

# Lake County Illinois

*Central Permit Facility  
500 W Winchester Rd  
Libertyville, IL 60048*



## **Agenda Report - Final**

**Friday, June 5, 2020**

**8:30 AM**

**Live-streamed at <http://lakecounty.tv/>, on Comcast's Channel 18  
or 30 (depending on where you live) & AT&T UVerse Channel 99**

**Committee of the Whole**

To comply with social distancing requirements and Governor Pritzker's stay-at-home order, this meeting will be live-streamed at <http://lakecounty.tv/> and on Comcast's network, Channel 18 or 30 (depending on where you live) and AT&T Channel 99.

Public comments are welcomed and encouraged. Public comments received by 8:30 a.m., Friday, June 5, 2020 will be read at the beginning of the meeting under Public Comment in the order they are received. Comments received during the meeting will be held until the end of the meeting. Please note: A total of 30 minutes will be permitted for Public Comment and no more than three minutes per public comment pursuant to the County Board Rules of Order and Operational Procedures. All comments received will be included in the Committee's meeting minutes regardless of whether they are read aloud at the meeting.

**PUBLIC COMMENTS** shall be emailed to [CountyBoard@lakecountyil.gov](mailto:CountyBoard@lakecountyil.gov) with the following information:

- \* **Subject Title: Committee of the Whole Public Comment**
- \* **Name**
- \* **Street Address (Optional)**
- \* **City, State (Optional)**
- \* **Phone (Optional)**
- \* **Organization, agency, etc. being represented. (If representing yourself, put "Self")**
- \* **Topic or Agenda Item Number followed by Public Comment.**

Public with no access to email may leave a message with the County Board Office at 847-377-2300.

1. Call to Order
2. Pledge of Allegiance
3. Addenda to the Agenda
4. Public Comment
5. Chair's Remarks
6. Old Business
7. New Business

**CONSENT AGENDA (Item 7.1)**

- 7.1 [20-0739](#)  
Minutes from May 5, 2020.

**Attachments:** [COW 5.8.20 Minutes - Final.pdf](#)

**REGULAR AGENDA**

- 7.2 [20-0061](#)  
Review of County Board Agenda.
- 7.3 [20-0746](#)  
Capital Plan Presentation and Discussion.

**Attachments:** [CIP COW Presentation 6.5.20.pdf](#)

8. Executive Session
9. Public Comment
10. County Administrator's Report
11. Members' Remarks
12. Adjournment

Next Meeting: July 10, 2020