

Lake County Illinois

*Lake County Administrative Complex
18 N. County Street
Waukegan, IL 60085-4351*



Agenda Report - Final

Monday, September 28, 2020

9:00 AM

Via Zoom

Lake County Liquor Control Commission

Pursuant to Section 7(e) of the Illinois Open Meetings Act, the September 18, 2020, Gubernatorial Disaster Proclamation, and the attached Written Determination of the Lake County Board Chair, this meeting will be held via audio and video conference and not in Conference Room C on the 10th Floor of the Administrative Tower at 18 N. County Street, Waukegan, Illinois.

Join Zoom Meeting

<https://zoom.us/j/93826831267?pwd=b0N3d0F2a3poODAzZDZMcIbMeUdiZz09>

Meeting ID: 938 2683 1267

Passcode: 755837

PUBLIC COMMENT: Public Comments are welcomed and encouraged. Emailed Public Comments received by 9:00 a.m., Monday, August 24, 2020 for items not on the agenda will be read at the beginning of the meeting agenda items will be read during consideration of that item. Comments received during the meeting will be held until the end of the meeting. A total of 30 minutes will be permitted for Public Comment and no more than three minutes per Comment pursuant to the County Board Rules of Order and Operational Procedures. All emailed Comments received will be included in the Committee's meeting minutes. Email Public Comments to countyBoard@lakecountyil.gov with the following:

- * Subject Title: Liquor Commission Hearing Public Comment
- * Name
- * Street Address (Optional)
- * City, State (Optional)
- * Phone (Optional)
- * Organization/agency/etc. represented. (If representing yourself, put "Self")
- * Topic or Agenda Item Number followed by Public Comment.

1. **Call to Order**
2. **Pledge of Allegiance**
3. **Public Comment**
4. **Chair's Remarks**
5. **Old Business**
6. **New Business**
 - 6.1 [20-1314](#)
Sunset Grill hearing and application review for a "Relinquishment Upon Sale" Class A license in unincorporated Antioch.
 - 6.2 [20-1325](#)
Manager approval for Sunset Grill.
 - 6.3 [20-1313](#)
Update on COVID-19 related enforcement.
7. **Executive Session**
8. **Public Comment**
9. **Adjournment**