

LAKE COUNTY BOARD OF HEALTH  
ADVISORY COMMITTEE APPLICATION

Name Charles Bassett Home Phone 847-672-6219

Home Address 2133 Western City WACHUKAN

State IL Zip 60087 County LAKE

Place of Employment \_\_\_\_\_ Title \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_ County \_\_\_\_\_

Business Phone \_\_\_\_\_

Community activities, including offices held:

Volunteer United Way of Lake County 10 yrs  
Lake County Homeless Coalition Election Judge Village  
Township

Professional Activities/organizations, including offices held:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I am interested in the following committee(s):

Lake County Advisory

Please state why you are interested in the appointment:

I want to improve quality of life for Lake County  
consumers of services.

**References:**

CAROL CRANE  
Name  
LAKE COUNTY HEALTH  
Affiliation  
3010 Grand  
Address  
Phone

\_\_\_\_\_  
Name  
\_\_\_\_\_  
Affiliation  
\_\_\_\_\_  
Address  
\_\_\_\_\_  
Phone

**In nominated, nominated by:**

\_\_\_\_\_  
Name  
\_\_\_\_\_  
Affiliation  
\_\_\_\_\_  
Address  
\_\_\_\_\_  
Phone

Committee membership is open to providers, consumers and citizens from Lake County. This ensures a balance of input from all groups affected by and interested in Lake County Health Department activities. At times, it is necessary to identify potential conflict of interest situations; therefore, please answer the following question.

Currently, or within the last 12 months, have you had any ownership, employment, medical staff, fiduciary, contractual, creditor, consultive, or familial relationship with the Lake County Board of Health, Health Department, or with any of its employees?

☐ Yes

No ☒

Explanation if yes:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Each new applicant for membership is requested to complete this form. Present Committee members shall annually update the information. Each member is also responsible for notifying the Health Department of any change in employment or affiliation.

Attach a Resume, if available.

\_\_\_\_\_  
Date

The above information is accurate and correct to the best of my knowledge.

Charles Barnett  
Signature of Applicant

Lake County Board of Health

**ADVISORY COUNCIL APPLICATION**

(C)(H) Rev. 5-00

FAX: BETH Subbaster  
847-984-5689

NAME: BEU. COOPER

HOME ADDRESS: 2446 Ridge Road  
Highland Park Illinois 60035  
City State Zip

HOME PHONE: 847-432-7752

PLACE OF  
EMPLOYMENT: \_\_\_\_\_  
\_\_\_\_\_  
City State Zip

BUSINESS  
PHONE: \_\_\_\_\_

COMMUNITY ACTIVITIES, INCLUDING OFFICES HELD:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

PROFESSIONAL ACTIVITIES/ORGANIZATIONS, INCLUDING OFFICES HELD:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I AM INTERESTED IN THE FOLLOWING COMMITTEE (S):

WHERE EVER I MAY BE NEEDED

STATE WHY YOU ARE INTERESTED IN THE APPOINTMENT:

I HAVE A GRANDCHILD WITH AUTISM - 9 yrs. old  
I HAVE A DAUGHTER WITH MENTAL ILLNESS - 4 yrs. old  
I HAVE THREE VETERANS HOME - HUSBAND AND TWO SONS

REFERENCES:

U.S. Senator Mark Kirk  
Name  
Vicor - Pres. Alliance For The  
Affiliation  
Mentally III - Glenview  
Address

Highland Park Police Chief  
Name  
Paul Shafer  
Affiliation  
Address

Phone

Phone

IF NOMINATED, NOMINATED BY:

Name

Affiliation

Address

Phone

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☐ YES

☒ NO

Explanation, if yes:

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Attach a resume, if available.

The above information is accurate and correct to the best of my knowledge.

Paul Cooper  
Signature

March 20, 2014  
Date



### ***Bev Cooper's Rotary International Service***

*I have provided the club with knowledge and education have had a multitude of charities come and speak to us. Habitat for Humanities, PADS Crisis Service, The USO, The Center of Deafness, The Alliance for the Mentally Ill, etc. I have brought in one new member, Congressman Mark Kirk 10<sup>th</sup> Congressional District. I have participated in all but one or two events over all these years. However, preparing the Highland Park "Good Morning Rotary" float in the July 4<sup>th</sup> Parade in Highland Park was especially fun for the many years we participated.*

*I helped serve the Senior Citizens at the Karger Center every year on our Rotary Anniversary which happens to fall on the week of Thanksgiving and alone delivered food to the Senior handicapped and shut-ins at Walnut Place and the Pierce Building. Many a good time was had when I was club service chair. The barbeque at the Highland Park Yacht Club on the lake the week after 9/11 and all the decoration I prepared for red, white and blue and the special Rotarian Cake. The stage production at the Chicago Theater "Show Boat" and the box lunches and dinners that were eaten in the air conditioned charter bus. I coordinated the transportation to and from Highland Park to the Chicago Theater for some 24 Rotarians who enjoyed a comfortable air conditioned ride.*

### ***Bev's community service***

*I am producer on the TV cable North Shore "Live Cooper's Corner" since its inception in Highland Park for over Thirty years ago. I and I alone am the only program that goes "live" every Wednesday evening. Capital Cities Cable, Post Newsweek Cable, Ameritex Cable, Broadband Cable and now Comcast.*

*I was a member of the Highland Park Chamber of Commerce.*

*I have received the Illinois Governor's Award for "Community Communication and Awareness for the Citizens of Illinois"*

*I received the coveted "Post Newsweek award" the best produced cable program.*

*I am the Secretary-Treasure of Architectural Bronze & Aluminum Corp., our four generation family owned bronze plaque business.*

*I am a founding member and board member of the Alliance for the Mentally Ill in Illinois for over*

35 years.

*I have participated in a multitude of activities and volunteered to participate in holiday programs for the residents at Elgin Mental Health Facility.*

*I am a 35 year member of the Highland Park League of Women Voters.*

*I am an elected precinct committee man for District #~~44~~<sup>387</sup> in Highland Park.*

*I am on the original board of Grandparents Raising Grandchildren in Illinois and have been delegated the responsibility for the northeast quadrant of Illinois.*

*I am the original and only contact person in Illinois to represent VOCAL.*

*I sit on the advisory board of the Dept. of Behavioral Science in Lake County.*

*I am on the advisory board of the Dept. on Aging in Illinois.*

*I distribute candies in my hand carried basket to parents and children at the Highland Park Hospital the fourth Friday of every month for immunization day since I became a member of Rotary.*

*I am a network person and counselor for Highland Park Social Services for Grandparent Raising Grandchildren.*

*I have participated in many Rotary International Conferences and even set one up on request by a previous 6440 governor. I have been to our International Conference in Buenos Aires Argentina and San Antonio Texas. Governor Don Redman has requested my participation as his secretary for Rotary International however, I regretfully had to decline as I just did not have the time.*

*By the way I was a Girl Scout Leader to Troop #55 Moraine District to 24 girls. We planted a tree in front of Highland Park City Hall for Earth Day. We camped out, sang songs to the infirmed and prepared and delivered gifts to the Abbott House in Highland Park.*

*I sat on the Board of DCFS of Illinois for 10 years and was awarded a meritorious service plaque as a founding member and committee chair person of the Illinois Children's Justice Task Force.*

*I am the founding member and President of "The Highland Park Gun Club" and a Certified Firearms Instructor for pistol, shotgun and rifle.*

*There are many other groups that I participate in however, I've never been asked to list them before.*

*I am married to Kenny, my husband of almost ~~35~~<sup>49</sup> years and we are the parents of 7 children and ~~three~~ grandchildren. We reside in Highland Park for ~~38~~<sup>SEVEN</sup> years.*

*I am a contributing editor for a blog, ProbateSharks.com that is dedicated to exposing and correcting the corruption in the Probate Court of Cook County.*

*I am a victim of the abuses of the Probate Court of Cook County while a POA and guardian for my 99 year old mother Alice R. Gore.*

*Sincerely,  
Bev Cooper*

## Lake County Board of Health

## ADVISORY COUNCIL APPLICATION

(C)(H) Rev. 5-00

NAME: Rebecca Craig  
HOME ADDRESS: 272 Creekside Ct  
Lindenhurst IL 60046  
City State Zip  
HOME PHONE: 847 254-0778  
PLACE OF  
EMPLOYMENT: Nicasa  
1113 Greenwood Ave  
Waukegan IL 60087  
City State Zip  
BUSINESS  
PHONE: 847-244-4434

## COMMUNITY ACTIVITIES, INCLUDING OFFICES HELD:

Trustee - Trinity United Methodist Church

## PROFESSIONAL ACTIVITIES/ORGANIZATIONS, INCLUDING OFFICES HELD:

SUSTAIN - Treasurer

## I AM INTERESTED IN THE FOLLOWING COMMITTEE (S):

BHS Advisory

## STATE WHY YOU ARE INTERESTED IN THE APPOINTMENT:

Network & stay up to date w/ community  
MH providers, offer insight &  
opinion to BHS program



## REFERENCES:

Debi Leer  
Name  
Nicasa Director  
Affiliation  
2031 Dugdale N. Chicago  
Address  
847-785-8660  
Phone

Dr. Emperatriz Luena  
Name  
Nicasa Managing Director  
Affiliation  
1113 Greenwood Wk  
Address  
847-244-4434  
Phone

IF NOMINATED, NOMINATED BY:

\_\_\_\_\_  
Name  
\_\_\_\_\_  
Affiliation  
\_\_\_\_\_  
Address  
\_\_\_\_\_  
Phone

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\_\_\_\_ YES ☒ NO

Explanation, if yes:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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Attach a resume, if available.

The above information is accurate and correct to the best of my knowledge.

[Signature]  
Signature

4-9-14  
Date



*Positive Choices. Lifelong Solutions*

## **Rebecca S. Craig, MC, CADC**

1113 Greenwood Avenue  
Waukegan, IL 60087  
847-244-4434

### **Experience**

**Clinical Director** May 2006 to Present  
Nicasa Outpatient Clinic, Waukegan, IL  
- Promoted from Supervisor to Director in January 2011

**Clinical Director** July 2011 to April 2013  
Nicasa/Crew Inc., Zion, IL

**Clinical Director** January 2011 to August 2011  
Nicasa's Bridgehouse Residential Halfway House, Waukegan, IL

**Clinical Supervisor** February 2002 to May 2006  
Nicasa Women's Services, North Chicago, IL

**Project Manager** October 2002 to September 2003  
Nicasa Women's Services, North Chicago, IL

**Alcohol/Drug Counselor, CADC** Dec. 1999 to Feb. 2002  
Nicasa, Waukegan, IL

### **Education**

1999 Arizona State University Tempe, AZ  
• M.C., Master of Counseling, Psychology Department in the Education program.

1991 Southern Illinois University Carbondale, IL  
• B.A., Bachelor of Arts in Psychology.

LAKE COUNTY BOARD OF HEALTH  
ADVISORY COMMITTEE APPLICATION

Name Susan W. Fackler Home Phone 815 459 3669  
Home Address 621 N Prairie Avenue City Mundelein  
State IL Zip 60060 County Lake  
Place of Employment Ela Township Social Work and Youth Title Director  
Address 1155 East Rt 21 City Lake Zurich  
State IL Zip 60047 County Lake  
Business Phone 847-540-8380

## Community activities, including offices held:

Lake County Heroin Task Force  
Ela Coalition Against Youth Substance Abuse

## Professional Activities/organizations, including offices held:

Assoc of Police Social Workers, Child Death Review Team  
Assoc of Illinois Committee on Youth - VP

## I am interested in the following committee(s):

BHS Advisory

## Please state why you are interested in the appointment:

I am interested because I am in Southern  
Lake County and do work closely with  
the LCHD

## References:

Name Lucy Prouty  
Affiliation Ela Township Supervisor  
Address 1155 East Rt 22 N  
Phone 847-438

Name John Parquette  
Affiliation Hanover Township  
Address Rt 59, Bartlett, RI  
Phone 4030 483, 5799

In nominated, nominated by:

Name \_\_\_\_\_  
Affiliation \_\_\_\_\_  
Address \_\_\_\_\_  
Phone \_\_\_\_\_

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☐ YesNo ☒

Explanation if yes:

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Attach a Resume, if available.

January 26, 2014  
Date

The above information is accurate and correct to the best of my knowledge.

Susan Mackey  
Signature of Applicant

**SUSAN W. KOSTNER**

4009 McCabe • Crystal Lake, Illinois 60014 • 815/459-3669

## **Objectives**

To become a member of Illinois Child Death Review Team.

## **Summary of Qualifications**

Over 15 years of experience in Social Services. 3 years of internship providing individual, couples, family and group therapy; and over 6 years of professional experience providing crisis intervention, clinical assessments, case management, client advocacy and referrals with adolescents, adults, mentally ill and chemically dependent persons and their families.

## **Professional Experience**

June 2004-present                      Ela Township                      Lake Zurich, Illinois 60047  
Community Social Worker

- Designed and developed Social Work Program for Ela Township
- Duties include crisis intervention, psycho-social assessments, case management, linkage, and information and referral
- Developed extensive resource file
- Provide services for kids, teens, adults, senior citizens, disadvantaged people facing such things as homelessness, unemployment, mental illness, substance abuse, domestic problems and deteriorating health issues
- Provided brief therapy, grief counseling and client advocacy

July 2002 – June 2004                      McHenry Family Service                      McHenry, Illinois 60050  
Dual Diagnosis/Substance Abuse Therapist

- Provide case management and crisis management counseling for adult (chemically dependent-dual diagnosis-mentally ill) patients and their families
- Case management includes facilitating therapy and discussion groups, presenting lectures, treatment planning and implementation, aftercare planning and coordinating with outside providers such as probation/parole, EAPs, physicians, etc.
- Provide supervision to Linkage Case Management Assistant.
- Conduct Alcohol/Drug assessments determining patient diagnosis and referral. Assessments include screening for psychiatric diagnosis and other addictions i.e.: gambling, eating disorders, etc.

August 2001 – July 2002                      McHenry Family Service                      McHenry, Illinois 60050  
Adolescent Substance Abuse Therapist

- Conducted assessments and provided case management for adolescent substance abusers and their families.
- Provided education/prevention services and case management in outreach form at county Jr. High Schools and High Schools, as well as with individual adolescents and their families.
- Coordinated care with parents, schools, doctors, probation, etc. as part of case management responsibilities.

**Professional Experience (con't)**

**June 2001 – September 2001      Elgin Police Department      Elgin, Illinois 60120**  
**Case Therapist**

- Coordinated summer programming for at-risk adolescents which included developing and implementing summer activities and developing life skills/social skills.
- Participated in Consequence Program for youth providing awareness and education for first offender adolescents.
- Provided outreach to domestic violence victims.

**June 1987- December 1998      McHenry Villa      McHenry, Il. 60050**  
**Activity Director**

- Responsible for developing and implementing healthy leisure activities to promote physical, social, emotional, and spiritual well-being for seniors.
- Coordinated community involvement with residents and local business, churches, schools, and government.

**Internship Experience**

**September 2002 – June 2001      Barrington Youth Service      Barrington, Il. 60010**

- Provided individual, couples, family and group therapeutic clinical services to the community of Barrington and Carpentersville
- Provided direct service to public middle and elementary school students through groups and individual therapy.

**September 1999 – May 2000      Elgin Police Department      Elgin, Il.60120**

- Provided individual, family and group counseling services to the Elgin community and school districts.
- Participated as a Social Work Advocate to the Elgin Gang & Drug Task Force and Kane County Suicide & Depression Task Force.

**Education**

**Master of Social Work degree, Aurora University, Aurora, Illinois**  
**Bachelor of Social Work degree, Aurora University, Aurora, Illinois**  
**President, Aurora University Social Work Association 1999-2000**

**Accreditation and Affiliations**

**40 Hour Domestic Violence/Sexual Assault Training 2004**  
**Certified Alcohol Drug Counselor with State of Illinois since September 2002**  
**Licensed Clinical Social Worker with State of Illinois since August 2003**  
**Member of National Association of Social Workers since 1998**

**References Available Upon Request**

Lake County Board of Health

**ADVISORY COUNCIL APPLICATION**

(C)(H) Rev. 5-00

NAME: David Fries, LCSWHOME ADDRESS: 3227 N. Normandy  
Chicago IL 60634  
City State ZipHOME PHONE: 773-316-6460PLACE OF  
EMPLOYMENT: Catholic Charities  
671 S. Lewis  
Waukegan, IL 60085  
City State ZipBUSINESS  
PHONE: 847-782-4130

COMMUNITY ACTIVITIES, INCLUDING OFFICES HELD:

CARES Chicago, volunteer  
St. Celestine School, Parent Volunteer

PROFESSIONAL ACTIVITIES/ORGANIZATIONS, INCLUDING OFFICES HELD:

HIV collar County Advisory Board  
Lake County coalition for the Homeless/col.  
IDHV, Quality Council IL - Hunger relief committee  
Hillside Park Welfare CouncilI AM INTERESTED IN THE FOLLOWING COMMITTEE (S): community casework  
advisory BoardAny

STATE WHY YOU ARE INTERESTED IN THE APPOINTMENT:

Chris Edwards retired and I coordinate  
oversees our behavioral health services  
at Catholic Charities.

## REFERENCES:

Name Maureen Murphy  
Affiliation Catholic Charities  
Address 1671 N. Lewis  
Phone 847-782-4131

Name Carol Craig  
Affiliation LCHD  
Address 3010 Grand Ave.  
Phone 847-746-0701

## IF NOMINATED, NOMINATED BY:

Name Chris Edwards, DEPT. Director  
Affiliation Catholic Charities - retired July 2013

Address \_\_\_\_\_

Phone \_\_\_\_\_

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☐ YES☒ NO

Explanation, if yes:

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Attach a resume, if available.

The above information is accurate and correct to the best of my knowledge.

David Fries  
Signature

3-22-14  
Date



**David Fries, MSW, LCSW**  
**3227 N. Normandy Avenue**  
**Chicago, Illinois 60634**  
**773.316.6460**  
**davidwf60@live.com**

## **EMPLOYMENT**

**Department Director**, Catholic Charities of the Archdiocese of Chicago, October 2010 - Present

Plan, develop, direct and evaluate Lake County Community Casework services including HIV/AIDS, Mental Health and Substance Abuse Counseling, Housing Case Management, Homeless Prevention, Emergency Assistance and Food Pantry programs; supervise, manage and develop staff; coordinate grant writing, contract administration and compliance activities; prepare and monitor budgets; manage the continuous performance quality improvement (PQI) process to evaluate program services, consumer needs and satisfaction; provide strategic leadership to agency committees, workgroups and community groups.

**Project Manager**, Heartland Alliance, August 2009 – September 2010

Managed and assessed overall pilot project operations of the Homeless Student and Family Support Initiative for doubled-up Chicago Public School (CPS) students and their families at-risk for homelessness; recruited, supervised and coordinated three project teams and 37 project staff; directed service components including housing, employment, mental health and asset development.

**Executive Director**, CARES Chicago, June 2003 – February 2009

**Area Project Director**, IAM CARES Chicago, December 2002 - June 2003

**Administrator of Programs**, IAM CARES Chicago, July 2001 - December 2002

Developed, directed and evaluated program, human resource, continuous quality improvement and fiscal operations of a vocational rehabilitation and workforce development agency serving youth and adults with barriers to employment including people with disabilities and homeless individuals; implemented strategic plans; directed resource development and community outreach activities; prepared and monitored budgets; coordinated staff supervision and development; achieved continuous national accreditation for service and operational excellence.

**Assistant Program Director/ Grants Manager**, Thresholds, Chicago, Illinois

May 1997 - June 2001

Directed administrative, vocational/employment and residential services for individuals recovering from mental illness; coordinated grant applications and contract negotiations; monitored compliance with budgets, service utilization, CARF accreditation standards and contract regulations; provided staff training and supervision.

**Program Consultant**, Chrysalis Consulting Group, River Grove, Illinois

January 1996 - May 1997

Implemented and monitored a state-wide wraparound case management system for DCFS severely emotionally disturbed youth; provided service plan training to case management staff; monitored and assessed service quality and budget utilization of agencies providing mental health services to youth and their families.

**Case Manager**, Community Alternatives Unlimited, Chicago, Illinois  
October 1990 - December 1995

Conducted pre-admission screening and resident review interviews, psychosocial histories and assessments of chronically mentally ill and developmentally disabled individuals; monitored residential and vocational services; initiated referrals to appropriate agencies for community living placement and specialized services; developed service plans.

**Associate Director**, Tender Mercies Inc., Cincinnati, Ohio  
May 1990 - October 1990

Managed the operations of a housing and support services agency serving homeless, mentally ill individuals; supervised management staff; coordinated program development, budgeting, and strategic planning; directed the HR department; prepared program and financial reports.

**Human Services Specialist**, Northern Kentucky Area Development District and AAA, Florence, Kentucky  
February 1987 - May 1990

Coordinated fiscal and programmatic monitoring of older adult, mental health and youth services funds for an eight-county region; administered and monitored the USDA Temporary Emergency Food Assistance Program, outreach and home-delivered meals operations; wrote request for funding proposals and annual services plan.

## EDUCATION

**Professional in Human Resources (PHR) Certification**, DePaul University/ HR Certification Institute, 2009

**Licensed Clinical Social Worker (LCSW)**, State of Illinois, 1995 - Present

**Master of Social Work, Human Services Administration**, University of Cincinnati, 1987

**Bachelor of Arts, Sociology**, Ohio University/University of Cincinnati, 1982

## RELATED ACTIVITIES

**Lake County Behavioral Health Advisory Board**

**Lake County Coalition for the Homeless**

**Lake County Continuum of Care Committee**

**AFC Governance Committee**

**HIV/AIDS Collar County Advisory Board**

**IDHS Quality Council**

**National Network for Social Work Management**

**National Association of Social Workers**

**Volunteer, St. Celestine School**

LAKE COUNTY BOARD OF HEALTH  
ADVISORY COMMITTEE APPLICATION

Name James Johnson Home Phone 224-280-0226  
Home Address 2625 W. Glen Flora #512 City Whitekay  
IL 60085 County Lake  
State \_\_\_\_\_ Zip \_\_\_\_\_ County \_\_\_\_\_  
Place of Employment unemployed Title \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_  
State \_\_\_\_\_ Zip \_\_\_\_\_ County \_\_\_\_\_  
Business Phone \_\_\_\_\_

Community activities, including offices held:

Member of Lake County Health Dept Behavioral  
Health Advisory Committee since 2000  
member at Independence Center since 1989  
former member president, vice president, secretary &  
Treasurer at Independence Center  
Professional Activities/organizations, including offices held:

I am interested in the following committee(s):

Behavioral Health Advisory Committee

Please state why you are interested in the appointment:

I have been a member of the committee  
since 2000 & wish to continue my  
involvement

References:

Lisa Johnson

Name Executive Director - Independence Center

Affiliation 2025 Washington St.

Address Waukegan IL 60085

Phone 847-360-1020

Gene Marceson

Name Clinical Director - Independence Center

Affiliation 2025 Washington St.

Address Waukegan IL 60085

Phone 847-360-1020

In nominated, nominated by:

Name \_\_\_\_\_

Affiliation \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_

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☒ Yes

No ☐

Explanation if yes:

member of behavioral health services  
advisory committee

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Attach a Resume, if available.

November 18, 2013

Date

The above information is accurate and correct to the best of my knowledge.

James Johnson  
Signature of Applicant

2625 Glen Flora #512  
Waukegan IL 60085

224-280-0226

# James Johnson

**Summary of**

- Member at Independence Center since 1989
- Member of Lake County Health Department Behavioral Health Advisory Committee

**Qualifications**

**Experience**

1989-2013	<b>Independence Center</b>	Waukegan, IL
1989-Present		

**Member**  
Has held all member offices at Independence Center including: President, Vice President, Treasurer and Secretary. Chair of birthday and anniversary committee. Former cashier/customer service representative in Snack Shop. Represented consumers on Lake County Health Department Behavioral Health Advisory Committee 2000-2013.

**Education**

1972  
BA in Geography, History and Religious Studies  
Depaul University Chicago Illinois

LAKE COUNTY BOARD OF HEALTH  
ADVISORY COMMITTEE APPLICATION

Name Lori Lewis Home Phone 847-263-1257  
Home Address 12787 W Sherman Ave City Winkegan  
IL Zip 60085 County Lake  
State PADE Lake Co - North Chicago Title APN  
Place of Employment \* Heartland Alliance - Chicago City  
Address  
State Zip County  
Business Phone

## Community activities, including offices held:

Name - board pres  
National Alliance on Mental Illness

## Professional Activities/organizations, including offices held:

IL Soc for Advanced Practice Nurses  
American Psychiatric Nurses Assoc  
Health Care for the Homeless American Network

## I am interested in the following committee(s):

BHS Advisory

## Please state why you are interested in the appointment:

Interested in services provided in LC

## References:

Name John Fallon  
Affiliation Corp Supp Hou  
Address 773-719-4601  
Phone

Name Joanne Rosenberg  
Affiliation Lake County Collaborative  
Address 847-287-0108  
Phone

## In-nominated, nominated by:

Name  
Affiliation  
Address  
Phone

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☐ Yes

No ☒

Explanation if yes:

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Attach a Resume, if available.

12/30/13  
Date

The above information is accurate and correct to the best of my knowledge.

[Signature]  
Signature of Applicant

***Lori Lewis Advanced Practice Psychiatric Nurse***  
12787 W Sherman Ave, Waukegan, IL 60085 (847)-263-1257

**Licenses & Credentials**

**National**

Board Certified Clinical Nurse Specialist In Adult Psychiatric & Mental  
Health Nursing

**Illinois**

Licensed Advanced Practice Nurse- Controlled Substance  
Licensed Certified Clinical Nurse Specialist  
Licensed RN

**Wisconsin**

Licensed Advanced Practice Nurse Prescriber  
Licensed RN

**Education**

Rush University, Chicago, IL  
Master of science degree in Psychiatric Nursing 1998

Loyola University, Chicago, IL  
Bachelor of science degree in Nursing 1989

**Experience**

**Safe Haven Program Consultant / Developer / Clinician 7/05-present**  
PADS Crisis Services, Inc  
North Chicago, IL

- Lead team in development of new Safe Haven program (homeless mental health) with HUD Continuum of Care funding
- Staff training & development, clinical supervision
- Program & policy development
- Psychiatric provider (conducted psychiatric evaluations, prescribed medication)

**Psychiatric Provider 2/03-present**  
**Psychiatric Nurse Supervisor 2/03- 5/08**  
**Heartland Health Outreach Training Program Faculty 2/05**  
Heartland Alliance / Heartland Health Outreach  
Chicago, IL

- Psychiatric provider in Assertive Community Treatment & Community Support Team (homeless mental health)- conducted psychiatric evaluations, prescribed & administered medication



- Psychiatric provider in International Faces (refugee mental health)- conducted psychiatric evaluations, prescribed & administered medication
- Supervised psychiatric nurses across programs
- Program development of Nursing Services
- Integration of Mental Health & Addiction services with Primary Care & Oral Health services
- Provided training to community-based mental health / homeless case managers

**Adjunct Professor 6/03-present**

University of Illinois

- Train APNs in field placements
- Chicago, IL

**Assertive Community Treatment Program Coordinator 10/00-12/02**

PADS Crisis Services

North Chicago, IL

- Lead team in development of a new ACT team for adults with serious mental illness & chronic homelessness, funded by a SAMHSA grant
- Conducted systems integration
- Completed grant reporting & grant summary
- Program & policy development
- Psychiatric provider (conducted psychiatric evaluations, prescribed medication)

**Advanced Practice Nurse Prescriber 2/01-1/03**

Health Care for the Homeless

Milwaukee, WI

- Psychiatric provider (conducted psychiatric evaluation, prescribed medication) in outpatient clinic

**Supervisor, Emergency Services 10/99-10/00**

Catholic Charities

Waukegan, IL

- Supervised staff in providing assistance to 9000 people annually with referrals, medications, food, shelter, rent, utilities, etc.
- Provided counseling

**RN Case Manager 4/89-10/99**

Community Support Program

Kenosha, WI

- Provided nursing services to adults with serious mental illness in community setting
- Provided clinical case management

**Volunteer / Advocacy**

National Alliance for the Mentally Ill of Lake County  
Board President, past Vice President

Lake County Health Department Behavioral Health Services Advisory Board  
Board member

Elgin Mental Health Center  
Past Metro Suburban Network Advisory Council member

**Professional Organizations**

Health Care for the Homeless Clinician's Network  
Illinois Society for Advanced Practice Nurses  
American Psychiatric Nurses Association

LAKE COUNTY BOARD OF HEALTH  
ADVISORY COMMITTEE APPLICATION

Name Eugene C. Marceron Jr. Home Phone 847-947-2339  
Home Address 662 S. Merle Lane City Wheeling  
IL 60090 County Cook  
State IL Zip 60090 County Cook  
Place of Employment Independence Center Title Clinical Director  
Address 2025 Washington St City Waukegan  
IL 60085 County Lake  
State IL Zip 60085 County Lake  
Business Phone 847-360-1020 ex 1024

Community activities, including offices held:

Member of NAMI of Lake County Board  
since 2011. Secretary since 2013

Professional Activities/organizations, including offices held:

Program Surveyor for CARF (Commission on  
Accreditation of Rehabilitation Facilities) since  
2006

I am interested in the following committee(s):

Behavioral Health Advisory Committee

Please state why you are interested in the appointment:

I have represented Independence Center on the  
committee over ten years and wish to  
continue doing so.

References:

Lisa Johnson

Name

Executive Director - Independence Center

Affiliation

2025 Washington St. Lake County, MO 64085

Address

847-360-1020 ext 1025

Phone

Marshall Towers

Name

BR program manager - Independence Center

Affiliation

2025 Washington Lake County, MO 64085

Address

847-360-1020 ext 1041

Phone

In nominated, nominated by:

Name

Affiliation

Address

Phone

Committee membership is open to providers, consumers and citizens from Lake County. This ensures a balance of input from all groups affected by and interested in Lake County Health Department activities. At times, it is necessary to identify potential conflict of interest situations; therefore, please answer the following question.

Currently, or within the last 12 months, have you had any ownership, employment, medical staff, fiduciary, contractual, creditor, consultive, or familial relationship with the Lake County Board of Health, Health Department, or with any of its employees?

☐

Yes

No

☒

Explanation if yes:

Each new applicant for membership is requested to complete this form. Present Committee members shall annually update the information. Each member is also responsible for notifying the Health Department of any change in employment or affiliation.

Attach a Resume, if available.

11/15/13

Date

The above information is accurate and correct to the best of my knowledge.

Lynell M. Murren Jr.

Signature of Applicant

## Eugene C. Marceron

### Summary of

- Over twenty years of experience providing outpatient mental health services to adults with severe and persistent mental illness

### Qualifications

- Licensed Clinical Social Worker
- CARF Program Surveyor since 2006
- Certified AODA Counselor

### Experience

1999-2013

**Independence Center**

Waukegan, IL

2011-Present

#### **Clinical Director**

Supervision of clinical staff team. Administration of Adult Outpatient Services and Psychosocial Rehabilitation Program for adults with chronic mental illness. Member of management team responsible for developing and implementing policies and procedures. Ensured that services met guidelines for funding sources and CARF accreditation. Co-administrator of Independence Center's Housing Program. Member of NAMI of Lake County Board of Directors. Member of the Lake County Health Department's Behavioral Health Services Advisory Board. Corporate Compliance Officer. Privacy Officer.

2002-2011

#### **Psychosocial Rehabilitation Coordinator**

Supervision of clinical staff and graduate-level interns. Administration of Psychosocial Rehabilitation Program for adults with mental illness. Marketing of agency programs to community hospitals and agencies. Quality assurance team administrator. Member of agency management team responsible for developing and implementing agency policies.

1999-2002

#### **Intake/C.I.L.A Coordinator**

Conducted psychosocial and service needs assessments for clients with chronic mental illness in and outpatient, psychosocial rehabilitation program. Responsible for assigning clients to caseworkers, Administration of C.I.L.A. residential program. Co-facilitated support groups including MISA group for persons dually diagnosed with mental illness and substance abuse issues. Clinical Supervision of graduate-level interns.

1997-2000

**Horizons Community Services**

Chicago, IL

#### **Intern/Volunteer Therapist**

Phone screening of clients for service needs assessment. Therapist for groups, couples and individuals. Planned, developed and co-facilitated support groups. Staffed telephone crisis/counseling "helpline".

1993-1998

**WilPower-Thresholds**

Northfield, IL

1997-1998

**Intake Coordinator**

Conducted psychosocial and service needs assessments for clients with chronic mental illness in an outpatient, psychosocial rehabilitation program. Marketed agency Partial Hospitalization Program to coordinate treatment with inpatient treatment providers. Facilitated Partial Hospitalization Program support groups. Provided individual counseling and case management services to clients. Supervised interns.

1994-1997

**Social Coordinator**

Responsible for the development of social programs at WilPower-Thresholds. Developed social groups for adults with chronic mental illness. Coordinated agency social activities. Provided individual counseling and case management. Evaluated effectiveness of agency group therapy modalities.

1993-1994

**Vocational Coordinator**

Evaluated clients for work readiness. Developed relationships with potential community employers for clients with mental illness. Provided job coaching and other vocational support services for clients. Facilitated support groups. Provided individual counseling and case management services to clients.

1993

**House Manager**

Provided supervision and support services to eight adults with chronic mental illness in a community setting.

**Education**

1999

Master's Degree in Social Work

University of Illinois at Chicago Jane Addams School of Social Work.

GPA 5.0 on a 5.0 scale.

1992

Bachelor of Arts

Roosevelt University, Chicago, Illinois. Major: Psychology

GPA 3.71 on a 4.0 scale.

## Lake County Board of Health

**ADVISORY COUNCIL APPLICATION**

(C)(H) Rev. 5-00

NAME: Sue Radtke PhD

HOME ADDRESS: 4476 Bittersweet Ct.  
Jackson WI 53037  
City State Zip

HOME PHONE: 262-573-9568

PLACE OF  
EMPLOYMENT: Northpointe Resources  
3441 Sheridan Rd  
Zion IL 60099  
City State Zip

BUSINESS  
PHONE: 847-731-5731

## COMMUNITY ACTIVITIES, INCLUDING OFFICES HELD:

Permanency Plan for Foster Care / Washington County

## PROFESSIONAL ACTIVITIES/ORGANIZATIONS, INCLUDING OFFICES HELD:

Midwestern Psychological Association

## I AM INTERESTED IN THE FOLLOWING COMMITTEE (S):

Advisory Committee

## STATE WHY YOU ARE INTERESTED IN THE APPOINTMENT:

I would like to become more involved  
in Lake County as a whole to provide  
treatment for individuals with mental illness

## REFERENCES:

Dina Donahue Chase  
NameNorthpointe Resources  
Affiliation3441 Sheridan Rd  
Address Zion, IL 60099847-731-5733  
PhoneChinni Chikam Kurti, PhD  
Name-Colleague  
Affiliation 100 S. Atkinson R #205Grayslake, IL 60030  
Address847-404-7119  
Phone

## IF NOMINATED, NOMINATED BY:

Name \_\_\_\_\_

Affiliation \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_

Council membership is open to providers, consumers, and citizens from Lake County. This ensures a balance of input from all groups affected by and interested in Lake County Health Department and Community Health Center activities. At times, it is necessary to identify potential conflict of interest situations; therefore, please answer the following question:

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☐ YES ☒ NO

Explanation, if yes:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Each new applicant for membership is requested to complete this form. Present Council members shall annually update the information. Each member is also responsible for notifying the Lake County Health Department and Community Health Center of any change in employment or affiliation.

Attach a resume, if available.

The above information is accurate and correct to the best of my knowledge.

Dina Radtke PhD  
Signature3/25/14  
Date



**Sue Radtke, P.h.D.**

4476 Bittersweet Ct, Jackson, WI 53037

\* [Sradtke4354@charter.net](mailto:Sradtke4354@charter.net)

\* 262.573.9568

**Education****Marquette University**Doctor of Philosophy: Counseling Psychology  
APA Accredited

August, 2007

Master of Arts Degree: Community Counseling

December, 2000

**Cardinal Stritch College**

Bachelor of Arts: Psychology

May, 1997

**Professional Experience****Northpointe Resources, Inc, Zion, IL****2011 –present****Mental Health Program Manager**

- ◆ Hires, orients, trains, disciplines, and supervises Mental Health Program staff
- ◆ Coordinates / Monitors the Mental Health Program including: ensure Rule 132 compliance, admission processes, and ensure confidentiality and safety of person's served
- ◆ Provides crisis interventions, behavioral management, and counseling / therapy
- ◆ Provide supervision and training for Master level and Doctoral level internship program

**Angels Counseling and Therapy Services, Milwaukee, WI****2012 – present****Clinical Supervisor**

- ◆ Supervise Psychotherapists in a clinical agency serving children, family, and adults.
- ◆ Provide assessments for clients

**Northpointe Resources, Inc, Zion, IL****2004 –2011****Consultant**

- ◆ Provide client-centered consultation and consultee-centered consultation to agency
- ◆ Provide individual and group therapy services as well as assessment services to adults with a developmentally disabled or mentally ill diagnosis.
- ◆ Supervise second year doctoral students and master level students on site as they provide therapy and assessment services

**Community Action Partnership Lake County Head Start, Waukegan, IL****2004 - 2009****Consultant**

- ◆ Provide client-centered consultation and consultee-centered consultation to agency
- ◆ Provide screening assessments and behavioral assessments for children between the ages of 3 and 5 years old.
- ◆ Supervise first year doctoral students on-site as they provide screenings and assessments

**Rosalind Franklin University, North Chicago, IL****2004 – 2008****Clinical Supervisor**

- ◆ Taught and supervised first and second year doctoral students in the clinical aspect of their training.
- ◆ Worked alongside the students at community agencies to provide assessments, therapy, training and screenings.

**Walgreens Corp., Mcnomonee Falls, WI**  
Store Manager

**1984 - 1994**

- Directed, coordinated and managed the activities, plans and programs of the immediate staff
- Adhered to the guidelines of company policies, programs, procedures, budgets, laws, and good business ethics

### **Presentations and Workshops**

#### **Guest Speaker**

Conducted a four day workshop for Head Start teachers, site directors and staff on basic communication skill, managing the challenging child in the classroom, mandated reporting, basics of child development, and labeling a child with a diagnosis. (7/2007)

#### **Guest Group Facilitator**

Facilitated a six week process group (Parent's Forum) for parents of adolescent with behavioral concerns. (4/2007)

#### **Guest Speaker**

Presented information on conflict resolution and counter response to grandparents at a local senior center. (11/2003)

#### **Guest Lecturer**

Presented information on child and adolescent group therapy to masters and doctoral graduate students. Provided extensive lecture on psychoeducational group interventions (11/2001).

### **Paper Presentations**

#### **Radtke, S. C. (2002, March) Theories of Supervision: Psychoanalytic and Psychodynamic**

Paper presented at the 2002 Annual Education Research Exchange, Marquette University, Milwaukee

#### **Radtke, S. C. & Bardwell, R. (2002, March) Motivation and self-efficacy: A comparative Study**

Paper presented at the 2002 Annual Education Research Exchange, Marquette University, Milwaukee

#### **Radtke, S. C. (2001, March) Manualized treatment for adolescent first time offenders.**

Paper presented at the 2001 Annual Education Research Exchange, Marquette University, Milwaukee

#### **Radtke, S. C. (2000, March) Modeling in career counseling.**

Paper presented at the 2000 Annual Education Research Exchange, Marquette University, Milwaukee

#### **Radtke, S. C. (1999, March) Therapies for grief and PTSD.**

Paper presented at the 1999 Annual Education Research Exchange, Marquette University, Milwaukee

#### **Radtke, S. C. & Grunert, B. K. (1999, April) Social versus personal perceptions of change in body image with hand/arm injured individuals.**

Paper presented at the annual meeting of the Midwestern Psychological Association, Chicago

#### **Radtke, S. C. & Thompson, E. M. (1997, May) Delay of gratification and competence during early childhood.**

Paper presented at the annual meeting of the Midwestern Psychological Association, Chicago

#### **Radtke, S. C. & Todd, V. (1996, March) Christianity and nonviolence.**

Paper presented at the Global Nonviolence Conference, DePere, WI

### **Membership in Professional Associations/Professional Activities**

**American Psychological Association**

1994 - Present

**Midwestern Psychological Association**

1995 - Present

FAX TO BETH SWOBODA LCMH 847 984.5689

## Lake County Board of Health

**ADVISORY COUNCIL APPLICATION**

(C)(H) Rev. 5-00

NAME: Tom Schreiner

HOME ADDRESS: 2110 sprucewood lane

Lindenhurst, Illinois, 60046  
City State Zip

HOME PHONE: 847 361-4185

PLACE OF  
EMPLOYMENT: A Safe Place

Zion / Waukegan Illinois 60089

BUSINESS  
PHONE: 847 731-7165 ext # 111

## COMMUNITY ACTIVITIES, INCLUDING OFFICES HELD:

Former Executive Director of Community Youth Network Counseling program for 5.5 years.  
Former co-leader of Lake Counties Sex Offender work group under the FVCC. Former SAIN member as well as LAN # 35 of Lake County

## PROFESSIONAL ACTIVITIES/ORGANIZATIONS, INCLUDING OFFICES HELD:

Former member of the Exchange Club of Antioch, Lindenhurst, Lake Villa. Darkness to Light facilitator who has presented a child sexual abuse prevention program to approximately 600 residents of lake county. This is a 2.5 hour prevention training.

I have numerous years of post graduate training in clinical supervision at the Family Institute. I am an EMDR trained clinician with 23 years of trauma informed experience.

## I AM INTERESTED IN THE FOLLOWING COMMITTEE (S):

Behavioral Health Advisory Committee

## STATE WHY YOU ARE INTERESTED IN THE APPOINTMENT:

Because I have 25 years of post graduate experience in mental health and social services and can advocate for evidence based services for the disadvantaged, at risk and traumatized community

**members. I have ran a mental health center (Portage Cragin Counseling Center and a mental health system of care in Chicago for LSSI) so I have both a knowledge base and experience that maybe helpful to LCMH Center.**

## REFERENCES:

**Dr Barnes**  
Name

**A Safe Place/ Director of Programs**  
Affiliation

Address

**847 731-7165 ext # 107**  
Phone

**Pat Davenport**  
Name

**A Safe Place / Executive Director**  
Affiliation

Address

**847 731-7165 ext# 105**  
Phone

IF NOMINATED, NOMINATED BY:

Name

Affiliation

Address

Phone

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\_\_\_ YES      X   NO

Explanation, if yes:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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Attach a resume, if available.

The above information is accurate and correct to the best of my knowledge.

Signature



Date

3/28/14

Tomfschreiner@gmail.com  
(847) 361-4185 (Voice Mail)

## Thomas Schreiner M.S.W., L.C.S.W.

### Professional experience

**2005- 4/29/11 C.Y.N. Counseling Center Grayslake, IL**

#### Executive Director

- Provide oversight and direction of the agencies programs and services.
- Approves/supervises all licensing and administrative functions of the Child Welfare Agency.
- Interprets trends in the social service field to the Board of Directors and staff, while adopting services to meet community/consumers needs.
- Prepares agency budgets related to financial, physical and human resources while maintaining the organization's financial viability.
- Write grants and manage the agencies compliance with DCFS, DHS, LCUW, foundations and the courts requirements.
- Functioned in the capacity of Clinical Director for all but one year due to the agencies financial constraints. Also maintained a clinical caseload.

**2001 - 2005 C.Y.N. Counseling Center Grayslake, IL**

#### Clinical Director

- Provide direct clinical supervision and or over site to 9.5 FTE staff and graduate student interns.
- Assist in program development and grant writing.
- Provide quality assurance compliance of all treatment services.
- Enhance clinical services through the integration of evidence based and best practice models.
- Provide supervision and over site of several diverse funding sources which include DCFS, OMH, Adult and Juvenile Probation Departments, Indemnity Insurance, Private Grants/Foundations and fee for service clients.

**1998 - 2001 Lutheran Social Services of Illinois Chicago, IL**  
Behavioral Health Services

#### Associate Executive Director

- Supervise BHS's Office of Mental Health funded system of care including two comprehensive Community Mental Health Centers, a hospital based Emergency Psychiatric Services program, a Psycho-Social Rehabilitation program, an 8-bed Community Integrative Living Arrangement group home residence, a 24 hour (12-bed) supervised male residence, a 12-bed supported female residence, a Case Management program that serves a cluster of four CMHC's while providing a continuum of care, and Hispanic Connections program that offers emergency food, clothing and case management.
- Maintain all programs in compliance with funding, licensing, accreditation and agency standards.
- Work in collaboration with the BHS Management Team and/or other intra-agency entities on programmatic, fiscal, community and organizational issues.
- Develop and provide oversight of annual aggregate budgets of \$4,600,000.00

**1995 - 1998      Lutheran Social Services of Illinois      Chicago, IL**  
**Behavioral Health Services**

**Director, Portage-Cragin Counseling Center**

Portage-Cragin Counseling Center is a comprehensive Community Mental Health Center serving the northwest side of Chicago.

- Maintain programs in accordance with regulations, licensing, accreditation and agency standards.
- Provide direct supervision of staff; define and maintain staffing requirements for programs.
- Develop and provide oversight of an annual budget of \$1,300,000.00 with three respective cost centers.
- Work in collaboration with the Behavioral Health Services Management Team and/or other intra-agency entities on programmatic, fiscal, community and organizational issues.
- Oversee and participate in Utilization Review and Quality Assurance processes.
- Supervise BHS Central Intake Department and Hispanic Connections program.
- Supervise student intern training program.
- Coordinate training/consultation for staff and students.

**1995 - 2000      The Family Institute      Chicago, IL**  
**Adjunct Faculty, Clinical Supervisor**

- Provide clinical supervision to Master level students

**1995 - 1997      Rock Creek Center      Lamont, IL**  
**Outpatient Psychotherapist**

- Provide outpatient and inpatient psychotherapy to a diverse client population that included PTSD, self-injuring, marital and family therapy.

**1994 - 1995      Allendale Association      Lake Villa, IL**  
**Senior Program Coordinator / Site Supervisor, Armour Unit**

The Armour Unit is Allendale's co-educational, 24-bed Psychiatric Acute Residence.

- Provide clinical supervision to all program unit professional staff and interns, coordinate consultants and oversee case management/managed care cases.
- Provide family therapy supervision via video tape/live format utilizing an integrative model.
- Chair both clinical and childcare team meetings.
- Provide professional consultation, support and in-house training to treatment teams.
- Provide direct clinical services in individual, family and group psychotherapy.

**1989 - 1994                      Allendale Association                      Lake Villa, IL**  
**Stepping Stone Clinical Coordinator/ Outpatient Psychotherapist**

Stepping Stone is Allendale's extended day co-educational therapeutic program for primary, junior and senior high school students.

- Coordinate, supervise and provide services to 72 students in two distinct programs. Clinical services include individual, group and family psychotherapy.
- Provide clinical training, supervision, and consultation for sexual abuse therapy.
- Develop and implement a group therapy treatment modality for male victims of sexual abuse.
- Provide supervision for Social Work and Psy.D. Interns in an integrative structural/strategic live family therapy modality.
- Assist the Director of Education in the screening of referrals.
- Chair clinical supervision group meetings and multiple disciplinary educational staffings.
- Provide family therapy clinical supervision to the Armour Unit, a short-term, self-contained, intensive residential treatment facility.
- Provide direct clinical therapy services for Bradley Counseling, a community counseling center, concentrating in marital, family and sex abuse treatment.

**1988 - 1989                      Allendale Association                      Lake Villa, IL**  
**Outpatient Psychotherapist, Stepping Stone and Bradley Counseling Centers**

Stepping Stone is a therapeutic special education treatment center for a diverse student population. Bradley is an outpatient clinic serving a diverse client population with problems including, but not limited to, personality disorders, affective disorders, physical and sexual abuse, ADHD, and juvenile delinquency.

- Provide psychotherapy including individual, marital, family and group counseling.
- Develop IEP's with a multi-disciplinary staff.
- Provide family diagnostic assessments for therapy planning purposes.

**1987 - 1988                      Allendale Association                      Lake Villa, IL**  
**Intern Outpatient Psychotherapist, Stepping Stone & Bradley Counseling Center**

- Provide individual, family and group psychotherapy.
- Develop IEP's with a multi-disciplinary staff.
- Provide family diagnostic assessments for therapy planning purposes.

**1985 - 1988                      Shelter, Inc                      Arlington Heights, IL**  
**Program Coordinator, Boys Group Home**

- Hire, train and supervise childcare staff in a DCFS licensed, 24-hour, short term crisis intervention residential facility.
- Coordinate casework service, planning, implementation and supervision of family, individual and group counseling and referrals.
- Administration of program management and budgeting.



**1984 - 1985 Allendale Residential Treatment Facility Lake Villa, IL**  
**Child Care Counselor / Teacher's Aide**

- Supervise and train eight to twelve emotionally disturbed, behavior disorder male youths in an intake cottage level system.
- Develop and implement group and individual behavior modification treatment programs.  
 Provide individual and group crisis counseling.

**1983 Hulse Juvenile Complex Waukegan, IL**  
**Youth Counselor / Intern**

- Care of minors in secure custody while awaiting court procedures for alleged delinquent behavior.
- Participate in short term, in-house treatment program plan along with the detention center that prepared the evaluation and recommendations for the juvenile court.

**1978 - 1979 Valley View Youth Correction Center Valley View, IL**  
**Youth Supervisor YS II**

- Security and care of delinquent minors
- Supervise residents while maintaining their safety within a token economy.

**Education / Training**

**1995 The Family Institute\* Chicago, IL**  
**Supervision Training Program in Marital & Family Therapy**  
 \*The Family Institute of Chicago is an "American Association of Marital and Family Therapy" approved training facility.

**1993**  
**Eye Movement Desensitization and Reprocessing certification level I and II.**

**1992 The Family Institute Chicago, IL**  
**Certified Marriage / Family Therapist**

- Integrative Structural/Strategic Systemic/Family Track

**1991 The Family Institute Chicago, IL**

- Psychoanalytical Systemic/Family Track

**1990 The Family Institute Chicago, IL**

- First Year/General Systemic/Family Track

**1989 Loyola University of Chicago Chicago, IL**  
**Master of Social Work**

**1984 Northeastern Illinois University Chicago, IL**  
**Bachelor of Arts - Psychology/Criminal Justice**

Lake County Board of Health

**ADVISORY COUNCIL APPLICATION**

(C)(H) Rev. 5-00

NAME: DAVID J. VENTRELLE, Ph.D.

HOME ADDRESS: 2243 BLUEWATER DR.

Wauconda IL 60084  
City State Zip

HOME PHONE: (630) 269-0893

PLACE OF  
EMPLOYMENT: ROSALIND FRANKLIN UNIVERSITY HEALTH SYSTEM

3471 GREEN BAY ROAD  
North Chicago IL 60064  
City State Zip

BUSINESS  
PHONE: (847) 578-8846

COMMUNITY ACTIVITIES, INCLUDING OFFICES HELD:

PROFESSIONAL ACTIVITIES/ORGANIZATIONS, INCLUDING OFFICES HELD:

Past member of American Psychological Association, Past Member  
of Illinois Psychological Association

I AM INTERESTED IN THE FOLLOWING COMMITTEE (S):

BHS Advisory Council

STATE WHY YOU ARE INTERESTED IN THE APPOINTMENT:

APPOINTMENT TO THE BHS ADVISORY COUNCIL WILL PROVIDE THE OPPORTUNITY  
TO SERVE WITHIN MY AREA OF EXPERTISE WITH THE OBJECTIVE OF  
IMPROVING OVERALL BEHAVIORAL HEALTH SERVICES FOR RESIDENTS OF LAKE COUNTY

REFERENCES:

JAMES ZIMMERMAN  
Name

ROSAIND FRANKLIN UNIVERSITY HEALTH SERVICES  
Affiliation

3471 GREEN BAY RD NORTH CHICAGO, IL  
Address

(847) 578-8773  
Phone

JULIE WAITES  
Name

ROSAIND FRANKLIN UNIVERSITY HEALTH SERVICES  
Affiliation

3471 GREEN BAY RD NORTH CHICAGO, IL  
Address

(847) 578-8768  
Phone

IF NOMINATED, NOMINATED BY:

\_\_\_\_\_  
Name

\_\_\_\_\_  
Affiliation

\_\_\_\_\_  
Address

\_\_\_\_\_  
Phone

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\_\_\_\_ YES        X   NO

Explanation, if yes:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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Attach a resume, if available.

The above information is accurate and correct to the best of my knowledge.

  
Signature

3/31/2014  
Date

## CURRICULUM VITAE

### DAVID J. VENTRELLE, PSY.D.

2243 BLUEWATER DRIVE

WAUCONDA, IL 60084

(630) 269-0893

DVENTRELLE@GMAIL.COM

---

## EDUCATION

September 2002 to  
August 2005

**Argosy University/Illinois School of Professional Psychology**

Schaumburg, Illinois

*Doctor of Psychology in Clinical Psychology*

*Fully Accredited by the American Psychological Association*

September 2000 to  
July 2002

**Illinois School of Professional Psychology – Chicago Northwest**

Rolling Meadows, Illinois

*Master of Arts in Clinical Psychology*

August 1997 to  
December 1999

**University of Illinois at Urbana-Champaign**

Urbana, Illinois

*Bachelor of Arts in Sociology*

September 1995 to  
June 1997

**DePaul University**

Chicago, Illinois

*Honors Student, Biology and Psychology major*

---

## PROFESSIONAL LICENSURE

April 2007 to  
Present

**Licensed Clinical Psychologist**

Illinois Department of Professional Regulation

License # 071-007263

---

## DOCTORAL DISSERTATION

Completed  
March 2005

**The Etiology and Treatment of Delinquency and Aggression in  
Adolescent Males: A Unique Approach**

*LaDon Jackson, Ph.D.*

- Chairperson

*James Dingo, Ph.D.*

- Committee Member

*Earle Rubnke, Jr., Psy.D.*

- Committee Member

## PROFESSIONAL EXPERIENCE

January 2014 to  
Present

**Rosalind Franklin University Health System**  
North Chicago, IL  
*Practice Manager*

- o Oversee and manage the day to day operations of Rosalind Franklin University Health System's multi-specialty health care clinic
- o Assist in development and implementation of the Health System strategic plan
- o Develop and implement Health System budgets
- o Oversee medical practice billing and coding
- o Oversee university immunology lab billing and coding
- o Manage initiation and renewal of government and third party payer contracts
- o Oversee EHR/EMR system operations
- o Implement financial and quality measure performance reporting
- o Oversee provider credentialing activities
- o Oversee business development, patient communication and physician liaison activities
- o Implement quality and risk management plans
- o Maintain policy and standard operating procedure manuals

September 2009 to  
Present

**Rosalind Franklin University Health System**  
Vernon Hills, IL  
*Supervisor of Behavioral Health and Licensed Clinical Psychologist*

- o Provide full direction, oversight and supervision to psychological services, including outpatient practice and Rosalind Franklin University's Student Counseling Service
- o Responsible for selection and hiring of clinical personnel as well as providing direct supervision of clinical professionals within the psychology department
- o Responsible for assignment of duties and evaluation of performance of professionals in psychological services
- o Established and maintain full responsibility for psychology clinical training program
- o Provide individual, family and group therapy to clients of all ages addressing a broad range of psychological issues
- o Provide emergency on-call services to clients on a 24/7 basis
- o Collaborate with psychiatrists in a multidisciplinary approach to treatment of clients

- Perform psychological assessment, including administration, scoring, interpretation and formal written reporting of results

June 2008 to  
February 2012

**OMNI Youth Services**  
Buffalo Grove, IL  
*Consulting Psychologist*

- Provided assistance in clinical direction for the use of psychological assessments by qualified counseling staff
- Provided individual consultation to counseling staff on an as needed basis, focusing on clinical assessment and intervention of difficult cases
- Coordinated psychological testing throughout the agency, focusing on clarification of the need for testing, selection of testing instruments, and supervision of individuals conducting assessments
- Provided individual clinical supervision to doctoral students, focusing on growth and development of these students
- Served as a crisis intervention consultant, providing clinical feedback and recommendations to the coordinator of crisis intervention services

September 2008 to  
July 2011

**Edgewood Clinical Services**  
Naperville, IL  
*Psychologist*

- Performed psychological assessment, including administration, scoring, interpretation and formal written reporting of results
- Provided individual clinical supervision to post-doctoral fellow, focusing on growth and development of this student.
- Provided consultation to counselors on an as needed basis, specifically with regard to psychological assessment and its utility in specific cases.

December 2006 to  
September 2009

**Streamwood Behavioral Health Systems**  
John Costigan Residential Center  
Streamwood, Illinois  
*Program Therapist*  
*Co-coordinator of Doctoral Training*

- Responsible for the design and implementation of therapeutic programming to facilitate change in adolescents in a residential treatment facility, focusing particularly on trauma experiences and the effects of these experiences on residents.

- Provided individual and family therapy to residents, working collaboratively with a multi-disciplinary team to ensure the best possible treatment
- Facilitated and lead group therapy sessions for residents, focusing on interventions based upon trauma history
- Responsible for case management, including collateral contact with referral sources and activities surrounding discharge planning
- Collaborated with Director of Psychological Services to design and implement the doctoral training program in a manner which is best able to facilitate learning for students
- Provided individual and group supervision to doctoral clinical interns and externs, focusing on assisting in the development of skills in the areas of both psychometrics and therapeutic intervention.

November 2007 to  
August 2008

**Streamwood Behavioral Health Systems**  
John Costigan Residential Center  
Streamwood, Illinois  
*Program Coordinator*

- Provided supervision, direction and evaluation of performance of Mental Health Counselors, including initial orientation upon hire.
- Responsible for initial screening and selection of potential residents of the community, coordinating all admissions with referral sources as well as managing internal activities related to admission.
- Served as On Call Administrator on a rotating basis, addressing any issues arising within the facility from an administrative level
- Temporary position, held concurrently with Program Therapist position, ended due to corporate restructure

June 2002 to  
December 2006

**OMNI Youth Services**  
Buffalo Grove, Illinois  
*Youth and Family Counselor*

- Provided individual and family therapy to adolescents, including those adjudicated to treatment by court, referred by local schools or self-referred clients.
- Facilitated and lead psychoeducational and therapeutic groups for adolescents focusing on decision making and substance abuse recovery
- Designed and implemented a comprehensive group treatment program for intervention with violent and/or controlling youths
- Provided individual and group supervision to clinical staff and clinical interns, working with the Director of Training in the design and implementation of the program
- Organized and coordinated psychological testing cases within the agency
- Administered, scored and interpreted psychological testing batteries

- Performed crisis intervention services to adolescents, working with area schools and police departments
- Maintained collateral contacts with probation officers, school personnel and other mental health professionals in order to ensure the best possible treatment for clients

June 2000 to  
June 2002

**Streamwood Behavioral Health Center**  
Streamwood, Illinois  
*Mental Health Counselor*

- Facilitated and lead group activities including community meetings and social skills training on various units within the facility, including child, male and female adolescent units, and residential treatment
- Collected daily patient data, planned, implemented, and participated in the evaluation of patient care within the milieu of an inpatient psychiatric facility
- Completed daily progress notes using "DAP" charting format
- Assured patient safety by performing vital sign checks, scheduled rounds, room searches, and patient monitoring while working in collaboration with a multidisciplinary treatment team which includes psychiatrists, physicians, nurses and social workers
- Patient demographics ranged from low to high socioeconomic status, multi-cultured, males and females; diagnostic categories include developmental disabilities, mental retardation, substance abuse, and chronic and severe mental illnesses

January 2000 to  
June 2000

**The Pavilion Behavioral Health Center**  
Champaign, Illinois  
*Mental Health Technician*

- Assisted in the planning and implementation of a structured program for the treatment of patients on various units within the facility, including child, adolescent, adult, and residential treatment
- Facilitated and lead psychoeducational and support group activities including community meetings, rational-emotive therapy and social skills training
- Collected daily patient data, planned, implemented, and participated in the evaluation of patient care within the milieu of an inpatient psychiatric facility
- Participated as a member of the treatment team in routine patient staffings
- Completed daily progress notes using "SOAP" charting format
- Assured patient safety by performing vital sign checks, scheduled rounds, room searches, and patient monitoring while working in collaboration with a multidisciplinary treatment team which included psychiatrists, physicians, nurses and social workers



- Patient demographics ranged from low to high socioeconomic status, multi-cultured, males and females; diagnostic categories included developmental disabilities, mental retardation, substance abuse, eating disorders, and chronic and severe mental illnesses

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## TRAINING EXPERIENCE

August 2004 to  
August 2005

### **Vista St. Therese Medical Center (Pre-Doctoral Internship)**

*Psychology Intern*

*Supervised by Susan Richardson, Psy.D., Richard Bolnick, Psy.D., Patricia Kimbel, Psy.D. and John Jochem, Psy.D.*

*Fully Accredited by the American Psychological Association*

- Provided individual and group treatment to adults, adolescents, and children in an inpatient psychiatric hospital setting
- Administered, scored and interpreted psychological testing
- Composed integrated reports based upon the results of psychological testing
- Performed emergency intervention on units and in the Emergency Room to assess for the potential need for inpatient psychiatric care
- Designed and executed presentations for both professional staff and members of the community
- Worked closely with collateral contacts as well as a multi-disciplinary team to ensure the best possible treatment for patients

August 2003 to  
May 2004

### **Lake Forest College Counseling Center (Psy.D. Therapy Practicum)**

*Doctoral Extern*

*Supervised by Phyllis Frankel, Ph.D. and Patrice Pohl, Psy.D.*

- Provided individual treatment to college students struggling with a number of issues, including Major Depression, Substance Abuse, Anxiety, and ADHD
- Administered, scored, and interpreted psychological tests
- Composed integrated reports based upon the results of this testing
- Provided assessments for substance abuse disorders as referred by Dean of Students
- Developed and implemented outreach programming for groups and/or individuals on campus

September 2002 to  
June 2003

### **The Family Stress Clinic, Ltd. (Psy.D. Diagnostic Practicum)**

*Psychodiagnostic Extern*

*Supervised by Frances Pacheco, Psy.D.*

- Designed comprehensive batteries of psychological tests to best meet the needs of particular clients based upon background information and referral question
- Conducted comprehensive clinical interviews
- Administered, scored and interpreted psychological tests
- Composed integrated reports based upon the results of this testing
- Provided individual, family and couples therapy to clients of a variety of ages and with a range of identified issues

August 2001 to  
June 2002

**OMNI Youth Services (MA Therapy Practicum)**

*Juvenile Justice Intern*

*Supervised by Earle Rubuke, Jr., Psy.D.*

- Provided individual and family therapy to adolescents adjudicated to treatment
- Facilitated and lead psychoeducational and support groups for adolescents
- Administered, scored and interpreted partial psychological testing batteries
- Diagnoses treated included alcohol abuse/dependence, cannabis abuse/dependence, oppositional defiant disorder, conduct disorder
- Provided assistance in establishing and performing standardized outcomes research to evaluate the effectiveness of interventions employed

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**RESEARCH EXPERIENCE**

January 2000 to  
June 2000

**University of Illinois at Urbana-Champaign**

*Research Assistant*

*Supervised by Brent Roberts, Ph.D.*

- Performed various duties related to the establishment of a longitudinal study regarding the development of personality in adulthood
- Performed interviews of subjects for this study

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**PRESENTATIONS AND TRAININGS GIVEN**

December 2013

**Giving and Getting: What Children Really Need Everyday and Throughout the Holidays**

Presented to Early Childhood Community Coalition of Lake County

- August 2013      **Managing the Meltdown: Dealing with Tantrums and Behavioral Outbursts in Children**  
Presented to staff Advocate Condell Medical Center in Lake County, IL
- April 2013      **Managing the Meltdown: Dealing with Tantrums and Behavioral Outbursts in Children**  
Presented to members of CHADD in Lake County, IL
- March 2013      **Raising Boys: Understanding the Needs of Tomorrow's Men**  
Presented to interested community members in Lake County, IL
- October 2012      **Understanding and Intervening in ADHD**  
Presented to Northlake Division of Illinois Association of School Nurses
- September 2012      **From the Playground to the Internet: Responding to Bullying and Cyberbullying**  
Presented to interested community members in Lake County, IL
- July 2012      **Managing the Meltdown: Dealing with Tantrums and Behavioral Outbursts in Children**  
Presented to interested community members in Lake County, IL
- March 2012      **Managing the Meltdown: Dealing with Tantrums and Behavioral Outbursts in Children**  
Presented to interested community members in Lake County, IL
- February 2012      **From the Playground to the Internet: Responding to Bullying and Cyberbullying**  
Presented to interested community members in Lake County, IL
- July 2011      **What to do When Your Kid Won't Listen**  
Presented to interested community members in Lake County, IL
- December 2010      **Recognizing and Responding to Depression in Older Adults**  
Presented to Administration and Staff of American Home Care Express
- January 2010      **Identifying Depression**  
Presented to Administration and Staff of Provena Home Care
- December 2009      **Using Psychometric Tools in the Assessment of Threats**  
Presented to Administration and Staff of OMNI Youth Services
- July 2009      **Transference and Countertransference**  
Presented to Administration and Staff of Streamwood Behavioral Health Systems

- April 2009      **A Cry in the Dark: Dealing with Depression**  
Presented to Delta Sigma Theta Glen Ellyn Area Alumni
- September 2006      **Utilizing Psychometric Tools in the Assessment of Threats**  
Presented to Administration and Staff of OMNI Youth Services
- May 2006      **Building a Niche Within the Field of Psychology**  
Presented to Administration and Staff of OMNI Youth Services
- February 2006      **Addressing Resistance in Therapy**  
Presented to Administration and Staff of OMNI Youth Services
- December 2005      **Working Effectively With Systems**  
Presented to Administration and Staff of OMNI Youth Services
- October 2005      **Self-Care in Psychology Training**  
Presented to Administration and Staff of OMNI Youth Services
- July 2005      **Using Experiential Activities in Group Therapy**  
Presented to Administration and Staff of Vista St. Therese Medical Center
- December 2004      **Coping With Holiday Stress**  
Presented to interested community members in Lake County, IL. at Vista St. Therese Medical Center
- November 2004      **What to do When Your Teen Won't Listen**  
Presented to interested community members in Lake County, IL. at Vista St. Therese Medical Center
- February 2004      **Substance Abuse and Greek Life**  
Presented to the Fraternity and Sorority Community of Lake Forest College
- January 2004      **Achieving Balance in Greek Life**  
Presented to the Fraternity and Sorority Community of Lake Forest College
- January 2004      **Building and Maintaining Healthy Relationships**  
Presented to the Fraternity and Sorority Community of Lake Forest College
- November 2003      **Understanding Depression: Assessment and Treatment**  
Presented to Students of Lake Forest College
- October 2003      **Understanding Eating Disorders: Assessment and Treatment**  
Presented to Students of Lake Forest College
- September 2003      **Self-Care for Resident Assistants**  
Presented to Students of Lake Forest College

LAKE COUNTY BOARD OF HEALTH  
ADVISORY COMMITTEE APPLICATION

Name ROBERT WECKLER Home Phone 847 691 3317  
Home Address 483 FIRST STREET City ANTIOCH  
State ILLINOIS Zip 60002 County LAKE  
Place of Employment WECKLER AND ASSOCIATES, LTD Title OWNER/DIRECTOR  
Address 68 AMBRIDGE DRIVE SUITE 101 City GURNEE  
State ILLINOIS Zip 60031 County LAKE  
Business Phone 847 662 5588

Community activities, including offices held:

MEMBER OF ALCOHOLICS ANONYMOUS  
SERVED AS CONP REPRESENTATIVE, SECRETARY & TREASURER OF VARIOUS GROUPS  
DIRECTOR OF THEATRE AND DRAMA LITERARY ANTIOCH UNITED METHODIST CHURCH

Professional Activities/organizations, including offices held:

LAKE COUNTY BOARD OF HEALTH ADVISORY COMMITTEE  
CHAIRPERSON McHENRY COUNTY DUI STEERING COMMITTEE

I am interested in the following committee(s):

Please state why you are interested in the appointment:

SERVICE TO THE RECOVERY FIELD IN LAKE COUNTY

**References:**

Name DENIS MORIMOTO LCSW  
Affiliation PRIVATE PRACTICE  
Address 5404 W. ELM ST. SUITE 6 INDIANAPOLIS, IL.  
Phone 847 828 0488

Name MICHAEL L KLESTINSKI LCSW  
Affiliation FORMER EMPLOYER  
Address 68 AMBROSD DRIVE SUITE 101 GURNEE, IL  
Phone 847-367-6900

**In nominated, nominated by:**

Name \_\_\_\_\_  
Affiliation \_\_\_\_\_  
Address \_\_\_\_\_  
Phone \_\_\_\_\_

Committee membership is open to providers, consumers and citizens from Lake County. This ensures a balance of input from all groups affected by and interested in Lake County Health Department activities. At times, it is necessary to identify potential conflict of interest situations; therefore, please answer the following question.

Currently, or within the last 12 months, have you had any ownership, employment, medical staff, fiduciary, contractual, creditor, consultive, or familial relationship with the Lake County Board of Health, Health Department, or with any of its employees?

☐ Yes

No ☒

**Explanation if yes:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Each new applicant for membership is requested to complete this form. Present Committee members shall annually update the information. Each member is also responsible for notifying the Health Department of any change in employment or affiliation.

Attach a Resume, if available.

12-17-13

Date

The above information is accurate and correct to the best of my knowledge.

Robert W. Walker  
Signature of Applicant

## Robert Weckler

Jan 2008 – Present: Weckler & Associates, LTD;  
Owner/Director/Administrator/Clinical Director. 68 Ambrogio Drive, Gurnee, IL  
60031 & 5400 W. Elm St. McHenry, IL 60050

May 2002 – December 2007: Michael Klestinski & Associates, P.C.; Director of  
Substance Abuse Services. 68 Ambrogio Drive, Gurnee, IL 60031 & 5400 W. Elm  
St. McHenry, IL 60050

Responsible for Clinical Supervision of Counselors, QU & U.R., conduct  
substance abuse assessments, provide direct service for DUI and non-DUI clients  
and families, IOP and individual counseling, recruit and train Professional Staff,  
Market Agency Services, Member of McHenry County DUI Steering Committee

January 1991 – May 2002: Michael Klestinski & Associates, P.C., Outpatient  
Alcohol/Drug Counselor, Provide all levels of DUI services including assessment  
& treatment of non-DUI AODA clients

October 1989 – December 1990: St. Catherine's Benet Lake Center, Benet Lake,  
WI., Inpatient Alcohol/Drug Counselor

December 1988 – October 1989: Mercy Health Care Center, Aurora, IL.,  
Counselor Supervisor-Adolescent Chemical Dependency Unit, Inpatient

April 1985 – February 1988: Parkside Lodge of Mundelein, Mundelein, IL.,  
Inpatient Counselor & Senior Counselor-Adolescent Program, conducted group &  
individual counseling sessions, family sessions and lectures for clients, train new  
substance abuse counselors and coordinated 12 Step Group Volunteer Program

### Credentials

IAODAPCA Certified Supervisor AODA Counselor # 3676

NAADAC Certification Commission – National Certified Addiction Counselor II #  
702

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Robert W. Weckler CSADC, NCAC II

483 First St.

Social Security # 336 – 42 – 4594

Antioch, IL 60002

Tel. (H) 847-395-8807

(W) Gurnee 847-662-5588 McHenry 815-344-6900

LAKE COUNTY BOARD OF HEALTH  
ADVISORY COMMITTEE APPLICATION

Joel Williams 847-533-5398  
Name Home Phone  
2575 N. Augusta Dr. Wadsworth  
Home Address City  
IL 60083 Lake  
State Zip County  
PADS Lake County Executive Director  
Place of Employment Title  
3001 Green Bay Rd, Bldg 5 North Chicago  
Address City  
IL 60064 Lake  
State Zip County  
847-689-4357 x122  
Business Phone

Community activities, including offices held:

Vice President, Lake County Coalition for the Homeless  
Vice Chair, Alliance for Human Service of Lake County

Professional Activities/organizations, including offices held:

Supportive Housing Providers Association (SHPA)  
Housing Action Illinois (HAII)

I am interested in the following committee(s):

Behavioral Health

Please state why you are interested in the appointment:

The population we serve at PADS frequently overlaps  
with those that are in need of Behavioral Health  
Services. The stronger it is, the stronger we are.



References:

Name Carol Craig  
 Affiliation Colleague  
 Address 3010 Grand Ave, Winkegan  
 Phone 224-430-8977

Name Brenda O'Connell  
 Affiliation Colleague  
 Address 500 W. Winchester  
 Phone 247-377-2331

In nominated, nominated by:

Name \_\_\_\_\_  
 Affiliation \_\_\_\_\_  
 Address \_\_\_\_\_  
 Phone \_\_\_\_\_

Committee membership is open to providers, consumers and citizens from Lake County. This ensures a balance of input from all groups affected by and interested in Lake County Health Department activities. At times, it is necessary to identify potential conflict of interest situations; therefore, please answer the following question.

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☐ Yes

No ☒

Explanation if yes:

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Each new applicant for membership is requested to complete this form. Present Committee members shall annually update the information. Each member is also responsible for notifying the Health Department of any change in employment or affiliation.

Attach a Resume, if available.

The above information is accurate and correct to the best of my knowledge.

Jel Wilkes  
 Signature of Applicant

Date \_\_\_\_\_

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# Joel Williams

JOEL WILLIAMS  
Executive Director  
PADS Lake County  
1075 S. Ridgely Dr.  
Naperville, IL 60563  
Cell: 630.433.1397  
Email: jwilliams@pads-lakecounty.org

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## Work Experience

January 2013 - Present      PADS Lake County      North Chicago, IL

### Executive Director

- Serves as the chief executive of PADS Lake County
- Supervises and provides leadership to four direct reports, and an oversight of all
- Assures compliance with all relevant laws and regulations
- Provides general oversight of all PADS Lake County activities, manages the day-to-day operations, and assures a smooth functioning, efficient organization
- Assists the Board of Directors of PADS in ensuring that the Mission, Vision, guiding principles, and short and long term goals are accomplished through the execution of appropriate tactics
- Holds the Board accountable for, and oversees the accountability and the staff committees and individual members, and helps evaluate performance regularly
- Acts as an advocate within the public and private sectors for issues relevant to PADS Lake County, its services, and constituencies
- Oversees and is responsible for the fiscal activities of the organization including budgeting, reporting, and audits

September 2006 - January 2013      Lake County Government      Libertyville, IL  
Planning, Building & Development Department

### Community Development Administrator - May 2010

Principal Planner, Community Development - July 2009

Senior Planner, Community Development - March 2008

Planner, Community Development - September 2006

- Supervises and provides leadership to a staff of six
- Administered numerous HUD Community Development grant programs
- Responsible for preparation of plans and reports for grant funds
- Coordinator and facilitated local Continuum of Care for business assistance
- Staffed Community Development Commission and worked closely with elected and appointed officials
- Served as Public Information Officer (PIO)

June 2006 - June 2009      Elmhurst College      Elmhurst, IL  
Department of Political Science

### Adjunct Faculty, Political Science

- Taught multiple courses in Political Science and Public Administration
- Responsible for course content, assignments, and grading
- Required to meet academic standards set by the Political Science Department and Elmhurst College

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## Education

2004-2006	DePaul University	Chicago, IL
• Earned an MPA (M.S. GPA) in Public Service Management, with a concentration in Public Administration		
2000-2004	Elmhurst College	Elmhurst, IL
• Earned a B.S. (cum laude) (B.S. GPA) in Political Science & Urban Studies with a minor in Communications		

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## Other

- Co-Chair of the Center for Community-based (CBC) Technology Subcommittee for the State of Illinois' ongoing senior improvement initiative (January 2013-2016)
- Served as statewide Advisory Council for the Supervisory Housing Providers Association (senior project)
- President of the Alliance for Human Services of Lake County
- Board President for the Lake County Coalition for the Homeless
- Internship at US Senator Barack Obama's office (2006-2008)
- Internship in US Congressman Henry Hyde's campaign office, 2005

LAKE COUNTY BOARD OF HEALTH  
ADVISORY COMMITTEE APPLICATION

Name Charla Waxman Home Phone 847-543-1846  
Home Address 840 Cherry Creek Drive City Grayslake  
State Illinois Zip 60030 County Lake  
Place of Employment VISTA Health System Title Director  
Address 1324 N Sheridan Road City Waukegan  
State Illinois Zip 60085 County Lake  
Business Phone 847-360-3000

Community activities, including offices held:

Elgin Gang/Drug Task Force Past Chair  
Operation Snowball, Inc Past Chair  
Illinois Association of Student Assistance Professionals

Professional Activities/organizations, including offices held:

National Gang Crime Research Center-  
conference chair  
DuPage County States' Attorney's Task Force

I am interested in the following committee(s): as needed

Please state why you are interested in the appointment:

I am employed and live in Lake  
County and want to increase my  
involvement in my county of residence  
commensurate with my work experience.

**References:**

Name Linda Pfeifer  
 Affiliation DuPage County Health Dept  
 Address 111 N. County Farm Road  
Wheeling, Illinois 60488  
 Phone 630-632-8626

Name Michael Isaac's  
 Affiliation VISTA Health System  
 Address 1324 N Sheridan  
Waukegan, IL 60085  
 Phone 847-360-4174

**In nominated, nominated by:**

Name \_\_\_\_\_  
 Affiliation \_\_\_\_\_  
 Address \_\_\_\_\_  
 Phone \_\_\_\_\_

Committee membership is open to providers, consumers and citizens from Lake County. This ensures a balance of input from all groups affected by and interested in Lake County Health Department activities. At times, it is necessary to identify potential conflict of interest situations; therefore, please answer the following question.

Currently, or within the last 12 months, have you had any ownership, employment, medical staff, fiduciary, contractual, creditor, consultive, or familial relationship with the Lake County Board of Health, Health Department, or with any of its employees?

☒ Yes

No ☐

Explanation if yes:

My husband was President of the Board  
of Health and prior to that he served as  
a board member

Each new applicant for membership is requested to complete this form. Present Committee members shall annually update the information. Each member is also responsible for notifying the Health Department of any change in employment or affiliation.

Attach a Resume, if available.

1/10/14  
 Date

The above information is accurate and correct to the best of my knowledge.

Charles Wehner  
 Signature of Applicant

**Dr. Charla S. Waxman**  
**840 Cherry Creek Drive**  
**Grayslake, IL 60030**  
**847-471-7950**  
**charlawax@yahoo.com**

**Vista Health System, Waukegan, IL**

**2013-Present**

**Director of Community Relations, Business Development and Education**

- Responsible for promotion of psychiatric hospital services
- Provides behavior management consultation for inpatient psychiatric unit
- Writes promotional materials for all programs within the department of psychiatry
- Supervises the education department creating and providing mental health presentations for the community
- Supervise teacher in the department of psychiatry
- Writes articles for hospital newsletter on mental health topics
- Instruct and certify for Mental Health First Aid in surrounding communities

**Linden Oaks at Edward, Naperville, IL**

**2006-2013**

**Director of Business Development**

- Responsible for day to day business development with Marketing Department
- Supervised marketing staff in a directive manner
- Identified target market and target market needs
- Wrote articles for internal and external newsletters
- Identified and market referral sources
- Served on internal and external committees to promote the hospital
- Brokered referrals into the hospital
- Reported and respond to directives to the CEO
- Promoted internal staff and physician talent
- Organized conference and professionals seminars

**Charla Waxman, Ltd., President**

**Present**

- Provide grant coordination and development
- Offer consultative direction on curriculum, classroom management, corporate quality improvement, and team learning
- Writes curriculum related to adolescent behavior and learning
- Facilitates supportive, informational and skill based groups for children, adolescents, and adults
- Provides presentations on educational and corporate-directed topics
- Develops educational newsletters for families and staff policy for schools and corporations
- Trains Police and Probation Officers on gangs and delinquent behavior
- Consults as a gang specialist to agencies requiring program direction

**College of Lake County, Grayslake, IL**

**2012-Present**

- Social Services

**Webster University, Adjunct Faculty**

**1999-Present**

- Criminology

**Aurora University, Adjunct Faculty**

**1999-Present**

- Gang; Crisis Response and Classroom Management for Teachers

**Roosevelt University, Adjunct Faculty**

**2001-Present**

- Classroom Management: Induction and Inquiry

**Alexian Brothers Medical Center, Elk Grove Village, IL**

**1995-1996**

**Clinical Director, Child and Adolescent Services**

- Developed direction of clinical activities for two psychiatric units

- Provided marketing plan and implemented plan for community awareness programs
- Interfaced with clinical team to promote unity for focus for programs
- Provided community consultations, presentations, and training on mental health topics to establish recognition for programs
- Facilitated contractual groups for aggressive/gang-involved adolescents at local schools, probation services, and group homes

**Linden Oaks at Edward, Naperville, IL**  
**Program Director, Adolescent Services**

**1994-1995**

- Developed managed-care friendly programs for short-term stay patients
- Created program to service DCFS clients on a 24-bed unit
- Trained staff to effectively work with acute-care patients
- Designed geriatric programs
- Provided marketing opportunities through promotion of services within a six county radius
- Established new focus for difficult-to-reach adolescents within a partial program structure
- Facilitated trainings for treatment and professional community groups for adolescents experiencing difficulties with anger/aggression

**Glen Oaks Medical Center, Glendale Heights, IL**  
**Director of Outpatient Programs**

**1990-1994**

- Created improved focus of services provided at Glen Oaks
- Improved quality management within program structure
- Hired and supervised all staff in outpatient setting

**Director of Network Development**

- Increased managed care contracts for the psychiatric component of the hospital

**Director of Marketing and Program Development**

- Marketed psychiatric services provided at Glen Oaks
- Developed brochures and other collateral to create program awareness
- Facilitated clinical groups for both inpatient and outpatient services
- Provided and developed informational presentations on a variety of mental health topics
- Wrote articles for newsletters on mental health topics
- Wrote programs and curricula which corresponded to market trends for psychiatry
- Provided community consultative services on gangs and cults
- Recruited and marketed psychiatric practices groups
- Worked closely with the Vice President, management team, and line staff to facilitate internal marketing
- Maintained membership and leadership status in community groups

**Charter Barclay Hospital, Chicago, IL**  
**Assistant Administrator**

**1985-1990**

- Reported directly to Hospital Administrator
- Managed fire safety, physical plant development, and building maintenance
- Provided community educational presentations and consultations on gangs and other adolescent issues
- Developed the C.Q.I. format and in-house newsletter
- Informed the management team of all corporate decisions

**Program Manager**

- Managed a 32 bed adolescent unit and its patients
- Supervised 47 employees
- Focused specifically on aggressive adolescents and programming related to this special-needs patient
- Developed new program tracks to meet patient needs

**Clinical Coordinator**

- Coordinated all clinical activities on the adolescent unit
- Managed the milieu in a safe and structured manner

**Clinical Specialist**

- Provided primary caseload management
- Carried a caseload of up to eight patients
- Developed intervention activities to reduce negative patient behaviors

**Jewish Community Center, Phoenix, AZ****1984-1985****Head Teacher**

- Provided day care activities to two and three year olds through a structured lesson-planned day

**Tri-City Mental Health, East Chicago, IN****1980-1984****Program Coordinator**

- Managed a teen drop-in center project which served over 5,000 adolescents per year
- Facilitated clinical activities, educational activities, and marketing of the program

**Youth Education Worker**

- Coordinated all educational groups for adolescents, their families, and the community

**Youth Worker**

- Worked with adolescents from a recreational supervision format
- Supervised day to day functioning of the teen center

**EDUCATION**

Doctoral Degree in Education, Roosevelt University, Chicago, IL 2001

Master of Business Administration, Webster University, St. Louis, MO 1993

Bachelor of Science in Elementary Education, Calumet College, Whiting, IN 1980

Certified Gang Specialist at Primary, Intermediate, and Expert Level 1998-1999

National Gang Crime Research

**CERTIFICATIONS**

Mental Health First Aid; Responder and Trainer

Gang Counseling Certificate; Expert Level

Threat Preventionist

Suicide Prevention Specialist

**CURRENT AFFILIATIONS**

Operation Snowball Board of Directors

Elgin Gang and Drug Task Force

State's Attorney Task Force on gangs

Elgin Recreation Center Board of Directors

Instructor/Researcher; National Gang Crime Research Center

**PAST AFFILIATIONS**

DuPage Consortium

Women's Board Calumet College

Build, Inc.

Advisor to South African Women's Coalition

Illinois Teen Institute, Administrative Coordinator

**PRESENTATIONS**

International Symposium on Violence and Intimidation: Paris, France

Keynote: Illinois Student Assistance Coordinators Association

Keynote: Operation Snowball, Illinois Math and Science Academy

DARE Officer Training: Gangs, Bullying/Intimidation

**AWARDS**

The Fredric Thrasher Award for gang counseling  
Spirit Award for working with difficult youth

**PUBLICATIONS**

An Interview Study with Male and Female Gang Members of the Latin King Nation:  
Waxman, Charla, Ed.D, 2001, Dissertation, Roosevelt University

**21<sup>st</sup> Century Social Issues**

Chapter: History of Mental Health

Chapter: History of Gangs

**Proceeding of the 7<sup>th</sup> National Gang Crime Research Center**

Fair Fighting

Addiction Model

Cognitive Behavioral P.E.E.R. Model

**Social Emotional Learning and Prevention in the Student Assistance Journal**

I provide over two hundred presentations each year to corporations, schools, facilities, and law enforcement. Topics include: gangs, depression, teen suicide, anger management, team building, self-esteem, building healthy families, and cults.

References available upon request