

# **Lake County Illinois**

*Meeting held by Video Conference*

*Physical Location:*

*18 N County Street (10th Floor), Waukegan, IL 60085*



## **Agenda Report - Final**

**Tuesday, October 26, 2021**

**1:00 PM**

**JOINT BUDGET HEARINGS**

**Meeting held by video conference. The public can register to  
attend remotely at <https://bit.ly/3naub89>**

**Health and Community Services Committee**

Pursuant to Section 7(e) of the Illinois Open Meetings Act, the Gubernatorial Disaster Proclamation, and the Written Determination of the Lake County Board Chair, this meeting will be held by audio and video conference.

**PUBLIC ATTENDANCE:** There are two options for the public to attend the meeting: (1) in-person attendance on the 10th Floor of the County Administrative Tower, 18 N. County Street, Waukegan, Illinois, or (2) remote / virtual attendance through registration at the link on the front page of this agenda.

**RECORDING:** Meetings, including Public Comment, will be recorded.

**PUBLIC COMMENT:** The public will be afforded time to comment on matters related to the business of the County Board. A total of 30 minutes will be permitted for Public Comment and no more than three minutes per Comment. In general, Public Comment on items not on the agenda will be presented near the beginning of the meeting. Public Comment on agenda items may be presented during consideration of that item. Individuals attending in-person or remotely may present their Public Comment during the meeting. Individuals not in attendance may provide written Public Comment that must be received by 3:00 p.m. the day prior to the meeting (emailed to [PublicComment@Lakecountyil.gov](mailto:PublicComment@Lakecountyil.gov) or delivered to the County Board Office 18 N. County Street, Waukegan, Illinois (10th floor)).

Public Comment will proceed in the following order: (1) Public Comment by individuals who are attending remotely / virtually, (2) Public Comment by individuals in attendance on the 10th Floor, and then (3) written comments.

Individuals providing Public Comment will provide the following information:

- \* Meeting: HCS Joint Budget Hearings (Subject line for written Public Comment)
- \* Name (REQUIRED)
- \* Topic or Agenda Item # (REQUIRED)
- \* Street Address, City, State (Optional)
- \* Phone Number (Optional)
- \* Organization/Agency/etc. Represented (If representing yourself, put "Self")

\*\*\*To view County Board Rules, click here: <https://bit.ly/3idRdrV> \*\*\*

0. [21-1171](#)

Chair's determination of need to meet by audio or video conference.

**Attachments:** [Determination - Chair Hart 7.30.21\[379\]](#)

1. Call to Order
2. Pledge of Allegiance
3. Roll Call of Members
4. Addenda to the Agenda
5. Public Comment (Items not on the agenda)
6. Chair's Remarks
7. Unfinished Business
8. New Business

**REGULAR AGENDA**

8.F1 [21-1616](#)

Presentation and consideration of proposed Fiscal Year 2022 Budget (see complete recommended budget attached).

**Attachments:** [FY22 Recommended Budget](#)

[FY22 Joint Cmte Opening Pres Oct 2021-V2](#)

**HEALTH & COMMUNITY SERVICE**

8.H1 [21-1683](#)

Joint committee action approving the recommended Fiscal Year 2022 for Community Development (HUD Grants) (FY22 Recommended Budget, pg. 210).

8.H2 [21-1684](#)

Joint committee action approving the recommended Fiscal Year 2022 budget for the Regional Office of Education (FY22 Recommended Budget, pg. 127).

8.H3 [21-1685](#)

Joint committee action approving the recommended Fiscal Year 2022 budget for the Veteran's Assistance Commission (FY22 Recommended Budget, pg.198).

8.H4 [21-1686](#)

Joint committee action approving the recommended Fiscal Year 2022 budget for Winchester House (FY22 Recommended Budget, pg. 203).

8.H5 [21-1687](#)

Joint committee action approving the recommended Fiscal Year 2022 budget for the Workforce Development Department (FY22 Recommended Budget, pg. 270).

8.H6 [21-1688](#)

Joint committee action approving the recommended Fiscal Year 2022 budget for the Health Department (FY22 Recommended Budget, pg.163).

8.H7 [21-1689](#)

Joint committee action approving the recommended Fiscal Year 2022 budget for the Tuberculosis (TB) Clinic (FY22 Recommended Budget, pg.193).

8.H8 [21-1690](#)

Joint committee action approving the recommended Fiscal Year 2022 budget for Special Service Area Number Eight (SSA # 8) - Loon Lake (FY22 Recommended Budget, pg. 317).

9. **County Administrator's Report**

10. **Executive Session**

11. **Members' Remarks**

12. **Adjournment**

**Next Meeting: November 2, 2021**