

# **Lake County Illinois**

*Lake County Courthouse and Administrative Complex  
18 N. County Street  
Waukegan, IL 60085-4351*



## **Agenda Report - Final**

**Wednesday, March 8, 2017**

**11:00 AM**

**Assembly Room, 10th Floor**

**Planning, Building and Zoning Committee**

1. Call to Order
2. Pledge of Allegiance
3. Approval of Minutes

3.1 [17-0126](#)

Joint budget minutes from October 18, 2016.

**Attachments:** [PBZ Joint Budget 10.18.16 Minutes](#)

3.2 [17-0297](#)

Minutes from January 11, 2017.

**Attachments:** [PBZ Minutes 1.11.17 Final](#)

4. Addenda to the Agenda
5. Public Comment
6. Chairman's Remarks
7. Old Business
8. New Business

**PLANNING, BUILDING, AND DEVELOPMENT**

8.1 [17-0268](#)

Presentation on the 2010 Land Use Inventory Map and Findings.

- The Planning, Building and Development Department has completed an assessment of the countywide land use as of 2010, and staff has prepared a map exhibit and summary report of trends for the 2000 to 2010 period.
- The land use inventory will be made available via Lake County Maps Online and is used by other internal and external entities as a resource to estimate project impacts, evaluate stormwater and transportation needs, and for research projects.

**Attachments:** [2010 Land Use Inventory Report 2017-01-31.pdf](#)  
[esize\\_2010LUInventory.pdf](#)

**STORMWATER MANAGEMENT COMMISSION**

8.2 [17-0164](#)

Stormwater Management Commission (SMC) 2016 Year in Review, 2017 Highlights.

**Attachments:** [Final 2016-2017 SMC Annual.pdf](#)

9. Executive Session
10. County Administrator's Report

**11. Director's Report**

**12. Members' Remarks**

**13. Adjournment**

**Next Meeting: April 5, 2017**