

# **Lake County Illinois**



## **Agenda Report - Final**

**Friday, May 31, 2019**

**11:00 AM**

**2nd floor Conference Room - Central Permit Facility  
500 W. Winchester Road, Libertyville**

**HCDC Advisory and Recommendation Committee –  
Homelessness**

1. ROLL CALL
2. APPROVAL OF MINUTES
  - 2.1 [19-0913](#)  
Approval of the November 16, 2018 Minutes  
  
Attachments: [11.16.18 Draft Minutes.pdf](#)
3. PUBLIC COMMENT (items not on the agenda)
4. OLD BUSINESS
5. NEW BUSINESS
  - 5.1 [19-0941](#)  
Discussion: Preparation for 2020-2024 Five Year Consolidated Plan for the U.S. Department of Housing & Urban Development (HUD)
6. STAFF REPORTS
7. ADJOURNMENT