

# **Lake County Illinois**



## **Agenda Report - Final**

**Thursday, April 11, 2019**

**2:00 PM**

**Central Permit Facility  
500 W Winchester Rd, 2nd Floor**

**Ad Hoc Drainage District Consolidation Committee**

1. Call to Order
2. Pledge of Allegiance
3. Addenda to the Agenda
4. Public Comment
5. Chair's Remarks
6. Old Business
7. New Business

**CONSENT AGENDA**

Approval of Minutes

**REGULAR AGENDA**

7.1 [19-0656](#)

Presentation on drainage district consolidation and dissolution processes.

**Attachments:** [AD HOC Drainage Districts Presentation](#)

7.2 [19-0657](#)

Discussion on committee workplan and committee goals for fiscal year 2019 to 2020.

**Attachments:** [AD HOC Drainage District Work Plan](#)

8. Executive Session
9. County Administrator's Report
10. Members' Remarks
11. Adjournment

**Next Meeting: To Be Determined.**