

# **Lake County Illinois**

*Lake County Courthouse and Administrative Complex  
18 N. County Street  
Waukegan, IL 60085-4351*



## **Agenda Report - Final**

**Wednesday, April 10, 2024**

**3:30 PM**

**DOT Conference Rm - 600 W Winchester Rd, Libertyville, IL 60048**

**Housing and Community Development Commission**

1. **Roll Call**

2. **Approval of Minutes**

2.1 **24-0483**

Approval of Minutes March, 13 2024.

**Attachments:** [2024-03-13 HCDC Minutes Draft.pdf](#)

3. **Chair's Remarks**

4. **Public Comments (items not on the agenda)**

5. **Old Business**

6. **New Business**

6.1 **24-0480**

Presentation and Discussion - Annual State of Fair Housing Report 2024.

6.2 **24-0482**

Presentation and Discussion - Affordable Housing Pipeline.

6.3 **24-0481**

Presentation and Discussion - Program Years 2025-2029 HUD Consolidated Plan.

7. **Staff Reports**

8. **Adjournment**