

# Lake County Illinois

*Meeting held by Video Conference*

*Physical Location:*

*18 N County Street (10th Floor), Waukegan, IL 60085*



## Meeting Minutes - Draft

**Monday, April 25, 2022**

**9:00 AM**

**Assembly Room, 10th FL, 18 N County Street, Waukegan, IL or  
register to virtually attend at <https://bit.ly/38ZBwUG>**

**Lake County Liquor Control Commission**

**PUBLIC ATTENDANCE:** The public can attend Lake County Committee and Board meetings (two options):

(1) In-person attendance is on the 10th Floor of the County Administrative Tower (9th Floor, if necessary), 18 N. County Street, Waukegan, Illinois.

(2) Remote / virtual attendance through registration at:  
<https://bit.ly/38ZBwUG>

**RECORDING:** Meetings, to include Public Comment, will be recorded.

**PUBLIC COMMENT:** The public will be afforded time to comment on matters related to the business of the County Board. A total of 30 minutes will be permitted for Public Comment and no more than three minutes per comment. In general, Public Comment on items not on the agenda will be presented near the beginning of the meeting. Public Comment on agenda items may be presented during consideration of that item. Individuals attending in-person or remotely may present their Public Comment during the meeting. Individuals not in attendance may provide written Public Comment that must be received by 3:00 p.m. the day prior to the meeting (emailed to [PublicComment@Lakecountyil.gov](mailto:PublicComment@Lakecountyil.gov) or delivered to the County Board Office 18 N. County Street, Waukegan, Illinois (10th floor)).

Public Comment will proceed in the following order: (1) Public Comment by individuals in attendance on the 10th Floor, (2) Public Comment by individuals who registered via the link on the front page of the agenda and are attending remotely / virtually, and then (3) written comments.

Individuals providing Public Comment will provide the following information:

- \* Meeting: Liquor Commission (Subject line for written Public Comment)
- \* Name (REQUIRED)
- \* Topic or Agenda Item # (REQUIRED)
- \* Street Address, City, State (Optional)
- \* Phone Number (Optional)
- \* Organization/Agency/etc. Represented (If representing yourself, put "Self")

\* \* \*To view County Board Rules, click here: <https://bit.ly/3idRdrV> \* \* \*

**1. Call to Order**

*Chair Hart called the hearing to order at 9:00 a.m.*

**Present** 2 - Commissioner Casbon and Commissioner Hart

**Absent** 2 - Commissioner Hunter and Commissioner Pedersen

*Others present:*

*Dan Brown, State's Attorney's Office*

*Jamie Helton, State's Attorney's Office*

*Kyle Brasewicz, Sheriff's Office*

*Jenny Garcia, Court Reporter*

*Linda Stenseth, Bridgeport Inn*

*Lisa Ware, Catering by Michaels*

*Jeff Ware, Catering by Michaels*

*Tiffany Otis, Catering by Michaels*

**2. Pledge of Allegiance**

*Chair Hart led the Pledge of Allegiance.*

**3. Addenda to the Agenda**

*There were no additions or amendments to the agenda.*

**4. Public Comment**

*There was no public comment.*

**5. Chair's Remark**

*There were no Chair remarks.*

**6. Unfinished Business**

*There was no unfinished business.*

**7. New Business**

**REGULAR AGENDA**

**7.1 [22-0651](#)**

Bridgeport Inn hearing and application review for a Class B license to be added to the existing Class A license in unincorporated Antioch.

*Linda Stenseth was sworn in by the court reporter.*

*Jamie Helton, provided an overview of the Class B license to be added to the Class A license for Bridgeport Inn in unincorporated Antioch.*

*The Liquor Commission approved the Class B license.*

7.2 [22-0652](#)

Catering by Michaels hearing and application review for a Relinquishment Upon Sale Class A License in unincorporated Libertyville.

*Lisa Ware and Tiffany Otis were sworn in by the Court Reporter.*

*Dan Brown, State's Attorney, provided an overview of the application for a relinquishment upon sale for a Class A license for Catering by Michaels in unincorporated Libertyville.*

*The Liquor Commission approved the Relinquishment upon sale Class A license application was approved by the Commission.*

5. **Executive Session**

*There was no executive session.*

6. **Adjournment**

*Chair Hart declared the hearing adjourned at 9:15 a.m.*

**Next Hearing: May 23, 2022**