

# Lake County Illinois

*Lake County Courthouse and Administrative Complex  
18 N. County Street  
Waukegan, IL 60085-4351*



## **Agenda Report - Final**

**Friday, July 10, 2020**

**10:00 AM**

**(or 5 minutes after Committee of Whole ends, whichever is later)**

**Live-streamed at: <http://lakecounty.tv/>, Comcast Ch. 18 or 30,  
AT&T U-Verse Ch. 99, & 18 N County St, Waukegan (10th Floor)**

**F&A Special Committee on COVID-19 Recovery**

Proclamation, and the attached Written Determination of the Lake County Board Chair, this meeting will be held via audio and video conference and not in the Assembly Room on the 10th Floor of the Administrative Tower at 18 N. County Street, Waukegan, Illinois.

**PUBLIC VIEWING:** This meeting will be live-streamed at <http://lakecounty.tv/> and on Comcast's network, Channel 18 or 30 and AT&T Channel 99. Per the Governor's Disaster Proclamation, in accordance with section 120/7(e)(4) of the OMA, in-person attendance by members of the public will be available in the Assembly Room on the 10th Floor of the Administrative Tower at 18 N. County Street, Waukegan, Illinois and is limited to the number of persons practicable in keeping with social distancing requirements.

**PUBLIC COMMENT:** Public Comments are welcomed and encouraged. Emailed Public Comments received by 10:00 a.m., Friday, July 10, 2020 for items not on the agenda will be read at the beginning of the meeting under Public Comment in the order they are received. Comments on agenda items will be read during consideration of that item. Comments received during the meeting will be held until the end of the meeting. A total of 30 minutes will be permitted for Public Comment and no more than three minutes per Comment pursuant to the County Board Rules of Order and Operational Procedures. All emailed Comments received will be included in the Committee's meeting minutes.

Email Public Comments to [CountyBoard@lakecountyil.gov](mailto:CountyBoard@lakecountyil.gov) with the following:

- \* Subject Title: F&A Special Committee on COVID-19 Recovery  
Public Comment
- \* Name
- \* Street Address (Optional)
- \* City, State (Optional)
- \* Phone (Optional)
- \* Organization/agency/etc. represented. (If representing yourself, put "Self")
- \* Topic or Agenda Item Number followed by Public Comment.

Public in attendance on the 10th Floor of the Administrative Tower at 18 N. County Street, Waukegan, Illinois may provide Public Comment. Public may also leave a message with the County Board Office at 847-377-2300.

0.0 [20-0824](#)

Determination of need for meetings of the Lake County Board and Committees to be held by audio or video conference.

**Attachments:** [Letter Determination Chair Hart\(07-02-20\).pdf](#)

1. **Call to Order**
2. **Pledge of Allegiance**
3. **Addenda to the Agenda**
4. **Public Comment**
5. **Chair's Remarks**
6. **Old Business**
7. **New Business**

**Consent Agenda**

**Approval of Minutes**

- 7.1 [20-0937](#)  
Minutes from June 19, 2020.

**Attachments:** [F&A COVID-19 Recovery 6.19.20 Minutes - Final](#)

- 7.2 [20-0938](#)  
Minutes from June 26, 2020.

**Attachments:** [F&A COVID-19 Recovery 6.26.20 Minutes.pdf](#)

**Regular Agenda**

- 7.3 [20-0939](#)  
Update on Rental, Utility, and Food Assistance Programs.
- 7.4 [20-0940](#)  
Update on Small Business Assistance Program.
- 7.5 [20-0941](#)  
Update on Municipality and Fire Protection District Reimbursement Program.
- 7.6 [20-0942](#)  
Discussion on County's Overarching Plan/Budget for CARES Act funds.

8. **Executive Session**
9. **Public Comment**
10. **County Administrator's Report**

11. **Members' Remarks**

12. **Adjournment**

**Next Meeting: July 17, 2020**