

**LAKE COUNTY BOARD OF HEALTH  
ADVISORY COMMITTEE APPLICATION**

Heather Anderson		847-754-5073
<b>Name</b>		<b>Home Phone</b>
319 Garrison Circle		Port Barrington
<b>Home Address</b>		<b>City</b>
IL	60010	McHenry
<b>State</b>	<b>Zip</b>	<b>County</b>
Food Safety & Environmental Solutions LLC		President
<b>Place of Employment</b>		<b>Title</b>
2252 Clearbrook Court		Wauconda
<b>Address</b>		<b>City</b>
IL	60084	Lake
<b>State</b>	<b>Zip</b>	<b>County</b>
847-865-5106		
<b>Business Phone</b>		

**Community activities, including offices held:**

Parent volunteer assisting the local school on a weekly basis for reading groups, copying, projects, field trips, and community events;

head room parent assisting with class parties, project events and national testing weeks

**Professional Activities/Organizations, including offices held:**

Member of the National Environmental Health Association (NEHA); Certified Instructor with NEHA and IDPH for Food Manager Certification and Food Handler Training;

LEHP and REHS/RS certified for 10+ years

**I am interested in the following committee(s):**

EHAC

**Please state why you are interested in the appointment:**

I am interested to help make positive policy changes impacting public health by utilizing my 14 years experience as a public health inspector in various programs (water well, individual sewage disposal systems, pools and spas, food safety, nuisance) as well as my current experience as a food safety educator

<b>Name</b>	Larry Mackey
<b>Affiliation</b>	Former Supervisor/Lake County
<b>Address</b>	500 W. Winchester Road, Libertyville
<b>Phone</b>	847-984-5000

**Laurie Braunschweig**  
**Name**

**Co-owner Food Safety and Env. Solutions**  
**Affiliation**

**2252 Clearbrook Court, Wauconda**  
**Address**

**847-469-8748**  
**Phone**

<b>Name</b>
<b>Affiliation</b>
<b>Address</b>
<b>Phone</b>

**Currently, or within the last 12 months, have you had any ownership, employment, medical staff, fiduciary, contractual, creditor, consultive, or familial relationship with the Lake County Board of Health, Health Department, or with any of its employees?**

☐ Yes☒ No

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**Attach a resume, if available.**

Signature of Applicant

2/9/12  
Date