

Lake County Illinois

*Central Permit Facility
500 W. Winchester Rd
Libertyville, Illinois 60048-1331*



Agenda Report

Thursday, November 1, 2018

6:00 PM

MEETING IS AT LAKE COUNTY DIVISION OF TRANSPORTATION

600 W. Winchester Rd - Libertyville, Illinois

Lake County Stormwater Management Commission

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ROLL CALL
4. PUBLIC COMMENT
5. [18-1346](#)
APPROVAL OF THE MINUTES

Attachments: [October 4 2018 Minutes Report .pdf](#)

6. COMMISSION REPORTS

- 6.1 [18-1356](#)
Director's Report

Attachments: [FEMA Disaster Reform Act](#)
[Public Act 100-0730 Fox River Flood Control Commission](#)

- 6.2 [18-1412](#)
Chairmans Report - SMC 2019 Meeting Schedule

Attachments: [Recommended SMC 2019 MEETING SCHEDULE](#)

6.3 Commissioner's Report

7. ACTION ITEMS

- 7.1 [18-1348](#)
TREASURERS REPORT

Attachments: [SEPTEMBER 2018 TREASURERS REPORT.pdf](#)

- 7.2 [18-1349](#)
COMMUNITY RECERTIFICATIONS

Attachments: [COMMUNITY RECERTIFICATIONS.pdf](#)

- 7.3 [18-1350](#)
WMB - LAKE FOREST alternative project

Attachments: [SMC WMB - LAKE FOREST CONTRACT MEMO.pdf](#)
[WMB AGREEMENT - LAKE FOREST North Access Ravine Restoration.](#)

7.4 [18-1351](#)

IDNR Flood Mitigation Buyout Grant

Attachments: [SMC-IDNR Grant-Intro Memo](#)

7.5 [18-1357](#)

Upper Des Plaines River Impact Study Report and Contract Amendment

Attachments: [Upper Des Plaines Impact Analysis Contract amendment memo](#)

[Upper Des Plaines Impact Study Contract Amendment](#)

7.6 [18-1413](#)

Grandwood Park Park District Intergovernmental Agreement

Attachments: [SMC - GPPD IGA Memo](#)

[SMC - GPPD Intergovernmental Agreement](#)

8. **INFORMATION SECTION**

8.1 [18-1354](#)

Regulatory Reports

Attachments: [Inspection Report September 2018.pdf](#)

[SMC Monthly Review Times September 2018.pdf](#)

8.2 [18-1352](#)

Kudos (Ashley-Loch Lomond)

Attachments: [loch lomond thank you.pdf](#)

9. **EXECUTIVE SESSION**

10. **ADJOURNMENT**