

Lake County Illinois

*Lake County Courthouse and Administrative Complex
18 N. County Street
Waukegan, IL 60085-4351*



Agenda Report - Final

Tuesday, January 29, 2019

11:00 AM

Assembly Room, 10th Floor

Health and Community Services Committee

1. Call to Order
2. Pledge of Allegiance
3. Addenda to the Agenda
4. Public Comment
5. Chair's Remarks
6. Old Business
7. New Business

CONSENT

Approval of Minutes

REGULAR AGENDA

WORKFORCE DEVELOPMENT

7.1 [19-0160](#)

Joint resolution accepting the Illinois Department of Commerce and Economic Opportunity (DCEO) Trade Adjustment Assistance grant and approving an emergency appropriation in the amount of \$301,321.08.

- The United States Department of Labor Trade Adjustment Assistance (TAA) Program provides aid to workers who have become unemployed as a result of increased imports from, or shifts in production to, foreign countries.
- Workforce Development Department delivers reemployment services and programs to assist unemployed workers to prepare for and obtain suitable employment.
- The annual TAA grant covers expenses related to career and occupational training including tuition, supplies, training-related consumables, transportation assistance, and relocation allowances; in addition to expenses associated with facilitation of these payments.
- 24 unemployed workers from 10 TAA events will be served with this grant.
- The grant term is October 1, 2018 through September 30, 2019.

Attachments: [TAA Training Grant.pdf](#)

7.2 [19-0163](#)

Joint resolution accepting the Illinois Department of Commerce and Economic Opportunity (DCEO) Dislocated Training Grant and approving an emergency appropriation in the amount of \$320,170.

- This Dislocated Worker Training Grant is new and will allow Workforce Development to provide comprehensive training and career services to eligible dislocated workers from layoffs in the retail and manufacturing sectors.
- These dislocated workers are seeking reentry into the workforce by increasing their skill levels to become competitive for growing or high-demand employment opportunities which lead to earning sustainable wages.

- The funding will support personnel costs, expenses related to tuition, fees, books, and participant wages participating in an on-the-job training or work-experience program.
- 28 eligible dislocated workers will be enrolled in occupational and work-based learning training.
- The grant term is January 1, 2019 to September 30, 2020.

Attachments: [WDD Dislocated Worker Training Grant 2019.pdf](#)

7.3 **19-0166**

Joint resolution authorizing an emergency appropriation in the amount of \$63,739 for the ConstructionWorks program for Workforce Development Department's Fiscal Year (FY) 2019 budget.

- The Illinois Tollway funds ConstructionWorks which is a program to prepare job seekers from historically underrepresented populations to enter or reenter skilled trade apprenticeships and other employment in transportation-related construction occupations.
- The Chicago Cook Workforce Partnership is the grant recipient and operator of the ConstructionWorks program and has contracted with the Workforce Development Department to recruit individuals and provide programs and services.
- The ConstructionWorks program is being delivered through a regional service delivery consortium across the Tollway areas of Chicago, Cook County South Suburbs, Waukegan, Aurora and Rockford.
- Workforce Development Department, in partnership with the Job Center of Lake County, will recruit, screen, deliver career services and enroll 14 eligible individuals into pre-apprenticeship training programs leading to entry into skilled building trade occupations.
- The total funds of \$63,739 are for expenses related to personnel costs and participant transportation.
- The program timeframe is September 1, 2018 to August 31, 2021.

Attachments: [WDD ConstructionWorks Project.pdf](#)

7.4 **19-0198**

Workforce Development Strategic Goals and Program Overview.

Attachments: [WD Strategic Goals & Program Overview 1.29.19](#)

HEALTH DEPARTMENT

7.5 **19-0197**

Presentation of the Health Department's Quality Academy.

Attachments: [Health QI Indicators Academy Presentation 1.29.19](#)

8. Executive Session

9. County Administrator's Report

10. Members' Remarks

11. Adjournment

Next Meeting: February 5, 2019