PROFESSIONAL LICENSE NO. 184.006959
LICENSE EXPIRES APRIL 30, 2017

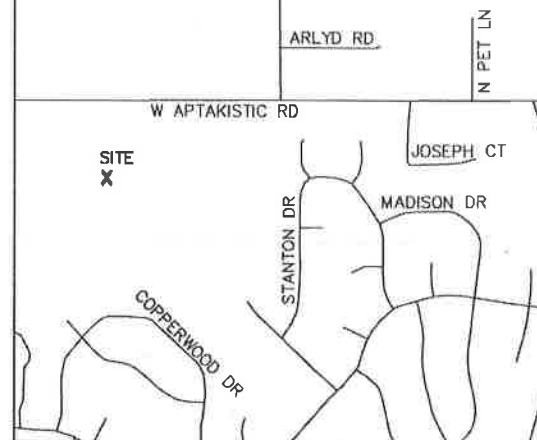
THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT
ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.



GRAPHIC SCALE
1 inch = 80 ft.



-VICINITY MAP-



EXISTING TOWER BASE

LATITUDE: 42°-10'-53.68"

LONGITUDE: 87°-57'-39.96"

(Per North American Datum of 83/97)

Top of Lightning Rod Elevation: 791.5'
(Highest Point)

Top of Tower Elevation: 785.4'

Ground Elevation: 686.1'
(Per National Geodetic Vertical Datum of 1988)

BEARINGS REFERENCED TO THE
ILLINOIS STATE PLANE COORDINATE
SYSTEM (NAD 83/97) - EAST ZONE
AND THE NORTH LINE OF THE NW1/4
OF SECTION 28, T.43N., R.11E.,
WHICH BEARS: S89°-59'-20"W



TRUE NORTH
00°-53'-32"
GRID NORTH (NAD 83/97)

WETLAND NOTE:

-THE PRESENCE AND LOCATION OF WETLANDS HAS
NOT BEEN DETERMINED ON THIS PROPERTY.
WETLANDS SHOULD ONLY BE DETERMINED BY ACTUAL
FIELD DELINEATION PERFORMED BY A QUALIFIED
WETLAND SPECIALIST.

SURVEY NOTES:

-THE LOCATION OF THE EXISTING UTILITIES, AS
SHOWN ON THIS PLAN, ARE APPROXIMATE ONLY. IT
SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR
TO VERIFY ACTUAL LOCATION AND DEPTH OF ALL
EXISTING UTILITIES. THE OWNER AND THE SURVEYOR
SHALL NOT BE RESPONSIBLE FOR ANY OMISSION OR
VARIATION FROM THE LOCATION SHOWN.

-THIS IS NOT A BOUNDARY SURVEY OF THE PARENT
PARCEL. THIS SURVEY REPRESENTS THE LEASE AREA
AND EASEMENTS ONLY.

SURVEYED FOR:



TERRA
CONSULTING GROUP, LTD.

600 Busse Highway
Park Ridge, IL 60068
OFFICE: (847) 698-6400
FAX: (878) 444-4472

SURVEYED FOR:



1515 WOODFIELD ROAD
SUITE 1400
SCHAUMBURG, IL 60173

MERIDIAN

SURVEYING, LLC

N8774 Firelane 1 Office: 920-993-0881
Menasha, WI 54952 Fax: 920-273-6037

SITE NAME:

PAIRIE VIEW SOUTH

SITE NUMBER:

279050

SITE ADDRESS: 16791 W. APTAKASIC RD
BUFFALO GROVE, IL 60089

PROPERTY OWNER: TOWER OWNER:
SBC TOWER (LEASE) AMERICAN TOWERS
HOLDINGS LLC 1100 PERIMETER DR,
CARL & ANNA SCHAUMBURG, IL 60193
ROSCHER (EASE.)

PARCEL NO.:
15-28-100-045 (LEASE)
15-28-100-024 (EASE.)
15-28-100-044 (EASE.)

ZONED: R1

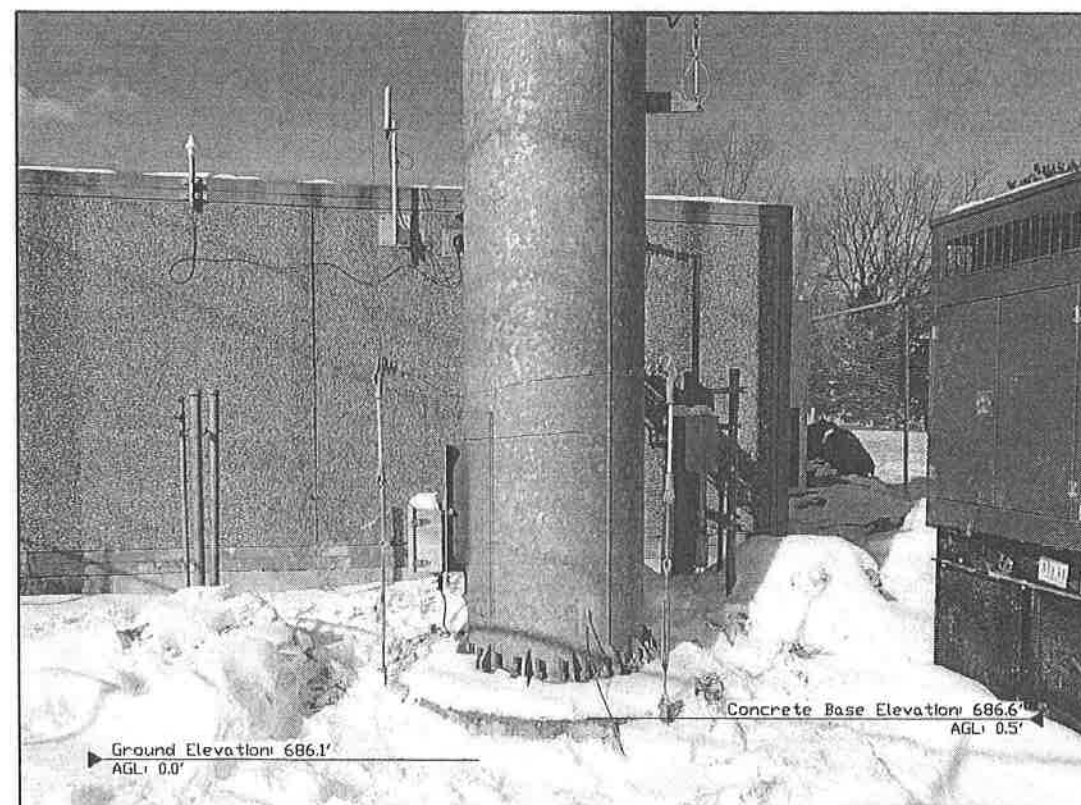
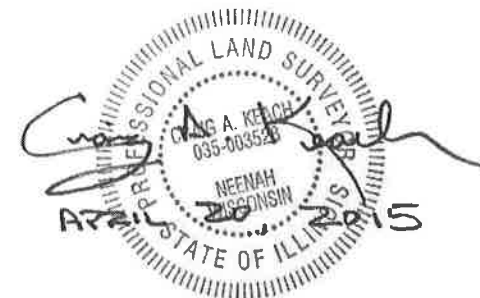
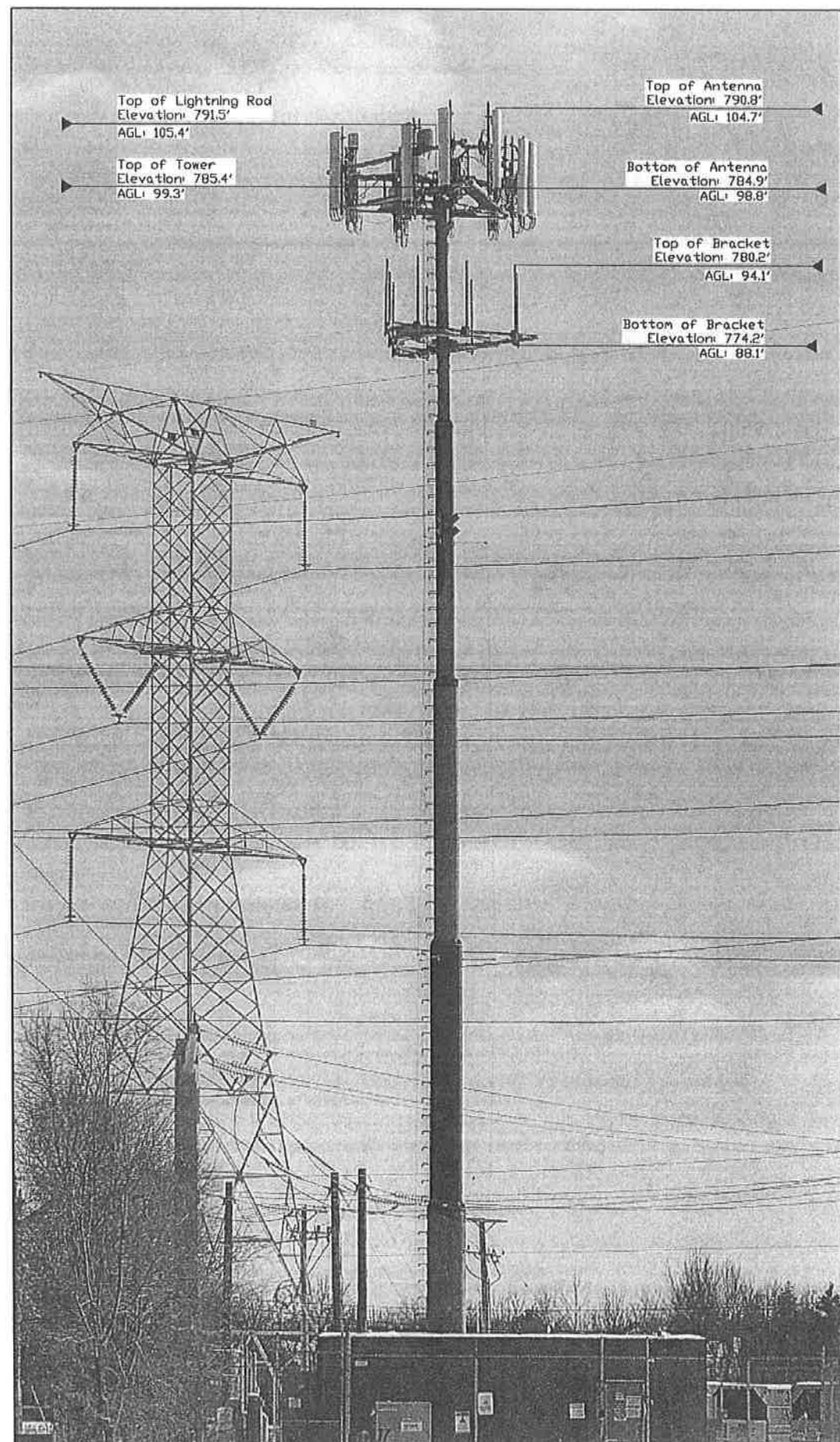
DEED: DOCUMENT NO. 2689174

LEASE EXHIBIT

FOR
VERIZON WIRELESS PERSONAL
COMMUNICATIONS LP d/b/a VERIZON WIRELESS
A PART OF THE NW1/4 OF THE NW1/4,
SECTION 28, T.43N., R.11E., OF THE
3rd P.M., TOWNSHIP OF VERNON,
LAKE COUNTY, ILLINOIS

NO.	DATE	DESCRIPTION	BY
5	4-20-15	Added Dimensions	J.B.
4	12-23-14	Revised Lease Parcel	J.D.
3	12-10-14	Added Lease Parcel	J.D.
2	6-12-14	Added Title Report	J.D.
1	3-4-14	Preliminary Survey	A.E.

DRAWN BY: A.E.	FIELD WORK DATE: 3-3-14
CHECKED BY: C.A.K.	FIELD BOOK: M-30 PG. 6
JOB NO.: 7561-B1590	SHEET 1 OF 4



SURVEYED FOR:



600 Busse Highway
Park Ridge, IL 60068
OFFICE: (847) 698-6400
FAX: (678) 444-4472

SURVEYED FOR:



1515 WOODFIELD ROAD
SUITE 1400
SCHAUMBURG, IL 60173

MERIDIAN
SURVEYING, LLC

N8774 Firelane 1 Office: 920-993-0881
Menasha, WI 54952 Fax: 920-273-6037

SITE NAME:

PRAIRIE VIEW SOUTH

SITE NUMBER:

279050

SITE ADDRESS: 16791 W. APTAKASIC RD
BUFFALO GROVE, IL 60089

PROPERTY OWNER: TOWER OWNER:
SBC TOWER (LEASE) AMERICAN TOWERS
HOLDINGS LLC 1100 PERIMETER DR,
CARL & ANNA SCHAUMBURG, IL 60193
ROSCHE (EASE.)
PARCEL NO.:
15-28-100-045 (LEASE)
15-28-100-024 (EASE.)
15-28-100-044 (EASE.)
ZONED: R1
DEED: DOCUMENT NO. 2689174

LEASE EXHIBIT
FOR
VERIZON WIRELESS PERSONAL
COMMUNICATIONS LP d/b/a VERIZON WIRELESS
A PART OF THE NW1/4 OF THE NW1/4,
SECTION 28, T.43N., R.11E., OF THE
3rd P.M., TOWNSHIP OF VERNON,
LAKE COUNTY, ILLINOIS

NO.	DATE	DESCRIPTION	BY
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DRAWN BY: A.E. FIELD WORK DATE: 3-3-14
CHECKED BY: C.A.K. FIELD BOOK: M-30 PG. 6
JOB NO.: 7561-B1590 SHEET 3 OF 4

PARENT PARCEL
ALL THAT PARCEL OF LAND IN LAKE COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 2689174, ID# 15-28-100-044 AND #15-28-100-024 AND ID# 15-28-100-045, BEING KNOWN AND DESIGNATED AS METES AND BOUNDS PROPERTY.

TITLE REPORT REVIEW
TITLE REPORT: AMC SETTLEMENT SERVICES
COMMITMENT NO. 10724120
EFFECTIVE DATE: OCTOBER 20, 2014

NOTE: THE STATEMENT OF APPLICABILITY REFERS TO THE LEASE SITE AND ANY EASEMENTS PERTINENT THEREUNTO WHERE SPECIFIC ENCUMBRANCES AFFECT THE LEASE SITE AND/OR A PERTINENT EASEMENT, THEY ARE IDENTIFIED AS SUCH.
FEE SIMPLE TITLE VESTED IN: CARL ROSCHER AND ANNA M. ROSCHER, IN JOINT TENANCY

SCHEDULE B-1
(1-6) THESE ARE GENERAL STATEMENTS AND NOT SPECIFIC ENCUMBRANCES.
TAXES
(7) 2013 FULL YEAR REAL ESTATE TAXES EXEMPT, TAX ID# 15-28-100-024, TAXES ACCRUING WITHIN THE CURRENT YEAR, NEXT TAX DUE INFORMATION NOT AVAILABLE.
(8) 2013 FULL YEAR REAL ESTATE TAXES PAID IN THE AMOUNT OF \$7,059.68, TAX ID# 15-28-100-044, TAXES ACCRUING WITHIN THE CURRENT YEAR, NEXT TAX DUE INFORMATION NOT AVAILABLE.
(9) 2013 FULL YEAR REAL ESTATE TAXES PAID IN THE AMOUNT OF \$1,722.06, TAX ID# 15-28-100-045, TAXES ACCRUING WITHIN THE CURRENT YEAR, NEXT TAX DUE INFORMATION NOT AVAILABLE.

MORTGAGES

(10) SUBJECT TO MORTGAGE FROM AMERICAN TOWER ASSET SUB II, LLC TO AMERICAN TOWER DEPOSITOR SUB, LLC (C/O AMERICAN TOWER CORP., 116 HUNTINGTON AVENUE, 11TH FLOOR, BOSTON, MA 02116) AS SET FORTH IN DOC # 6327960, IN THE AMOUNT OF \$1,750,000,000.00, DATED 05/04/2007, RECORDED 04/04/2008, ASSIGNED TO LASALLE BANK NATIONAL ASSOCIATION (135 S. LASALLE STREET, SUITE 1625, CHICAGO, IL 60603), AS SET FORTH IN DOC # 6702714, DATED 11/29/2010, RECORDED 02/07/2011, IN LAKE COUNTY RECORDS. APPLIES TO THE PARENT PARCEL.

JUDGMENTS
(11) SUBJECT TO LIS PENDENS FILED 11/09/1993 AGAINST CARL ROSCHER, ET AL OF NONE LISTED, BY VILLAGE OF BUFFALO GROVE, NONE LISTED PLAINTIFFS ATTORNEY: RICHARD D. SKELTON, 1140 LAKE STREET, SUITE 400, OAK PARK, IL 60301 IN DOC # 3431387, ID 93ED13 OF LAKE COUNTY RECORDS. THIS IS A PETITION TO TERMINATE THE WATER MAIN EASEMENT AS DESCRIBED IN DOCUMENT NO. 3583991 AND 3583992. DOES APPLY.

(12) SUBJECT TO UCC FINANCING STATEMENT FILED 04/04/2008 AGAINST AMERICAN TOWER ASSET SUB II, LLC OF C/O AMERICAN TOWER CORP, BOSTON, MA, 02116, BY AMERICAN TOWER DEPOSITOR SUB, LLC, C/O AMERICAN TOWER CORP, 116 HUNTINGTON AVENUE, 11TH FLOOR, BOSTON, MA, 02116, ID 6327961 OF LAKE COUNTY RECORDS. APPLIES TO THE PARENT PARCEL.

OTHER
(13) SUBJECT TO RIGHT OF WAY EASEMENT FROM CARL H. ROSCHER AND ANNA MARIE ROSCHER, HIS WIFE TO NORTHWEST WATER COMMISSION AS SET FORTH IN DOC #21179482 RECORDED 10/01/1982 AS SET FORTH IN LAKE COUNTY RECORDS. THIS IS WEST OF THE PARENT PARCEL AND THEREFORE DOES NOT APPLY.

SUBJECT TO RIGHT OF WAY EASEMENT FROM CARL H. ROSCHER AND ANNA M. ROSCHER TO THE VILLAGE OF BUFFALO GROVE AS SET FORTH IN DOC #3583991 RECORDED 08/24/1994 AS SET FORTH IN LAKE COUNTY RECORDS. DOES APPLY AND IS PLOTTED AND SHOWN.

SUBJECT TO RIGHT OF WAY EASEMENT FROM BESSIE SIEVERS GUEST FKA BESSIE ROSCHER, A WIDOW AND NOT REMARRIED, TO COMMONWEALTH EDISON COMPANY, AS SET FORTH IN DOC #2076976 RECORDED 09/08/1980 AS SET FORTH IN LAKE COUNTY RECORDS. DOES NOT APPLY.

SUBJECT TO EASEMENT AGREEMENT BETWEEN NORTHWEST WATER COMMISSION AND THE ESTATE OF BESSIE ROSCHER, AS SET FORTH IN DOC # 2194327 RECORDED 01/13/1983 AS SET FORTH IN LAKE COUNTY RECORDS. THIS IS WEST OF THE PARENT PARCEL AND THEREFORE DOES NOT APPLY.

SUBJECT TO LICENSE AGREEMENT BETWEEN NORTHWEST WATER COMMISSION AND COMMONWEALTH EDISON COMPANY AS SET FORTH IN DOC # 2224644, RECORDED 07/14/1983, LAKE COUNTY RECORDS. THIS IS WEST OF THE PARENT PARCEL AND THEREFORE DOES NOT APPLY.

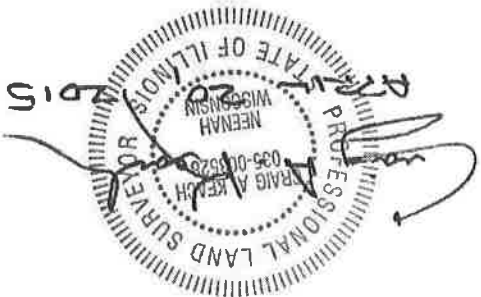
(14) SUBJECT TO MEMORANDUM OF SUBLEASE AND PURCHASE OPTION BETWEEN SBC TOWER HOLDINGS LLC AND SOUTHERN TOWERS, INC., AS SET FORTH IN DOC #5608958 RECORDED 07/27/2004 IN THE LAKE COUNTY PUBLIC RECORDS. THIS DESCRIBES THE UNDERLYING TOWER LEASE AND EASEMENTS UPON THE PARENT PARCEL. DOES APPLY AND IS PLOTTED AND SHOWN.

SUBJECT TO SITE AGREEMENT NO. 454 BETWEEN CARL ROSCHER AND ANNA M. ROSCHER, HIS WIFE, AS JOINT TENANTS, AND SOUTHWESTERN BELL MOBILE SYSTEMS, INC. DBA CELLULAR ONE, AS SET FORTH IN DOC #3976337 RECORDED 06/05/1997 IN THE LAKE COUNTY PUBLIC RECORDS. THIS DESCRIBES A CONSTRUCTION EASEMENT AND INGRESS/EGRESS EASEMENT TO SOUTHWESTERN BELL/CELLULAR. DOES APPLY AND IS PLOTTED AND SHOWN.

SUBJECT TO ASSIGNMENT AND ASSUMPTION OF LEASE OR OTHER AGREEMENT FROM SOUTHERN TOWERS, LLC, TO AMERICAN TOWER ASSET SUB II, LLC, AS SET FORTH IN DOC #6327944 RECORDED 04/04/2008 IN THE LAKE COUNTY PUBLIC RECORDS. APPLIES TO THE PARENT PARCEL.

SUBJECT TO PLAT AS SET FORTH IN DOC # 3956328 RECORDED 04/15/1997 IN THE LAKE COUNTY PUBLIC RECORDS. THIS PLAT REFLECTS THAT WHICH IS DESCRIBED IN EXCEPTION NO. 14 AS DOCUMENT NO. 5608958. DOES APPLY AND IS PLOTTED.

(15-16) THESE ARE GENERAL STATEMENTS AND NOT SPECIFIC ENCUMBRANCES.



LESSOR LEASE AREA
PART OF THE NORTHWEST QUARTER (NW1/4) OF THE NORTHWEST QUARTER (NW1/4) OF SECTION TWENTY-EIGHT (28), TOWNSHIP FORTY-THREE (43) NORTH RANGE ELEVEN (11) EAST OF THE 3RD PRINCIPLE MERIDIAN, TOWNSHIP OF VERNON, LAKE COUNTY, ILLINOIS CONTAINING 286 SQUARE FEET (0.007) ACRES OF LAND AND BEING DESCRIBED BY:

COMMENCING AT THE NORTH QUARTER CORNER OF SAID SECTION 28 THENCE S89°59'-20"W 1525.01 FEET ALONG THE NORTH LINE OF THE NW1/4 OF SAID SECTION 28; THENCE S01°01'-55"W 414.69 FEET; THENCE S88°-58'-05"W 17.45 TO THE POINT OF BEGINNING; THENCE S42°-34'-14"W 11.00 FEET; THENCE N47°-25'-46"W 26.00 FEET; THENCE N42°-34'-14"W 11.00 FEET; THENCE S47°-25'-46"W 12.00 FEET; TO THE POINT OF BEGINNING. BEING SUBJECT TO ANY AND ALL EASEMENTS AND RESTRICTIONS OF RECORD.

LESSOR GENERATOR LEASE AREA
PART OF THE NORTHWEST QUARTER (NW1/4) OF THE NORTHWEST QUARTER (NW1/4) OF SECTION TWENTY-EIGHT (28), TOWNSHIP FORTY-THREE (43) NORTH RANGE ELEVEN (11) EAST OF THE 3RD PRINCIPLE MERIDIAN, TOWNSHIP OF VERNON, LAKE COUNTY, ILLINOIS CONTAINING 72 SQUARE FEET (0.002) ACRES OF LAND AND BEING DESCRIBED BY:

COMMENCING AT THE NORTH QUARTER CORNER OF SAID SECTION 28 THENCE S89°59'-20"W 1525.01 FEET ALONG THE NORTH LINE OF THE NW1/4 OF SAID SECTION 28; THENCE S01°01'-55"W 414.69 FEET; THENCE S88°-58'-05"W 11.39 TO THE POINT OF BEGINNING; THENCE S47°-25'-46"W 12.00 FEET; THENCE S42°-34'-14"W 6.00 FEET; THENCE N47°-25'-46"W 12.00 FEET; THENCE N42°-34'-14"W 6.00 FEET; TO THE POINT OF BEGINNING. BEING SUBJECT TO ANY AND ALL EASEMENTS AND RESTRICTIONS OF RECORD.

SURVEYED FOR:

600 Busse Highway
Park Ridge, IL 60066
OFFICE: (847) 698-6400
FAX: (678) 444-4472

SURVEYED FOR:

1515 WOODFIELD ROAD
SUITE 1400
SCHAMMBURG, IL 60173

SITE NAME: PRAIRIE VIEW SOUTH
SITE NUMBER: 279050
SITE ADDRESS: 16791 W. APTAKASIC RD
BUFFALO GROVE, IL 60089

PROPERTY OWNER: TOWER OWNER:
SBC TOWER (LEASE)
AMERICAN TOWERS
1100 PERIMETER DR.
SCHAMMBURG, IL 60193
CARL & ANNA
ROSCHER (LEASE)
PARCEL NO.:
15-28-100-045 (LEASE)
15-28-100-024 (LEASE)
15-28-100-044 (LEASE)
ZONED: R1
DEED: DOCUMENT NO. 2689174

LEASE EXHIBIT
FOR
VERIZON WIRELESS PERSONAL
COMMUNICATIONS LP d/b/a VERIZON WIRELESS
A PART OF THE NW1/4 OF THE NW1/4,
SECTION 28, T.43N., R.11E., OF THE
3rd P.M., TOWNSHIP OF VERNON,
LAKE COUNTY, ILLINOIS

NO.	DATE	DESCRIPTION	BY
5	4-20-15	Added Dimensions	J.B.
4	12-23-14	Revised Lease Parcel	J.D.
3	12-10-14	Added Lease Parcel	J.D.
2	6-12-14	Added Title Report	J.D.
1	3-4-14	Preliminary Survey	A.E.

DRAWN BY: A.E.
FIELD WORK 3-3-14
DATE:
CHECKED BY: C.A.K.
FIELD BOOK: M-30 PG. 6
JOB NO.: 7561-B1590
SHEET 4 OF 4