

# **Lake County Illinois**



## **Agenda Report - Final**

**Friday, April 27, 2018**

**1:00 PM**

**2nd floor Conference Room - Central Permit Facility  
500 W. Winchester Road, Libertyville**

**HCDC Advisory and Recommendation Committee –  
Public Services**

1. ROLL CALL

2. APPROVAL OF MINUTES

[18-0472](#)

Approval of the March 2, 2018 Minutes

**Attachments:** [3.02.18 Minutes.pdf](#)

3. PUBLIC COMMENT (items not on the agenda)

4. OLD BUSINESS

5. NEW BUSINESS

5.1 [18-0482](#)

Discussion: Open Activities in the 2017 Consolidated Annual Performance Evaluation Report (CAPER)

5.2 [18-0483](#)

Discussion: Preparation for 2020-2024 Five Year Consolidated Plan for the U.S. Department of Housing & Urban Development (HUD)

6. STAFF REPORTS

7. ADJOURNMENT