

Lake County Illinois

*Lake County Courthouse and Administrative Complex
18 N. County Street
Waukegan, IL 60085-4351*



Agenda Report - Final

Wednesday, June 8, 2016

11:00 AM

Conference Room C, 10th Floor

Revenue, Records, and Legislation Committee

1. **Call to Order**

2. **Pledge of Allegiance**

3. **Approval of Minutes**

3.1 [16-0436](#)

Minutes from April 6, 2016.

3.2 [16-0580](#)

Executive Session Minutes from April 4, 2016.

4. **Added to Agenda**

5. **Public Comment**

6. **Old Business**

7. **New Business**

Chief County Assessor

7.1 [16-0598](#)

Resolution declaring that the number of appeals annually filed with the Board of Review creates an emergency situation causing the need for an expanded Board of Review.

- This resolution recognizes that the three members of the Board of Review need additional assistance to complete the 2016 tax year hearings.
- This action must be done to allow the County Board Chair to appoint alternate members.

County Clerk

7.2 [16-0353](#)

Report from Carla N. Wyckoff, County Clerk, for the month of March 2016.

7.3 [16-0466](#)

Report from Carla N. Wyckoff, County Clerk, for the month of April, 2016.

7.4 [16-0521](#)

Ordinance amending the designation of the voting sites assigned to four of the 415 precincts in Lake County Townships.

- After reviewing voting sites for the November 8, 2016 General Election, voting site changes are proposed to provide better voting site locations to those precincts affected by a site that has requested to discontinue serving as a polling place due to parking and space limitations.
- Each of the four precincts will be reassigned to the Zion Leisure Center located at 2400 Dowie Memorial Dr., Zion, IL 60099, the site has sufficient parking and voting space, as well as full accessibility for all voters.

Recorder of Deeds

7.5 [16-0367](#)

Report from Mary Ellen Vanderverter, Recorder of Deeds, for the month of March 2016.

7.6 [16-0467](#)

Report from Mary Ellen Vanderverter, Recorder of Deeds, for the month of April 2016.

8. Executive Session

9. County Administrator's Report

10. Adjournment