

# Lake County Illinois

*Meeting held by Video Conference*

*Physical Location:*

*18 N County Street (10th Floor), Waukegan, IL 60085*



## Agenda Report - Final

**Tuesday, September 28, 2021**

**9:00 AM**

**Meeting held by video conference. The public can register to attend remotely at <https://bit.ly/3tTTVc9>**

### **Law & Judicial Committee**

Pursuant to Section 7(e) of the Illinois Open Meetings Act, the Gubernatorial Disaster Proclamation, and the Written Determination of the Lake County Board Chair, this meeting will be held by audio and video conference.

**PUBLIC ATTENDANCE:** There are two options for the public to attend the meeting: (1) in-person attendance on the 10th Floor of the County Administrative Tower, 18 N. County Street, Waukegan, Illinois, or (2) remote / virtual attendance through registration at the link on the front page of this agenda.

**RECORDING:** Meetings, including Public Comment, will be recorded.

**PUBLIC COMMENT:** The public will be afforded time to comment on matters related to the business of the County Board. A total of 30 minutes will be permitted for Public Comment and no more than three minutes per Comment. In general, Public Comment on items not on the agenda will be presented near the beginning of the meeting. Public Comment on agenda items may be presented during consideration of that item.

Individuals attending in-person or remotely may present their Public Comment during the meeting. Individuals not in attendance may provide written Public Comment that must be received by 3:00 p.m. the day prior to the meeting (emailed to [PublicComment@Lakecountyil.gov](mailto:PublicComment@Lakecountyil.gov) or delivered to the County Board Office 18 N. County Street, Waukegan, Illinois (10th floor)). Public Comment will proceed in the following order: (1) Public Comment by individuals in attendance on the 10th Floor, (2) Public Comment by individuals who registered via the link on the front page of the agenda and are attending remotely , and then (3) written comments.

Individuals providing Public Comment will provide the following information:

- \* Meeting: L&J Committee (Subject line for written Public Comment)
- \* Name (REQUIRED)
- \* Topic or Agenda Item # (REQUIRED)
- \* Street Address, City, State (Optional)
- \* Phone Number (Optional)
- \* Organization/Agency/etc. Represented (If representing yourself, put "Self")

\*\*\*To view County Board Rules, click here: <https://bit.ly/3idRdrV> \*\*\*

0. [21-1171](#)

Chair's determination of need to meet by audio or video conference.

Attachments: [Determination - Chair Hart 7.30.21\[379\]](#)

1. Call to Order
2. Pledge of Allegiance
3. Roll Call of Members
4. Addenda to the Agenda
5. Public Comment (Items not on the agenda)
6. Chair's Remarks
7. Unfinished Business
8. New Business

**CONSENT AGENDA (Items 8.1 - 8.4)**

**Approval of Minutes**

8.1 **21-1444**

Minutes from August 31, 2021.

**Attachments:** [L&J 8.31.21 Final Minutes](#)

8.2 **21-1445**

Minutes from September 7, 2021.

**Attachments:** [L&J 9.7.21 Final Minutes](#)

8.3 **21-1440**

Report from Joy Gossman, Public Defender, for the month of August, 2021.

**Attachments:** [08-21 Main](#)

[08-21 Main PTR](#)

[08-21 JUV Main](#)

[08-21 JUV PTR](#)

8.4 **21-1434**

Report from John D. Idleburg, Sheriff, for the month of August 2021.

**Attachments:** [Revenue Report August 2021](#)

**REGULAR AGENDA**

**\*COURT ADMINISTRATION\***

8.5 **21-1441**

Joint resolution authorizing a one-year contract, with SHI International Corporation,

Davidson Avenue, Somerset, New Jersey for Adobe LiveCycle System in the annual amount of \$38,148.90.

- The Courts have been utilizing Adobe LiveCycle since 2013.
- Adobe LiveCycle system, now called Adobe Experience Manager (AEM), is presently being utilized in operations streamlining 12 business app workflows to create efficient processes in operations and allow time savings for both staff and management.
- Purchasing identified a cooperative purchasing contract with SHI International Corporation through Sourcwell Cooperative Agreement to procure equipment, products, or services.
- The contract authorizes the Purchasing Agent to enter into a one-year contract, with no renewal options, that will cost the County \$38,148.90 to be paid annually. Terms of this contract is October 20, 2021, through October 19, 2022.
- Pursuant to Article 10-101 of the Lake County Purchasing Ordinance, Cooperative Purchasing, Lake County may participate in a cooperative purchasing agreement with West Publishing Corporation.

**Attachments:** [Quote](#)

[Sourcwell Cooperative Contract](#)

[Vendor Disclosure Statement.pdf](#)

**\*SHERIFF'S\***

**8.6** [21-1423](#)

Sheriff's Office Periodic Imprisonment Presentation.

**Attachments:** [CBCC Fee Recommendation](#)

**8.7** [21-1420](#)

Joint resolution authorizing, acceptance of an award with the Illinois Department of Transportation (IDOT) for a Local Alcohol Program (LAP) grant in the amount of \$44,830.42 for Fiscal Year (FY) 2022.

- The Lake County Sheriff's Office (LCSO) has applied for and been awarded the Local Alcohol Program (LAP) Grant.
- This grant will allow for one deputy who is certified as a Drug Recognition Expert (DRE) to provide training after normal business hours to police officers, Judges, Village Prosecutors and Assistant State's Attorneys on Standardized Field Sobriety Test (SFST) refresher courses, Advanced Roadside Impaired Driving Enforcement (ARIDE) courses and Drug Recognition Expert (DRE) courses. The grant period is from October 1, 2021 through September 30, 2022.
- This grant reimburses the deputy's overtime wage costs and indirect costs on direct salary and wage excluding fringe and will reimburse course and travel expenses for one deputy's recertification costs as a DRE.
- The main objective of the grant is to provide training to other justice partners with drug related impairment enforcement and prosecution.

**Attachments:** [LAP Grant FY22 HS-22-0174 UIGA and Budget](#)

**8.8**     [\*\*21-1421\*\*](#)

Ordinance amending Chapter 35, Section 35.36 Fees for Services Performed by Lake County Sheriff's Office (LCSO) by adopting a revised fee schedule for the LCSO.

- The LCSO, in conjunction with Finance and Administrative Services (FAS) Department, completed a review of the cost of certain services provided by the LCSO.
- The LCSO recommends modifying the following fees:
  - FOIA Copies- \$.15 per page for black and white copies in excess of 50 pages.
  - Bond- eliminate bond fees.
  - Warrants- eliminate self-surrender fee of \$84 and accept new rates presented at Law and Judicial and Finance and Administrative.
- The analysis illustrates that the fee charged for warrant services cover the LCSO costs for providing that service.
- The actual costs to provide certain services should be rounded to the nearest whole dollar amount.

**Attachments:** [LCSO Warrants Rate Sheet Office Memo 2021](#)

**8.9**     [\*\*21-1422\*\*](#)

Joint resolution authorizing, acceptance of an award with the Illinois Department of Transportation (IDOT) for a Sustained Traffic Enforcement Program (STEP) grant in the amount of \$213,365.48 for Fiscal Year (FY) 2022.

- The Lake County Sheriff's Office (LCSO) has applied for and been awarded STEP grants since 2013.
- LCSO has applied and was accepted for a FY 2022 IDOT STEP grant in the amount of \$213,365.48. The grant period is from October 1, 2021 through September 30, 2022.
- The grant reimburses the deputies overtime wage costs and indirect costs on direct salary and wage excluding fringe.
- The main objective of the grant is to conduct specific traffic enforcement details that focus on speeding enforcement, distracted driving enforcement, impaired driving enforcement and child passenger safety campaigns that will make the roadways safer.
- LCSO will conduct six mandatory enforcement campaigns and all four optional enforcement campaigns.

**Attachments:** [FY22 LCSO STEP Grant HS-22-0045 UIGA and Budget](#)

**9.     County Administrator's Report**

**10.    Executive Session**

**11. Members' Remarks**

**12. Adjournment**

**Next Meeting: October 5, 2021**