

Lake County Illinois

*Lake County Administrative Complex
18 N. County Street
Waukegan, IL 60085-4351*



Agenda Report - Final

Monday, June 28, 2021

9:00 AM

**Meeting held by video conference. Register to virtually attend the
meeting at <https://bit.ly/3vQUGSn>**

Lake County Liquor Control Commission

Pursuant to Section 7(e) of the Illinois Open Meetings Act, the Gubernatorial Disaster Proclamation, and the Written Determination of the Lake County Board Chair, this meeting will be held by audio and video conference.

PUBLIC COMMENT: The public will be afforded time to comment on matters related to the business of the County Board. Individuals attending remotely/virtually may present their Public Comment during the meeting. Individuals not in attendance may provide written Public Comment that must be received by 3:00 p.m. the day prior to the meeting emailed to PublicComment@Lakecountyil.gov or delivered to the County Board Office 18 N. County Street, Waukegan, Illinois (10th floor). Public Comment on items not on the agenda will be presented at the beginning of the meeting under "Public Comment." Comments on agenda items may be presented during consideration of that item. A total of 30 minutes will be permitted for Public Comment and no more than three minutes per Comment. Public Comment will proceed in the following order: (1) Public Comment by individuals in attendance (via the registration link) then (2) written comments in the order they are received. To view County Board Rules, click here: <https://bit.ly/3idRdrV>.

Individuals providing Public Comment will provide the following information:

- * Meeting: Liquor Commission Hearing (must be in the Subject line for written Public Comment)
- * Name: (Required)
- * Street Address, City, State (Optional):
- * Phone Number (Optional):
- * Organization/Agency/etc. Represented (If representing yourself, put "Self"):

0. [21-0523](#)

Chair's determination of need to meet by audio or video conference.

Attachments: [Chairs Determination 12.30.21](#)

1. **Call to Order**
2. **Pledge of Allegiance**
3. **Addenda to the Agenda**
4. **Public Comment**
5. **Chair's Remark**
6. **Unfinished Business**
7. **New Business**

7.1 [21-1015](#)

Sandbar Bar and Grill hearing for a Class B License in unincorporated Antioch.

7.2 [21-1016](#)

The Boatyard hearing and application review for a new Class A/B License in unincorporated Antioch.

7.3 [21-1017](#)

Brown's Sip N Go hearing and application for a Class A license as a personal representative in unincorporated Spring Grove.

8. **Executive Session**
9. **Adjournment**

Next Hearing: July 26, 2021