

# Lake County Illinois



## Agenda Report - Final

Wednesday, July 8, 2020

3:30 PM

Via Zoom

**2020 Complete Count Committee**

Pursuant to Section 7(e) of the Illinois Open Meetings Act, the June 26, 2020, Gubernatorial Disaster Proclamation, and the attached Written Determination of the Lake County Board Chair, this meeting will be held via audio and video conference and not in the Division of Transportation, 600 W. Winchester Road, Libertyville, Illinois.

**PUBLIC VIEWING:** Join the Zoom Meeting:

[https://us02web.zoom.us/j/86258000933?](https://us02web.zoom.us/j/86258000933?pwd=RjNEOG9hUjIVKzFaSHh5Y1ZvTDE3UT09)

[pwd=RjNEOG9hUjIVKzFaSHh5Y1ZvTDE3UT09](https://us02web.zoom.us/j/86258000933?pwd=RjNEOG9hUjIVKzFaSHh5Y1ZvTDE3UT09) (Meeting ID: 862 5800 0933

Password: 907373). Per the Governor's Disaster Proclamation, in accordance with section 120/7(e)(4) of the OMA, in-person attendance by members of the public will be available in the Assembly Room on the 10th Floor of the Administrative Tower at 18 N. County Street, Waukegan, Illinois and is limited to the number of persons practicable in keeping with social distancing requirements.

**PUBLIC COMMENT:** Public Comments are welcomed and encouraged. Emailed Public Comments received by 3:30 p.m., Wednesday, July 8, 2020 for items not on the agenda will be read at the beginning of the meeting under Public Comment in the order they are received. Comments on agenda items will be read during consideration of that item. Comments received during the meeting will be held until the end of the meeting. A total of 30 minutes will be permitted for Public Comment and no more than three minutes per Comment pursuant to the County Board Rules of Order and Operational Procedures. All emailed Comments received will be included in the Committee's meeting minutes.

Email Public Comments to [CountyBoard@lakecountyil.gov](mailto:CountyBoard@lakecountyil.gov) with the following:

- \* Subject Title: 2020 Complete Count Committee Public Comment
- \* Name
- \* Street Address (Optional)
- \* City, State (Optional)
- \* Phone (Optional)
- \* Organization/agency/etc. represented. (If representing yourself, put "Self")
- \* Topic or Agenda Item Number followed by Public Comment.

Public in attendance on the 10th Floor of the Administrative Tower at 18 N. County Street, Waukegan, Illinois may provide Public Comment. Public may also leave a message with the County Board Office at 847-377-2300.

[20-0824](#)

Determination of need for meetings of the Lake County Board and Committees to be held by audio or video conference.

**Attachments:** [Letter Determination\\_Chair\\_Hart\(07-02-20\).pdf](#)

1. **Call to Order**
2. **Pledge of Allegiance**
3. **Addenda to the Agenda**
4. **Public Comment**
5. **Chair's Remarks**
6. **Old Business**
7. **New Business**

**Consent Agenda (Item 7.1)**

**Approval of Minutes**

- 7.1 [20-0903](#)  
Minutes for March 9, 2020.

**Attachments:** [CCC 3.9.20 Minutes.pdf](#)

**Regular Agenda**

- 7.2 [20-0899](#)  
Update from U.S. Census Bureau including timeline extensions, current activities, and enumerators.

- 7.3 [20-0900](#)  
Current status of complete count in Lake County.

**Attachments:** [6.30.2020 Census Data.pdf](#)

- 7.4 [20-0901](#)  
Discussion on hard-to-count populations and strategies to improve the Lake County Census Count.

- 7.5 [20-0902](#)  
Updates from Lake County Complete Count Committee partners.

8. **Executive Session**
9. **Public Comment**
10. **County Administrator's Report**
11. **Members' Remarks**

**12. Adjournment**

**Next Meeting: To Be Determined**