## **Lake County Illinois**

Lake County Courthouse and Administrative Complex 18 N. County Street Waukegan, IL 60085-4351



## **Agenda Report - Final**

Tuesday, September 13, 2016

8:30 AM

**Conference Room C** 

**Lake County Public Building Commission** 

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Roll Call
- 4. Public Comments (items not on the agenda)
- 5. Approval of Minutes
- 5.1 <u>16-0864</u>

Approval of the March 8, 2016 minutes.

Attachments: Minutes of March 8 2016

- 6. Election of Officers
- 6.1 <u>16-0865</u>

Election of Officers: Chair, Vice-Chair, Secretary and Treasurer.

- 7. Old Business
- 8. New Business
- 8.1 <u>16-0866</u>

Review of the Executive Session Minutes.

9. Adjournment