

# **Lake County Illinois**



## **Agenda Report - Final**

**Thursday, September 3, 2015**

**9:00 AM**

**18 N. County St.  
Waukegan, IL 60085**

**Basement Training Room**

**Lake County Board of Review**

1. **Call to Order**
2. **Approval of Minutes**
3. **Public Comment**
4. **Approval of Certificate of Errors**
5. **Alternate Member Training**
6. **Old Business**
7. **New Business**
8. **Adjournment**