

Lake County Illinois

*Lake County Courthouse and Administrative Complex
18 N. County Street
Waukegan, IL 60085-4351*



Agenda Report - Final

Tuesday, April 29, 2025

10:30 AM

Assembly Room, 10th Floor or register for remote attendance at:

<https://bit.ly/4lw58dm>

Law & Judicial Committee

PUBLIC ATTENDANCE: The public can attend Lake County Committee and Board meetings in one of two ways:

- (1) In-person attendance is on the 10th Floor of the County Administrative Tower, 18 N. County Street, Waukegan, Illinois.
- (2) Remote attendance through an electronic conferencing application (register via the link on the front page of the agenda).

RECORDING: Meetings, to include Public Comment, will be recorded.

PUBLIC COMMENT:

An opportunity for Public Comment will be provided during the meeting in accordance with the Lake County Board Rules of Order and Operational Procedures. At the time of Public Comment, it will proceed in the following order: (1) Public Comment by individuals in attendance and then (2) Public Comment by individuals attending remotely through an electronic conferencing application. Individuals may provide written Public Comment that must be received by 3:00 p.m. the day prior to the meeting (emailed to PublicComment@Lakecountyil.gov or delivered to the County Board Office, 18 N. County Street, Waukegan, Illinois, (10th floor)). Written comments will be circulated to the Members, but not read aloud.

PLEASE NOTE: An individual is allowed 3 minutes total for one or more public comments.

Individuals providing Public Comment will provide the following information:
Meeting: Law and Judicial Committee (Subject line for written Public Comment)
Topic or Agenda Item #: (REQUIRED)
Name: (REQUIRED)
Organization/Entity Represented: (REQUIRED) ("Self" if representing self)
Street Address, City, State: (Optional)
Phone Number: (Optional)
Email: May be REQUIRED for remote attendance

1. Call to Order
2. Pledge of Allegiance
3. Roll Call of Members
4. Addenda to the Agenda
5. Public Comment
6. Chair's Remarks
7. Unfinished Business
8. New Business

CONSENT AGENDA (Items 8.1 - 8.5)

MINUTES

8.1 [25-0504](#)

Committee action approving the Law and Judicial Committee minutes from March 25, 2025.

Attachments: [L&J 3.25.25 Final Minutes](#)

8.2 [25-0505](#)

Committee action approving the Law and Judicial Committee minutes from April 1, 2025.

Attachments: [L&J 4.1.25 Final Minutes](#)

REPORTS

8.3 [25-0528](#)

Report from Erin Cartwright Weinstein, Clerk of the Circuit Court, March 2025.

Attachments: [County Board Report FY25 - 03 March 2025.pdf](#)

8.4 [25-0610](#)

Report from John D. Idleburg, Sheriff, for the month of February 2025.

Attachments: [Revenue Report FEBRUARY 2025](#)

8.5 [25-0611](#)

Report from John D. Idleburg, Sheriff, for the month of March 2025.

Attachments: [Revenue Report MARCH 2025](#)

REGULAR AGENDA

CIRCUIT COURT CLERK

8.6 [25-0433](#)

Circuit Clerk Annual Update.

Attachments: [Circuit Court Clerk Annual Update L&J](#)

CORONER'S OFFICE

8.7 [25-0495](#)

Coroner's Office Annual Update.

Attachments: [County Board Update Coroner Apr 2025](#)

9. **County Administrator's Report**

10. **Executive Session**

11. **Member Remarks and Requests**

12. **Adjournment**

Next Meeting: May 6, 2025