

# Lake County Illinois

*Lake County Courthouse and Administrative Complex  
18 N. County Street  
Waukegan, IL 60085-4351*



## **Agenda Report - Final**

**Friday, June 3, 2022**

**12:00 PM**

**Assembly Room, 10th Floor or register to virtually attend at  
<https://bit.ly/3yNKcIO>**

**F&A Special Committee on COVID-19 Pandemic  
Recovery and Investment**

**PUBLIC ATTENDANCE:** The public can attend Lake County Committee and Board meetings (two options):

(1) In-person attendance is on the 10th Floor of the County Administrative Tower (9th Floor, if necessary), 18 N. County Street, Waukegan, Illinois.

(2) Remote / virtual attendance through registration at: <https://bit.ly/3yNKcIO>

**RECORDING:** Meetings, to include Public Comment, will be recorded.

**PUBLIC COMMENT:** The public will be afforded time to comment on matters related to the business of the County Board. A total of 30 minutes will be permitted for Public Comment and no more than three minutes per comment. In general, Public Comment on items not on the agenda will be presented near the beginning of the meeting. Public Comment on agenda items may be presented during consideration of that item. Individuals attending in-person or remotely may present their Public Comment during the meeting. Individuals not in attendance may provide written Public Comment that must be received by 3:00 p.m. the day prior to the meeting (emailed to [PublicComment@Lakecountyil.gov](mailto:PublicComment@Lakecountyil.gov) or delivered to the County Board Office 18 N. County Street, Waukegan, Illinois (10th floor)).

Public Comment will proceed in the following order: (1) Public Comment by individuals in attendance on the 10th Floor, (2) Public Comment by individuals who registered via the link on the front page of the agenda and are attending remotely / virtually, and then (3) written comments.

Individuals providing Public Comment will provide the following information:

- \* Meeting: F&A Special Committee (Subject line for written Public Comment)
- \* Name (REQUIRED)
- \* Topic or Agenda Item # (REQUIRED)
- \* Street Address, City, State (Optional)
- \* Phone Number (Optional)
- \* Organization/Agency/etc. Represented (If representing yourself, put "Self")

\*\*\*To view County Board Rules, click here: <https://bit.ly/3idRdrV>\*\*\*

1. Call to Order
2. Pledge of Allegiance
3. Roll Call of Members
4. Addenda to the Agenda
5. Public Comment (Items not on the agenda)
6. Chair's Remarks
7. Unfinished Business
8. New Business

**CONSENT AGENDA (Item 8.1)**

**\*APPROVAL OF MINUTES\***

8.1 [22-0792](#)

Minutes from April 29, 2022.

**Attachments:** [F&A Special Committee 4.29.22 Final Minutes](#)

**REGULAR AGENDA**

8.2 [22-0835](#)

Presentation and Committee direction on recommendations for public engagement and external project requests.

8.3 [22-0836](#)

Presentation and discussion on current status of Lake County's Federal Emergency Rental Assistance (FERA) program and options going forward.

8.4 [22-0837](#)

Committee action directing County Administration to bring forward to the Finance and Administrative (F&A) Committee a Resolution authorizing emergency appropriations of American Rescue Plan Act (ARPA) funding for the County Administrator recommended projects and programs that are endorsed by this F&A Special Committee on COVID-19 Pandemic Recovery and Investment.

9. County Administrator's Report
10. Executive Session
11. Members' Remarks
12. Adjournment

**Next Meeting: TBD**