# **Lake County Illinois**

Lake County Courthouse and Administrative Complex 18 N. County St. Waukegan, IL 60085



# **Agenda Report - Final**

Friday, October 23, 2020

9:00 AM

Live-streamed at: http://lakecounty.tv/, Comcast Ch. 18 or 30, AT&T U-Verse Ch. 99, & 18 N County St, Waukegan (10th Floor)

<u>Ethics and Oversight Committee</u>

Pursuant to Section 7(e) of the Illinois Open Meetings Act, the October 16, 2020, Gubernatorial Disaster Proclamation, and the attached Written Determination of the Lake County Board Chair, this meeting will be held via audio and video conference.

PUBLIC VIEWING: This meeting will be live-streamed at http://lakecounty.tv/ and on Comcast's network, Channel 18 or 30 and AT&T Channel 99. Per the Governor's Disaster Proclamation, in accordance with section 120/7(e)(4) of the OMA, in-person attendance by members of the public will be available in the Assembly Room on the 10th Floor of the Administrative Tower at 18 N. County Street, Waukegan, Illinois and is limited to the number of persons practicable in keeping with social distancing requirements.

PUBLIC COMMENT: Public Comments are welcomed and encouraged. Emailed Public Comments received prior to start of meeting for items not on the agenda will be read at the beginning of the meeting under Public Comment in the order they are received. Comments on agenda items will be read during consideration of that item. Comments received during the meeting will be held until the end of the meeting. A total of 30 minutes will be permitted for Public Comment and no more than three minutes per Comment pursuant to the County Board Rules of Order and Operational Procedures. All emailed Comments received but not read during the meeting will be included in the Committee's meeting minutes.

Email Public Comments to CountyBoard@lakecountyil.gov with the following:

- \* Subject Title: Ethics and Oversight Public Comment
- \* Name
- \* Street Address (Optional)
- \* City, State (Optional)
- \* Phone (Optional)
- \* Organization/agency/etc. represented. (If representing yourself, put "Self")
- \* Topic or Agenda Item Number followed by Public Comment.

Public in attendance on the 10th Floor of the Administrative Tower at 18 N. County Street, Waukegan, Illinois may provide Public Comment. Public may also leave a message with the County Board Office at 847-377-2300.

### 0.0 20-0824

Determination of need for meetings of the Lake County Board and Committees to be held by audio or video conference.

<u>Attachments:</u> Determination - Chair Hart - Rev 081320.pdf

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Addenda to the Agenda
- 4. Public Comment
- 5. Chair's Remarks
- 6. Old Business
- 7. New Business

# **CONSENT AGENDA (Items 7.1 - 7.2)**

# **Approval of Minutes**

# 7.1 <u>20-1416</u>

Minutes for September 23, 2020.

Attachments: E&O 9.23.20 Minutes - Final.pdf

#### 7.2 <u>20-1417</u>

Executive Session minutes of September 23, 2020.

#### **REGULAR AGENDA**

#### 8. Executive Session

#### 8.1 <u>20-1412</u>

Closed Session to discuss the performance of the occupant of a public office pursuant to 5 ILCS 120/2 (c)(3) as it relates to an ethics complaint.

#### 8.1A <u>20-1413</u>

Committee action on the determination of whether allegations in an ethics complaint have any merit and recommendation on further action.

# 8.2 <u>20-1414</u>

Closed Session to discuss the performance of the occupant of a public office pursuant to 5 ILCS 120/2 (c)(3) as it relates to an ethics complaint.

#### 8.2A 20-1415

Committee action on the determination of whether allegations in an ethics complaint have any merit and recommendation on further action.

- 9. Public Comment
- 10. County Administrator's Report
- 11. Members' Remarks

# 12. Adjournment

**Next Meeting: To Be Determined**