

Lake County Illinois

*Lake County Administrative Complex
18 N. County Street
Waukegan, IL 60085-4351*



Agenda Report - Final

Monday, June 29, 2020

9:00 AM

Via Zoom

Lake County Liquor Control Commission

Pursuant to Section 7(e) of the Illinois Open Meetings Act, the May 29, 2020, Gubernatorial Disaster Proclamation, and the attached Written Determination of the Lake County Board Chair, this meeting will be held via audio and video conference and not in the Lake County Board Room located on the 10th Floor of the Administrative Tower at 18 N. County Street, Waukegan, Illinois.

Join Zoom Meeting

[https://us02web.zoom.us/j/89329491646?](https://us02web.zoom.us/j/89329491646?pwd=eWppOEdWQXpoZDVpR1QxS2hxQTg1Zz09)
[pwd=eWppOEdWQXpoZDVpR1QxS2hxQTg1Zz09](https://us02web.zoom.us/j/89329491646?pwd=eWppOEdWQXpoZDVpR1QxS2hxQTg1Zz09)

Meeting ID: 893 2949 1646

Password: 518924

Public comments are welcomed and encouraged. Public comments received by 9:00 a.m. Monday, June 29, 2020 will be read at the beginning of the meeting under Public Comment in the order they are received. Comments received during the meeting will be held until the end of the meeting. Please note: A total of 30 minutes will be permitted for Public Comment and no more than three minutes per public comment pursuant to the County Board Rules of Order and Operational Procedures. All comments received will be included in the Committee's meeting minutes regardless of whether they are read aloud at the meeting.

PUBLIC COMMENTS shall be emailed to CountyBoard@lakecountyil.gov with the following information:

- * **Subject Title: Liquor Commission Hearing Public Comment**
- * **Name**
- * **Street Address (Optional)**
- * **City, State (Optional)**
- * **Phone (Optional)**
- * **Organization, agency, etc. being represented. (If representing yourself, put "Self")**
- * **Topic or Agenda Item Number followed by Public Comment.**

Public with no access to email may leave a message with the County Board Office at 847-377-2300.

1. **Call to Order**
2. **Pledge of Allegiance**
3. **Public Comment**
4. **Chair's Remarks**
5. **Old Business**
6. **New Business**
 - 6.1 [20-0852](#)
Sandbar Bar and Grille hearing and application review for a "Relinquishment Upon Sale" Class A license in unincorporated Antioch.
 - 6.2 [20-0834](#)
Puck's Pub hearing and application review for a new Class A license in unincorporated Lake Bluff.
 - 6.3 **20-0853**
Discussion regarding Phase 4.
7. **Executive Session**
8. **Public Comment**
9. **Adjournment**