

# Lake County Illinois

*Lake County Courthouse and Administrative Complex  
18 N. County Street  
Waukegan, IL 60085-4351*



## Meeting Agenda

**Tuesday, April 1, 2014**

**8:30 AM**

**Assembly Room**

**Planning, Building and Zoning Committee**

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. APPROVAL OF MINUTES

- 3.1 [14-0213](#) Joint minutes from October 15, 2013.  
Attachments: [PBZ & FA 10.15.13\(FINAL\).pdf](#)

- 3.2 [14-0264](#) Minutes from February 25, 2014.  
Attachments: [PBZ 022514.pdf](#)

4. ADDED TO AGENDA
5. PUBLIC COMMENT
6. OLD BUSINESS
7. NEW BUSINESS

#### STORMWATER MANAGEMENT COMMISSION

- 7.1 [14-0174](#) Ordinance adopting the Mill Creek Watershed and Flood Mitigation Plan prepared by the Lake County Stormwater Management Commission (SMC) as an Amendment to the Lake County Comprehensive Stormwater Management Plan.  
Attachments: [SMC\\_Adoption.pdf](#)  
[Mill Creek\\_MunisandTownships.pdf](#)

## UNIFIED DEVELOPMENT ORDINANCE

- 7.2     [14-0316](#)     Ordinance adopting the ICC International Building Code, 2012 (as amended), the ICC International Residential Code, 2012 (as amended), the ICC International Mechanical Code 2012, (as amended), the ICC International Fuel Gas Code 2012, (as amended), the ICC International Swimming Pool and Spa Code 2012, (as amended), the ICC International Fire Code 2012 (as amended) and the NFPA 70 National Electrical Code 2011, (as amended) and request its adoption.

Attachments:   [Staff Memorandum for Building Code Ordinance.pdf](#)  
[Amendments to ICC Code.pdf](#)  
[Presentation Document 3-12-2014- Final Draft.pdf](#)  
[Building Code Analysis.pdf](#)

## PLANNING

- 7.3     [14-0315](#)     Joint resolution authorizing a contract with Berry Dunn, Portland, Maine, in an amount not to exceed \$126,056 for a needs assessment and to develop requirements for the replacement of the land management, code enforcement and permitting service systems for Lake County.

## DIRECTOR'S REPORT

### 8.     EXECUTIVE SESSION

- 8.1     [14-0313](#)     Executive session to review closed session minutes pursuant to 5 ILCS 120/2 (c)(21).
- 8.2     [14-0301](#)     Committee action regarding semi-annual review of closed session minutes.

### 9.     COUNTY ADMINISTRATOR'S REPORT

### 10.    ADJOURNMENT