# **Lake County Illinois**

Lake County Courthouse and Administrative Complex 18 N. County Street Waukegan, IL 60085-4351



## **Agenda Report - Final**

Tuesday, February 2, 2016 1:00 PM

Assembly Room, 10th Floor

**Health and Community Services Committee** 

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Approval of Minutes
- 4. Added to Agenda
- 5. Public Comment
- 6. Old Business
- 7. New Business

#### **WORKFORCE DEVELOPMENT**

#### 7.1 <u>16-0131</u>

Presentation with an update on Workforce Board Activities.

#### **HEALTH DEPARTMENT**

## 7.2 <u>16-0135</u>

Presentation on assessing behavioral health needs, service capacities, and projected trends in northern Lake County.

**<u>Attachments:</u>** Assessmentof Behavioral Health Needs Lake County

### 7.3 <u>16-0136</u>

Presentation on the community action plan for behavioral health in Lake County.

<u>Attachments:</u> Behavioral Health Community Action Plan

- 8. Executive Session
- 9. County Administrator's Report
- 10. Adjournment