

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 5/21/2012

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to

| | ne terms and conditions of the policy, ertificate holder in lieu of such endors | | | | | | tement on th | is certificate does not c | onfer ı | ights to the | |
|---|--|--------------------------------|-------------------------------|--|--|---|--|---|----------------------------------|--------------|--|
| PRC | DUCER | (217)893-1138 (217)893-1189 | CONTACT NAME: Karah Wilson | | | | | | | | |
| ESC | Insurance Agency, Inc. | Fax: (217)893-1189 | | | PHONE (A/C, No, Ext): (217)893-1138 FAX (A/C, No): (217)893-1189 | | | | | | |
| 705 Thunderbird | | | | | E-MAIL ADDRESS: kwilson@esoins.com | | | | | | |
| PO Box 428 | | | | | INSURER(S) AFFORDING COVERAGE | | | | | NAIC# | |
| Rantoul, Illinois 61866 | | | | | INSURER A: Arch Insurance Company | | | | | 11150 | |
| INSURED | | | | | INSURER B: | | | | | | |
| Countryside Fire Protection District | | | | | INSURER C: | | | | | | |
| | North Deerpath Drive non Hills, IL 60061 | | | | INSURER D : | | | | | | |
| V C. | mon rims, iL 00001 | | | | INSURER E : | | | | | | |
| | | | | | INSURER F: | | | | | | |
| | | | | NUMBER: | | | | REVISION NUMBER: | | | |
| 1 O E | HIS IS TO CERTIFY THAT THE POLICIES IDICATED. NOTWITHSTANDING ANY RE ERTIFICATE MAY BE ISSUED OR MAY XCLUSIONS AND CONDITIONS OF SUCH | QUIF PERT POLI | REME AIN, | NT, TERM OR CONDITION THE INSURANCE AFFORD LIMITS SHOWN MAY HAVE | OF AN' ED BY | Y CONTRACT THE POLICIE REDUCED BY | OR OTHER I S DESCRIBEI PAID CLAIMS | DOCUMENT WITH RESPE D HEREIN IS SUBJECT TO | O ALL | WHICH THIS | |
| INSR LTR | | | WVD | POLICY NUMBER | | (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | | | | |
| | GENERAL LIABILITY | | | MEPK07615202 | | 12/12/2011 | 12/12/2012 | EACH OCCURRENCE DAMAGE TO RENTED | \$ | 1,000,000 | |
| A | COMMERCIAL GENERAL LIABILITY CLAIMS-MADE OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: | | | | | | | PREMISES (Ea occurrence) | \$ | 100,000 | |
| | | | | | | | | MED EXP (Any one person) | \$ | 10,000 | |
| | | | | | | | | PERSONAL & ADV INJURY | \$ | 1,000,000 | |
| | | | | | | | | GENERAL AGGREGATE | \$ | 10,000,000 | |
| | POLICY PRO- LOC | | | | | | | PRODUCTS - COMP/OP AGG | \$ | 10,000,000 | |
| A | AUTOMOBILE LIABILITY | | | MEPK07615202 | | 12/12/2011 | 12/12/2012 | COMBINED SINGLE LIMIT (Ea accident) | \$ | 1,000,000 | |
| | ✓ ANY AUTO | | | | | | | BODILY INJURY (Per person) | \$ | | |
| | ALL OWNED SCHEDULED AUTOS | | | | | | | BODILY INJURY (Per accident) | \$ | | |
| | HIRED AUTOS NON-OWNED AUTOS | | | | | | | PROPERTY DAMAGE (Per accident) | \$ | | |
| | | | | | | | | | \$ | | |
| Α | UMBRELLA LIAB ✓ OCCUR | | | MEUM07598502 | | 12/12/2011 | 12/12/2012 | EACH OCCURRENCE | \$ | 1,000,000 | |
| Α | EXCESS LIAB CLAIMS-MADE | | | | | | | AGGREGATE | \$ | 2,000,000 | |
| | DED RETENTION \$ | | | | | | | | \$ | | |
| | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY Y/N | | | | | | | WC STATU- OTH- TORY LIMITS ER | | | |
| ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under | | | | | | | | E.L. EACH ACCIDENT | \$ | | |
| | | | | | | | | E.L. DISEASE - EA EMPLOYEE | \$ | | |
| | If yes, describe under DESCRIPTION OF OPERATIONS below | | | | E.L | | | E.L. DISEASE - POLICY LIMIT | E.L. DISEASE - POLICY LIMIT \$ | | |
| | | | | | | | | | | | |
| | CRIPTION OF OPERATIONS / LOCATIONS / VEHIC | | | | | | | | | | |
| EMP BON | LOYEE THEFT - PRESIDENT, SECRI | ETAR | Y, T | REASURER, BUSINESS I | MANAGE | ER AND FIRE | E CHIEF \$3 | 00,000 EACH AND \$10 | ,000 | BLANKET | |
| DOIN | | | | | | | | | | | |
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| CERTIFICATE HOLDER | | | | | | CANCELLATION | | | | | |
| Holder's Nature of Interest : Certificate Holder | | | | | | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE | | | | | |
| County of Lake | | | | | | THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. | | | | | |
| 18 N. County Street | | | | | | | | | | | |
| Waukegan, IL 60085 | | | | | | AUTHORIZED REPRESENTATIVE | | | | | |
| | | | | | | CKU JEWN | | | | | |