

Lake County Illinois

*Lake County Courthouse and Administrative Complex
18 N. County Street
Waukegan, IL 60085-4351*



Agenda Report - Final

Tuesday, March 30, 2021

9:00 AM

Meeting held by video conference. Register to virtually attend the meeting at <http://bit.ly/3f3tafO>

Watch the meeting at <http://lakecounty.tv/>, Comcast Ch 18 or 30, AT&T Uverse Ch 99, & 18 N County St, Waukegan (10th FL)

Law & Judicial Committee

Pursuant to Section 7(e) of the Illinois Open Meetings Act, the Gubernatorial Disaster Proclamation, and the Written Determination of the Lake County Board Chair, this meeting will be held by audio and video conference.

PUBLIC ATTENDANCE: The public wishing to attend remotely / virtually may: (1) register at the link on the front page of this agenda to attend by audio or video conference or (2) attend remotely on the 10th Floor of the Administrative Tower, 18 N. County Street, Waukegan, Illinois (limited to the number of persons in keeping with social distancing requirements, currently 10 people).

PUBLIC VIEWING: This meeting will be live-streamed at <http://lakecounty.tv/> and on Comcast Channel 18 or 30 and AT&T Channel 99.

PUBLIC COMMENT: The public will be afforded time to comment on matters related to the business of the County Board. Individuals attending remotely / virtually may present their Public Comment during the meeting. Individuals not in attendance may provide written Public Comment that must be received by 3:00 p.m. the day prior to the meeting (emailed to PublicComment@Lakecountyil.gov or delivered to the County Board Office 18 N. County Street, Waukegan, Illinois (10th floor). Public Comment on items not on the agenda will be presented at the beginning of the meeting under "Public Comment." Comments on agenda items may be presented during consideration of that item. A total of 30 minutes will be permitted for Public Comment and no more than three minutes per Comment.

Public Comment will proceed in the following order: (1) Public Comment by individuals in attendance (on the 10th Floor and then those via the registration link) then (2) written comments in the order they are received. To view County Board Rules, click here: <https://bit.ly/3idRdrV>.

Individuals providing Public Comment will provide the following information:

- * Meeting: Law and Judicial Committee
(Must be the Subject line for written Public Comment)
- * Name: (Required)
- * Street Address, City, State (Optional):
- * Phone Number (Optional):
- * Organization/Agency/etc. Represented (If representing yourself, put "Self"):
- * Topic or Agenda Item # (if applicable) - followed by the written Comment

0. [21-0069](#)

Chair's determination of need to meet by audio or video conference.

Attachments: [Determination - Chair Hart 12.30.20](#)

1. Call to Order
2. Pledge of Allegiance
3. Roll Call of Members
4. Addenda to the Agenda
5. Public Comment (Items not on the agenda)
6. Chair's Remarks
7. Unfinished Business
8. New Business

CONSENT AGENDA (Items 8.1 - 8.7)

APPROVAL OF MINUTES

8.1 [21-0497](#)

Minutes for March 2, 2021.

Attachments: [L&J 3.2.21 Final Minutes](#)

PUBLIC DEFENDER

8.2 [21-0467](#)

Report from Joy Gossman, Public Defender, for the month of January 2021.

Attachments: [02-21 Main](#)
[02-21 Main PTR](#)
[02-21 JUV Main](#)
[02-21 JUV PTR](#)

CIRCUIT COURT CLERK

8.3 [21-0483](#)

Report from Erin Cartwright Weinstein, Clerk of the Circuit Court, for the month of February 2021.

Attachments: [County Board Report FY21 - 02 February 031821.pdf](#)

SHERIFF**8.4** [21-0387](#)

Report from John D. Idleburg, Sheriff, for the month of December 2020.

Attachments: [Report from John D. Idleburg, Sheriff, for the month of December 2020](#)

8.5 [21-0389](#)

Report from John D. Idleburg, Sheriff, for the month of January 2021.

Attachments: [Report from John D. Idleburg, Sheriff, for the month of January 2021](#)

8.6 [21-0466](#)

Report from John D. Idleburg, Sheriff, for the month of February 2021.

Attachments: [Report from John D. Idleburg, Sheriff, for the month of February 2021](#)

CORONER**8.7** [21-0495](#)

Report from Jennifer Banek, Coroner, for the month of December, 2021.

Attachments: [LJCDec2021](#)

8.8 [21-0496](#)

Report from Jennifer Banek, Coroner, for the month of January, 2021.

Attachments: [LJCJan2021](#)

REGULAR AGENDA***CORONER*****8.9** [21-0487](#)

Coroner's Annual Update.

Attachments: [County Board Update Coroner](#)

SHERIFF**8.10** [21-0458](#)

Joint resolution approving an intergovernmental agreement (IGA) for renewed contractual police services between the Lake County Sheriff's Office (LCSO) and the Village of Long Grove (Long Grove) from May 1, 2021, to April 30, 2024, in the amount of \$2,128,357.75.

- The LCSO has provided police services to Long Grove for 16 years.
- Long Grove and the LCSO have agreed on terms to continue the police services contract for an additional three-year period from May 1, 2021 through April 30,

- 2024.
- The contract includes a continuation of current services for two, 8.5 hour shifts per day, for a total of 17 hours per day, every day of the year.
 - The Lake County State's Attorney's Office, the Lake County Finance Department and the Lake County Risk Department have reviewed and approved this renewal contract.
 - Long Grove will reimburse 100 percent of the cost of the two contracted deputy positions for all three years.

Attachments: [\(IGA\) for renewed contractual police services between the Lake County S](#)

9-1-1 CONSOLIDATION

8.11 [21-0536](#)

Update on 9-1-1 Consolidation Efforts.

9. County Administrator's Report

10. Executive Session

11. Members' Remarks

12. Adjournment

Next Meeting: April 6, 2021