## **Lake County Illinois**

Lake County Courthouse and Administrative Complex 18 N. County Street Waukegan, IL 60085-4351



## **Agenda Report - Final**

Thursday, August 1, 2019

11:00 AM

Or 15 minutes after the adjournment of the Financial and Administrative Committee (whichever is later)

10th Floor, Assembly Room

**Ad Hoc Drainage District Consolidation Committee** 

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Addenda to the Agenda
- 4. Public Comment
- 5. Chair's Remarks
- 6. Old Business
- 7. New Business

## **CONSENT AGENDA**

**Approval of Minutes** 

## **REGULAR AGENDA**

7.1 19-1260

Discussion and update on drainage district research.

Attachments: Drainage District Research - 071919

Example - Squaw Creek 2012 - 2017

Example - West Skokie 2012 - 2017

7.2 <u>19-1261</u>

Discussion regarding Beach Park Drainage District.

- 8. Executive Session
- 9. County Administrator's Report
- 10. Members' Remarks
- 11. Adjournment

**Next Meeting: To Be Determined**