

# Lake County Illinois

*Lake County Courthouse and Administrative Complex  
18 N. County Street  
Waukegan, IL 60085-4351*



## Agenda Report - Final

Tuesday, February 4, 2025

8:30 AM

Assembly Room, 10th Floor or register for remote attendance at:  
<https://bit.ly/4h4EOUZ>

**Health and Community Services Committee**

**PUBLIC ATTENDANCE:** The public can attend Lake County Committee and Board meetings in one of two ways:

- (1) In-person attendance is on the 10th Floor of the County Administrative Tower, 18 N. County Street, Waukegan, Illinois.
- (2) Remote attendance through an electronic conferencing application (register via the link on the front page of the agenda).

**RECORDING:** Meetings, to include Public Comment, will be recorded.

**PUBLIC COMMENT:**

An opportunity for Public Comment will be provided during the meeting in accordance with the Lake County Board Rules of Order and Operational Procedures. At the time of Public Comment, it will proceed in the following order: (1) Public Comment by individuals in attendance and then (2) Public Comment by individuals attending remotely through an electronic conferencing application. Individuals may provide written Public Comment that must be received by 3:00 p.m. the day prior to the meeting (emailed to [PublicComment@Lakecountyil.gov](mailto:PublicComment@Lakecountyil.gov) or delivered to the County Board Office, 18 N. County Street, Waukegan, Illinois, (10th floor)). Written comments will be circulated to the Members, but not read aloud.

**PLEASE NOTE:** An individual is allowed 3 minutes total for one or more public comments.

Individuals providing Public Comment will provide the following information:

Meeting: Health and Community Services Committee (Subject line for written Public Comment)

Topic or Agenda Item #: (REQUIRED)

Name: (REQUIRED)

Organization/Entity Represented: (REQUIRED) ("Self" if representing self)

Street Address, City, State: (Optional)

Phone Number: (Optional)

Email: May be REQUIRED for remote attendance

1. Call to Order
2. Pledge of Allegiance
3. Roll Call of Members
4. Addenda to the Agenda
5. Public Comment
6. Chair's Remarks
7. Unfinished Business
8. New Business

**CONSENT AGENDA (Items 8.1)**

**\*MINUTES\***

8.1 [25-0194](#)

Committee action approving the Health and Community Services Committee meeting minutes from January 7, 2025.

**Attachments:** [HCS 1.7.25 Final Minutes](#)

**REGULAR AGENDA**

**\*COMMUNITY DEVELOPMENT\***

8.2 [25-0140](#)

Joint resolution approving an Intergovernmental Agreement (IGA) between Lake County and the Jewish Community Centers of Chicago (JCC) for the completion of an Environmental Review Record (ERR).

- The Jewish Community Centers of Chicago (JCC) is the recipient of HUD Community Project Funding (CPF) for their Lake Zurich Campus Expansion Project, which requires an Environmental Review Record (ERR), which is a written record that documents compliance with applicable environmental regulations for a project.
- Lake County, as a unit of general local government, is a Responsible Entity (RE) and is authorized to perform the ERR for certain funding entities that do not meet the definition of a RE, such as JCC.
- The terms of the attached Intergovernmental Agreement (IGA) have been reviewed by the State's Attorney's Office (SAO) and are consistent with previous IGAs to perform ERRs.
- The terms indicate that Lake County will be reimbursed for all expenses incurred in completing the ERR and will be used to offset the expenses incurred.

**Attachments:** [IGA Environmental Review CPF JCC](#)

8.3 [25-0202](#)

Joint resolution approving an Intergovernmental Agreement (IGA) between Lake County and the Hispanic American Community Education Center (HACES) for the completion of an Environmental Review Record (ERR).

- The HACES is the recipient of HUD Community Project Funding (CPF) for their Educational Center facility expansion project, which requires an Environmental Review Record, which is a written record that documents compliance with applicable environmental regulations for a project.
- Lake County, as a unit of general local government, is a Responsible Entity (RE) and authorized to perform the ERR for certain funding entities that do not meet the definition of a RE, such as HACES.
- The terms of the attached IGA have been reviewed by the State's Attorney's Office (SAO) and are consistent with previous IGAs to perform ERRs.
- The terms indicate that Lake County will be reimbursed for all expenses incurred in completing the ERR and will be used to offset the expenses incurred.

**Attachments:** [IGA Environmental Review CPF HACES](#)

8.4 [25-0211](#)

Director's Report - Community Development.

**\*HEALTH DEPARTMENT\***

8.5 [25-0184](#)

Joint resolution approving an emergency appropriation of \$184,167 for fiscal year 2025 accepting additional funding from the Illinois Department of Healthcare and Family Services Care Coordination and Support program.

- The Health Department received \$184,167 in additional funding for the period of December 1, 2024, through November 30, 2025, which was not previously appropriated because the reimbursement rates were approved after the County's adoption of the Fiscal Year 2025 budget.
- This funding is to support the program for Medicaid enrolled youth under the age of 21 who have complex, high-risk behavioral health needs and require evidenced-informed intensive care coordination along with home and community-based services to supplement existing treatment interventions.
- If funding for the positions and services end, and new funding is not secured, the positions and services will be eliminated.

**Attachments:** [Emergency Appropriation Template for FY25 January 2025 CCSO \(002\)](#)

**\*REGIONAL OFFICE OF EDUCATION\***

8.6 [25-0172](#)

Discussion on the initiative by the Regional Office of Education (ROE) to implement the Dolly Parton Imagination Library in Lake County.

- The ROE seeks to bring the Dolly Parton Imagination Library to Lake County.
- The Dolly Parton Imagination Library partners with local communities to gift one free, age appropriate, high-quality book each month to children from birth to age five.

**\*WORKFORCE DEVELOPMENT\***

**8.7**     [25-0208](#)

Presentation and discussion on Workforce Development and College of Lake County Climate Equity Jobs Act (CEJA) Workforce Hub Project launch.

**Attachments:**   [Workforce Development\\_CEJA Update\\_HCS 02.04.25](#)

**9.     County Administrator's Report**

**10.    Executive Session**

**11.    Member Remarks and Requests**

**12.    Adjournment**

**Next Meeting: February 25, 2025**