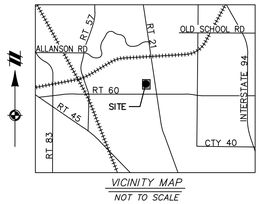
PLAT OF EASEMENT AND VACATION

OF

PART OF LOT 2 IN HAWTHORN CENTER SUBDIVISION, BEING A SUBDIVISION OF PARTS OF SECTIONS 33 AND 34, TOWNSHIP 44 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 19, 1977, AS DOCUMENT 1866654 IN BOOK 62 OF PLATS, PAGES 1 AND 2

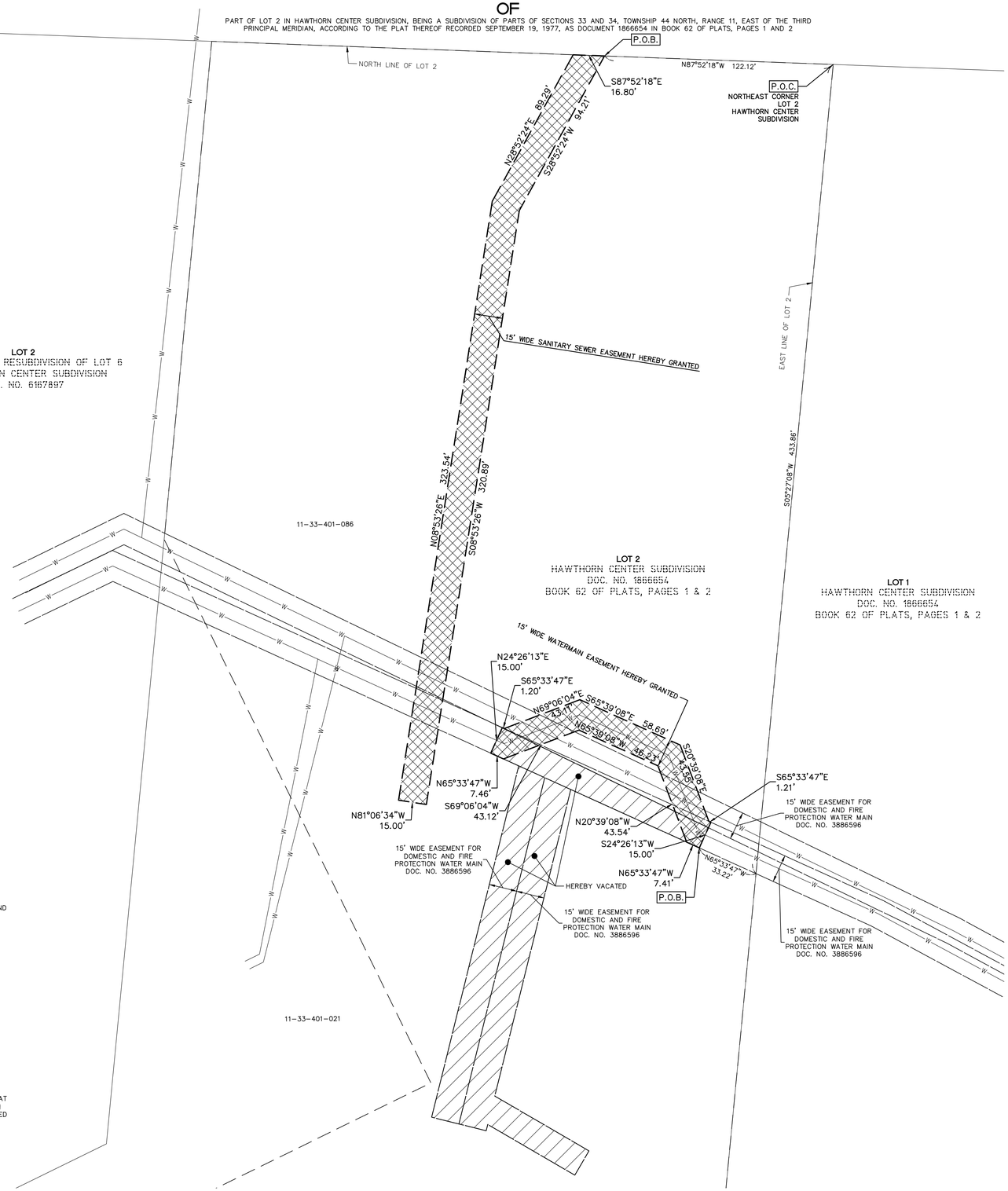
TAX ID NUMBER:
11-33-401-086



VICINITY MAP
NOT TO SCALE

LEGEND

P.O.C.	POINT OF COMMENCEMENT
P.O.B.	POINT OF BEGINNING
	EXISTING LOT LINE
	EXISTING EASEMENT LINE
	BOUNDARY ADJACENT LINE
W W	EXISTING WATER MAIN LINE
	EASEMENT HEREBY VACATED
	PROPOSED EASEMENT HEREBY GRANTED



BASIS OF BEARING:
ILLINOIS STATE PLANE
COORDINATE SYSTEM
EAST ZONE (NAD83)

LEGAL DESCRIPTION OF A 15' WIDE WATERMAIN EASEMENT:

THAT PART OF LOT 2 IN HAWTHORN CENTER SUBDIVISION, BEING A SUBDIVISION OF PARTS OF SECTIONS 33 AND 34, TOWNSHIP 44 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 19, 1977, AS DOCUMENT 1866654 IN BOOK 62 OF PLATS, PAGES 1 AND 2, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 2; THENCE S05°27'08"W 433.86 FEET ALONG THE EAST LINE OF SAID LOT 2 TO THE SOUTH LINE OF A 15 FOOT WIDE EASEMENT FOR DOMESTIC AND FIRE PROTECTION WATER MAIN RECORDED AS DOCUMENT NUMBER 3886596; THENCE N65°33'47"W 33.22 FEET ALONG THE SOUTH LINE OF SAID EASEMENT TO THE **POINT OF BEGINNING;** THENCE CONTINUING N65°33'47"W 7.41 FEET ALONG THE SOUTH LINE OF SAID EASEMENT; THENCE N20°39'08"W 43.54 FEET; THENCE N65°39'08"W 46.23 FEET; THENCE S69°06'04"W 43.12 FEET TO THE SOUTH LINE OF SAID EASEMENT; THENCE N65°33'47"W 7.46 FEET ALONG THE SOUTH LINE OF SAID EASEMENT; THENCE N24°26'13"E 15.00 FEET TO THE NORTH LINE OF SAID EASEMENT; THENCE S65°33'47"E 1.20 FEET ALONG THE NORTH LINE OF SAID EASEMENT; THENCE N69°06'04"E 43.11 FEET; THENCE S65°39'08"E 58.69 FEET; THENCE S20°39'08"E 43.55 FEET TO THE NORTH LINE OF SAID EASEMENT; THENCE S65°33'47"E 1.21 FEET ALONG THE NORTH LINE OF SAID EASEMENT; THENCE S24°26'13"W 15.00 FEET TO THE SOUTH LINE OF SAID EASEMENT AND THE POINT OF BEGINNING, CONTAINING 0.051 ACRES, OR 2,216 SQUARE FEET OF LAND, MORE OR LESS.

LEGAL DESCRIPTION OF A 15' WIDE SANITARY SEWER EASEMENT:

THAT PART OF LOT 2 IN HAWTHORN CENTER SUBDIVISION, BEING A SUBDIVISION OF PARTS OF SECTIONS 33 AND 34, TOWNSHIP 44 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 19, 1977, AS DOCUMENT 1866654 IN BOOK 62 OF PLATS, PAGES 1 AND 2, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 2; THENCE N87°52'18"W 122.12 FEET ALONG THE NORTH LINE OF SAID LOT 2 TO THE **POINT OF BEGINNING;** THENCE S28°52'24"W 94.21 FEET; THENCE S08°53'26"W 320.89 FEET; THENCE N81°06'34"W 15.00 FEET; THENCE N08°53'26"E 323.54 FEET; THENCE N28°52'24"E 89.29 FEET TO THE NORTH LINE OF SAID LOT 2; THENCE S87°52'18"E 16.80 FEET ALONG THE NORTH LINE OF SAID LOT 2 TO THE POINT OF BEGINNING, CONTAINING 0.14 ACRES, OR 6,209 SQUARE FEET OF LAND, MORE OR LESS.

SANITARY SEWER AND WATERMAIN EASEMENT PROVISIONS

AN EASEMENT IS HEREBY RESERVED FOR AND GRANTED TO LAKE COUNTY, ITS SUCCESSORS AND ASSIGNS, TO INSTALL, OPERATE, MAINTAIN, REPAIR, REPLACE AND REMOVE, FACILITIES USED IN CONNECTION WITH THE COLLECTION AND TRANSMISSION OF SANITARY SEWAGE AND THE TRANSMISSION AND DISTRIBUTION OF POTABLE WATER ALONG THE PROPERTY SHOWN ON THE PLAT AND MARKED "SANITARY SEWER EASEMENT" OR "WATERMAIN EASEMENT."

VACATION OF EASEMENT APPROVED AND ACCEPTED

ACCEPTED: _____ DATE: _____
LAKE COUNTY

OWNER'S CERTIFICATE

STATE OF _____)
)SS
COUNTY OF _____)

THIS IS TO CERTIFY THAT I, THE UNDERSIGNED, AM THE RECORD OWNER OF THE PROPERTY DESCRIBED HEREON, AND DO HEREBY CONSENT TO THE PLAT OF EASEMENT AND VACATION AS DEPICTED HEREON.

DATED THIS _____ DAY OF _____, A.D., 20___.

_____
SIGNATURE

(NAME, TITLE CORPORATION/COMPANY NAME, AND ADDRESS)

AFFIX SEAL IF APPROPRIATE

NOTARY CERTIFICATE

STATE OF _____)
)SS
COUNTY OF _____)

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE AFORESAID COUNTY AND STATE, DO HEREBY CERTIFY THAT THE FOREGOING SIGNATURE OF THE OWNER'S CERTIFICATE IS PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND THAT SAID INDIVIDUAL APPEARED AND DELIVERED SAID INSTRUMENT AS A FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES THEREIN SET FORTH IN THE AFORESAID INSTRUMENT.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS _____ DAY OF _____, A.D., 20___.

_____
NOTARY

_____
PLEASE TYPE/PRINT NAME

Affix Seal

STATE OF ILLINOIS)
) SS
COUNTY OF DUPAGE)

I, JOSEPH C. CROUCH, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HEREBY CERTIFY THAT THIS PLAT OF EASEMENT & VACATION OF THE HEREON DESCRIBED PROPERTY WAS PREPARED UNDER MY DIRECTION AND THAT THIS PLAT IS A TRUE AND CORRECT REPRESENTATION THEREOF. ALL DIMENSIONS ARE GIVEN IN FEET AND DECIMALS THEREOF.

GIVEN UNDER MY HAND AND SEAL THIS 15TH DAY OF APRIL, 2015

JOSEPH C. CROUCH
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-3900
ATWELL, LLC
1245 E. DIEHL ROAD
NAPERVILLE, ILLINOIS 60563
MY LICENSE EXPIRES 11/30/2016

STATE OF ILLINOIS
JOSEPH C. CROUCH
035-3900
NAPERVILLE, IL
PROFESSIONAL LAND SURVEYOR

811 Know what's **below.** **Call** before you dig.

THE LOCATIONS OF EXISTING UNDERGROUND UTILITIES ARE SHOWN IN AN APPROXIMATE WAY ONLY AND HAVE NOT BEEN INDEPENDENTLY VERIFIED BY THE OWNER OR ITS REPRESENTATIVE. THE CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL EXISTING UTILITIES BEFORE COMMENCING WORK, AND AGREES TO BE FULLY RESPONSIBLE FOR ANY AND ALL DAMAGES WHICH MIGHT BE OCCASIONED BY THE CONTRACTOR'S FAILURE TO EXACTLY LOCATE AND PRESERVE ANY AND ALL UNDERGROUND UTILITIES.

NOTICE:
CONSTRUCTION SITE SAFETY IS THE SOLE RESPONSIBILITY OF THE CONTRACTOR; NEITHER THE OWNER NOR THE ENGINEER SHALL BE EXPECTED TO ASSUME ANY RESPONSIBILITY FOR SAFETY OF THE WORK, OF PERSONS ENGAGED IN THE WORK, OF ANY NEARBY STRUCTURES, OR OF ANY OTHER PERSONS.

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ATWELL
866.850.4300 | www.atwell-group.com
1245 EAST DIEHL ROAD, SUITE 100
NAPERVILLE, IL 60563
DESIGN FIRM #184-005876

SECTION 33
TOWNSHIP 44 NORTH, RANGE 11 EAST
LIBERTYVILLE TOWNSHIP
LAKE COUNTY, ILLINOIS

CLIENT
CROSS ENGINEERING & ASSOCIATES, INC.

PLAT OF EASEMENT & VACATION
WATERMAIN & SANITARY SEWER

DATE
03/04/2015

03/12/15 PER CLIENT COMMENTS (JCC)
04/15/15 SEND FINAL (JER)

REVISIONS

SCALE 0 15 30
1" = 30 FEET

DR. JER | CH. JCC
P.M. E. BRAND
BOOK NA
JOB 14000491
SHEET NO.
1 OF 1

CAD FILE: I:\400\049\SU-ODT\ SANITARY AND WATER MAIN.DWG

I:\400\049\DWG\SURVEY\400049SU-001 SANITARY AND WATER MAIN.DWG 4/15/2015 7:55 AM JULIE RESCHE