

# Lake County Illinois

*Meeting held by Video Conference*

*Physical Location:*

*18 N County Street (10th Floor), Waukegan, IL 60085*



## Agenda Report - Final

Tuesday, August 3, 2021

9:00 AM

Meeting held by video conference. The public can register to attend remotely at <https://bit.ly/3eZzpk9>

### Law & Judicial Committee

Pursuant to Section 7(e) of the Illinois Open Meetings Act, the current Gubernatorial Disaster Proclamation, and this Written Determination, this meeting will be held by audio and video conference.

**PUBLIC ATTENDANCE:** The public can attend Lake County Committee and Board meetings (two options): (1) remote / virtual attendance through registration at the link on the front page of this agenda, or (2) in-person attendance (to view the virtual meeting on the 10th Floor of the County Administrative Tower, 18 N. County Street, Waukegan, Illinois.)

**RECORDING:** Meetings, to include Public Comment, will be recorded.

**PUBLIC COMMENT:** The public will be afforded time to comment on matters related to the business of the County Board. A total of 30 minutes will be permitted for Public Comment and no more than three minutes per Comment. In general, Public Comment on items not on the agenda will be presented near the beginning of the meeting. Public Comment on agenda items may be presented during consideration of that item.

Individuals attending in-person or remotely may present their Public Comment during the meeting. Individuals not in attendance may provide written Public Comment that must be received by 3:00 p.m. the day prior to the meeting (emailed to [publicComment@Lakecountyil.gov](mailto:publicComment@Lakecountyil.gov) delivered to the County Board Office 18 N. County Street, Waukegan, Illinois (10th floor)).

Public Comment will proceed in the following order: (1) Public Comment by individuals who are attending remotely / virtually, (2) Public Comment by individuals in attendance on the 10th Floor, and then (3) written comments.

Individuals providing Public Comment will provide the following information:

- \* Meeting: L&J (Subject line for written Public Comment)
  - \* Name (REQUIRED)
  - \* Topic or Agenda Item # (REQUIRED)
  - \* Street Address, City, State (Optional)
  - \* Phone Number (Optional)
  - \* Organization/Agency/etc. Represented (If representing yourself, put "Self")
- \*\*\*To view County Board Rules, click here: <https://bit.ly/3idRdrV> \*\*\*

0. [21-1171](#)

Chair's determination of need to meet by audio or video conference.

**Attachments:** [Determination - Chair Hart 7.30.21\[379\]](#)

1. Call to Order
2. Pledge of Allegiance
3. Roll Call of Members
4. Addenda to the Agenda
5. Public Comment (Items not on the agenda)
6. Chair's Remarks
7. Unfinished Business
8. New Business

**CONSENT AGENDA (Items 8.1 - 8.7)**

**Approval of Minutes**

8.1 [21-1085](#)

Minutes from June 29, 2021.

**Attachments:** [L&J 6.29.21 Final Minutes](#)

**PUBLIC DEFENDER**

8.2 [21-0961](#)

Report from Joy Gossman, Public Defender, for the month of May, 2021.

**Attachments:** [05-21 Main](#)  
[05-21 Main PTR](#)  
[05-21 JUV Main](#)  
[05-21 JUV PTR](#)

8.3 [21-1084](#)

Report from Joy Gossman, Public Defender, for the month of June, 2021.

**Attachments:** [06-21 Main](#)  
[06-21 Main PTR](#)  
[06-21 JUV Main](#)  
[06-21 JUV PTR](#)

**CIRCUIT CLERK**

8.4 [21-1010](#)

Report from Erin Cartwright Weinstein, Clerk of the Circuit Court, for the month of May, 2021.

**Attachments:** [County Board Report FY21 - 05 May 062121.pdf](#)

**8.5** [21-1082](#)

Report from Erin Cartwright Weinstein, Clerk of the Circuit Court, for the month of June, 2021.

**Attachments:** [County Board Report FY21 - 06 June 071621.pdf](#)

**SHERIFF**

**8.6** [21-1058](#)

Report from John D. Idleburg, Sheriff, for the month of June 2021.

**Attachments:** [Report from John D. Idleburg, Sheriff, for the month of June 2021.](#)

**CORONER**

**8.7** [21-1130](#)

Report from Jennifer Banek, Coroner, for the month of May, 2021.

**Attachments:** [LJCBrepMAY21](#)

**REGULAR AGENDA**

**STATE'S ATTORNEY**

**8.8** [21-0972](#)

Report on Lake County Children's Advocacy Center Juror Fees Donation Pilot Program.

**8.9** [21-1123](#)

Joint resolution authorizing an amendment for a three month extension of the Lake County Children's Advocacy Center's Victim of Crime Act (VOCA) victim advocate grant program, awarded by the Children's Advocacy Centers of Illinois (CACI) for Fiscal Year (FY) 2021, including an increase in grant funding of \$110,644.

- This CACI VOCA grant extension is to fund a portion of the salary and benefits for three victim advocates housed at the Lake County Children's Advocacy Center along with additional program costs for the performance period of July 1, 2021 through September 30, 2021.
- In 1999, the Lake County Children's Advocacy Center implemented two victim advocate grants, which have been renewed each year since, to supplement funding for two victim advocates, one being bilingual.
- In 2016, both grant programs were combined into one contract, and in 2017, funding for an additional victim advocate position was added.
- The victim advocates provide comprehensive, supportive services to child victims and their non-offending family members, throughout the court process.
- Program goals include providing advocacy services for child victims of abuse and

their non-offending family members, preventing re-victimization of children through education, providing emotional support and maintaining the current staff of victim advocates in order to provide efficient services to abused children.

- Sources of increased funding include federal funds in the amount of \$110,644 for partial salary and benefits for the victim advocates assigned to the grant program, along with additional program expenses.
- The Lake County Children's Advocacy Center provides any additional salary, fringe benefits or program costs by reimbursing the State's Attorney's Office. No County funding is required for this program.

**Attachments:** [CACI VOCA Lake FY21 Award Increase Notification Letter - 6-29-21 \(002](#)

[CACI VOCA Extension Grant Accounting](#)

9. **County Administrator's Report**
  - **911 Consolidation IGA Extension.**
10. **Executive Session**
11. **Members' Remarks**
12. **Adjournment**

**Next Meeting: August 31, 2021**