## LAKE COUNTY ZONING BOARD OF APPEALS

# **VARIATION APPLICATION**

Applicant(s): (please print)	RR, LLC Bobbie J Owner(s)	ackson
Subject Property:	Present Zoning: Present Use: Proposed Use: PIN(s): Address:	General Contractor General contractor Outside contractor storage, Equipment storage 02-02-401-004 02-02-401-005 43420 & 43380 N US Highway 45 Antioch, Illinois 60002-7211
	Legal description: ( see deed)	
Request:  1. Install a 5 fo	The following variated the second second thigh cedar fence alo	ng Route 45
2. Install a stee	el gate across the entire	e driveway
3. Remove the re	equirement: plants & sh	rubs from the proposed (UDO) compliance requirement
4		
The fencing and games The fence and games The	ate will act as a visual	ry: protect the wellbeing of the property. deterrent to any would be criminals. nall debris from leaving the property and entering
7 <del>-11-1-11-11-11-11-11-11-1-1-1-1-1-1-1-</del>	Marine as a superior and a superior	

Approval Criteria: The Lake County Zoning Board of Appeals is required to make findings of fact on your request. You should "make your case" by explaining specifically how your proposed request relates to each of the following criteria:

Exceptional conditions peculiar to the applicant's property.  Response:
The suggested landscaping will not survive along Route 45.
Extreme winter conditions, snow plowing, and winter road treatment will damage landscaping.
2. Practical difficulties or particular hardship in carrying out the strict letter of the regulation. Response:
Landscaping is difficult to maintain, horticultural assistance by a licensed
professional just to support plant growth, would be costly.
To continue plant growth, grounds would require years of amending
the soil with chemicals for fertilization which could cause runoff
into culvert and possibly contaminate surrounding natural wetlands.
3. Harmony with the general purpose and intent of the zoning regulations.
Response:  Installing a fence would be more visually appealing to motorists on Route 45
and would also deter would be criminals from attempting property theft or vandalism.
The fence and gate would comply with UDO compliance and prevent
debris from leaving the property and entering the roadway and
neighboring properties.
Four (4) trees along the fence would comply with UDO compliance.
The gate and fence will have a similar appearance to other business in the area.
All adjacent properties along Route 45 have security fences with gates
and lack professional landscaping, trees, shrubbery and bushes.

## APPLICANT INFORMATION

Applicant(s): RR LLC Bobbie Jackson (Please Print) Owner(s)	Phone:
43420 & 43380 N us highway 45	p=1
Address	Email:
Contract purchaser(s) if any	Phone:
Address	Email:
I/we hereby authorize the following person tapplication:	to represent me/us in all matters related to this
Name	Phone:
	Email:
Address	
I/we hereby attest that all information given	above is true and complete to the best of
Signature(s) of contract purchasers	
that Dobit 100/5000 personally known to me is (are) the personal bearing the date of 10-10-10-10-10-10-10-10-10-10-10-10-10-1	and appeared before me this day in signed, sealed and delivered the same
ommissio	on expires

### **COURT REPORTER AGREEMENT**

#### **CHECK ONE OF THE FOLLOWING:**

1	I authorize the County to act on my behalf to retain a Certified transcribe the public hearing and provide a transcript to the Zoni further agree to pay the Reporter reasonable fees for his/her servi Reporter and the County is invoiced and pays the Reporter, I agree to If the County sues to obtain reimbursement, I agree to pay the attorney's fees in bringing suit and obtaining a judgment.	ng Board of Appeals. I ices. If I do not pay the oreimburse the County.
	I will furnish a Certified Shorthand Reporter to transcribe the public transcript to the Zoning Board of Appeals. I realize that the failure to continuation of the public hearing in which case I agree to reimb additional expenses caused by such continuation.	o do so may result in the
	The second secon	
	Please send the bill to:  Bob Jackson  Print Name	<u> </u>
	Street Address	H44 45
	Antiuch City, State, Zip	16 6000

THIS SIGNED AGREEMENT MUST ACCOMPANY YOUR APPLICATION

#### WARRANTY DEED

AFTER RECORDING MAIL TO:

Demarkni Legal Inc. 558 main Street Antioch. IL 60002

MAIL REAL ESTATE TAX BILL TO: RR LLC

43420 N. US Highway 45 Antioch, IL 60002

20GNW471359GU

THE GRANTOR: Alan W. Harrison, a divorced man not since remarried, of 43420 N. US Highway 45, Antioch, IL 60002, for

and in consideration of TEN AND 00/100THS (\$10.00) DOLLARS and other good and valuable consideration in hand paid, CONVEYS AND WARRANTS to RRULC, an Dinois Corporation, of 285 pakwood Drive, Antioch, Llobous, to have and to hold,

the following described Real Estate, situated in the County of Lake, in the State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

43350 N US Highway 45, Antioch, IL 160002 and 43420 N. US Highway 45, Antioch, IL 60002

Commonly known as:

PIN: 02-62-401-005 + 02-02-401-004-0000

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

SUBJECT TO: (a) General real estate taxes not due and payable at the time of closing; (b) Special Assessments confirmed after Contract date; (c) Building, building line and use or occupancy restrictions, conditions and covenants of record; (d) Zoning laws and Ordinances; (e) Easements for public utilities; (f) Drainage ditches, feeders, laterals and drain tile, pipe or other conduit.

Image# 059723510003 Type: DW Recorded: 09/04/2020 at 10:36:09 AM Receipt#: 2020-00059856 Page 1 of 3 Fees: \$697.50

IL Rental Housing Fund: \$9.00 Lake County IL Recorder Mary Ellen Vanderventer Recorder

F11e 7691405

#### **REAL ESTATE TRANSFER TAX**

County: Illinois: Total:

Stamp No: 0-932-514-272 Declaration ID: 20200804960920

Instrument No: 7691405 Date: 4-Sep-2020

\$212.50

\$425.00

\$637.50

	DATED this
	STATE OF
2	COUNTY OF Late
	I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that <b>Alan W. Harrison</b> , personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and individually acknowledged that he/she signed and delivered the said instrument as his/her free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.
	Given under my hand and official seal this day of, 2020.
	$ar{h}$
	NAME AND ADDRESS OF PREPARER:
	Judy K. Maldonado and/or Alicia Ayala
	Attorney at Law

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### **LEGAL DESCRIPTION**

Order No.: 20GNW471359GU

For APN/Parcel ID(s): 02-02-401-004-0000 and 02-02-401-005-0000

LOTS 1 AND 2 IN CIMAGLIO SUBDIVISION, BEING A SUBDIVISION OF PART OF LOT 1 IN TILLOTSON'S SUBDIVISION IN THE EAST 1/2 OF GOVERNMENT LOT 2 IN THE EAST 1/2 OF SECTION 2, TOWNSHIP 46 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 10, 1997 AS DOCUMENT 3941858, IN LAKE COUNTY, ILLINOIS.



Roberts Restorations inc

## 43420 rt us 45 CUP permit

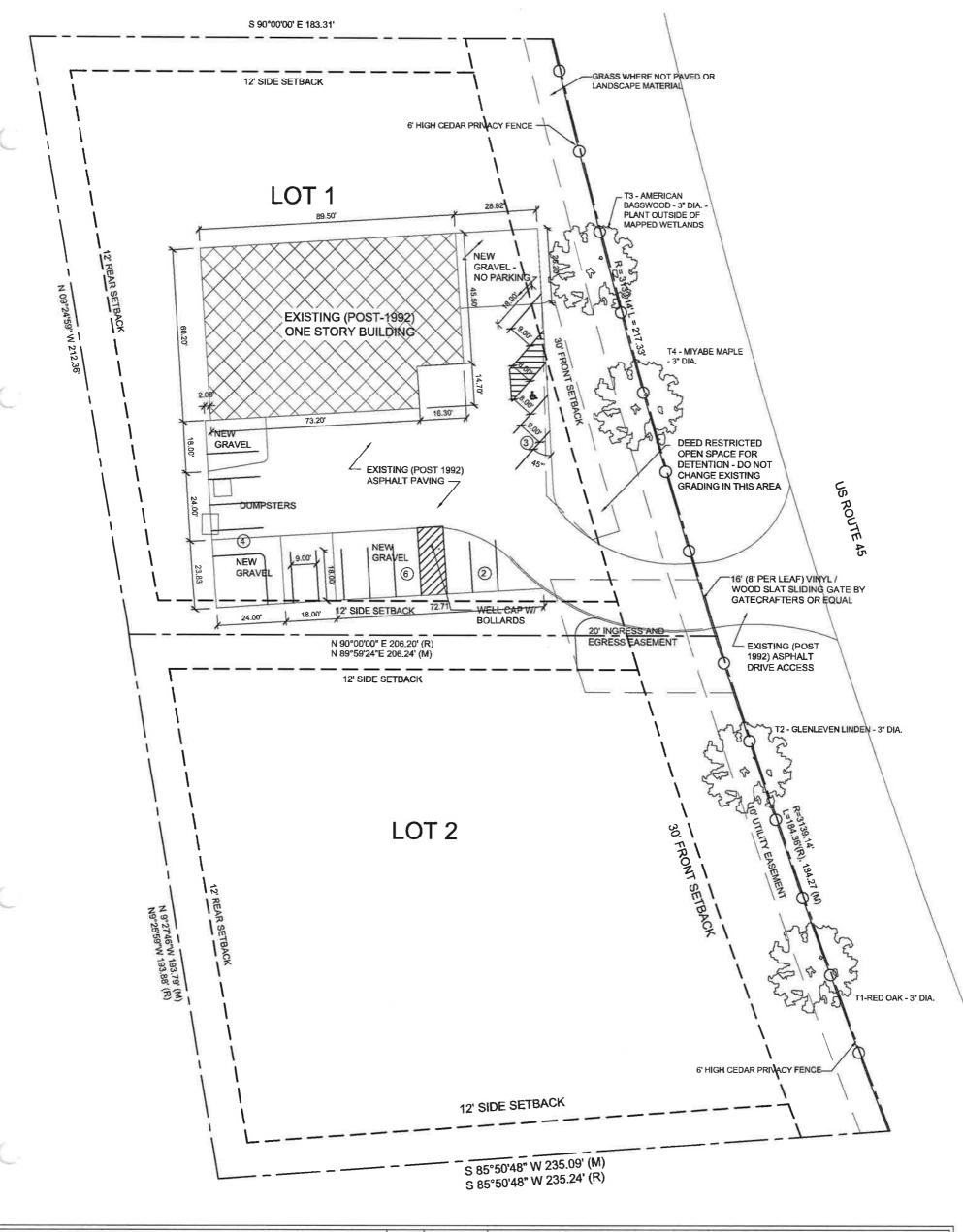
Shirani, Roozbeh <

To: Roberts Restorations inc

Tue, Nov 2, 2021 at 1:27 PM

As long as the fence is in your property and not in the State right of way, I don't have any issue. Please coordinate with

[Quoted text hidden]



ROBERTS RESTORATION		REV	DATE	DESIGN STUDIO C, Ltd.
ROBERTS RESTORATION		E	-	DEGIGN CTODIO O, Etc.
SCALE: 1:20	DATE: 10-6-2021			